



ADVANCED PLACEMENT (AP) STUDENT FEE SUBMISSION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF ACADEMIC SUPPORT

SFN 61062 (07-2019)

| | |
|---------------|---|
| District Name | AP Coordinator |
| School Name | CollegeBoard School Code (6 digit number) |

Please complete all applicable sections

| Course | Economically Disadvantaged | | | | Non-Economically Disadvantaged | | | |
|---|-----------------------------------|--------|--------|--------|---------------------------------------|--------|--------|--------|
| | Test 1 | Test 2 | Test 3 | Test 4 | Test 1 | Test 2 | Test 3 | Test 4 |
| AP English Language and Composition | | | | | | | | |
| AP English Literature and Composition | | | | | | | | |
| AP Calculus AB | | | | | | | | |
| AP Calculus BC | | | | | | | | |
| AP Statistics | | | | | | | | |
| AP Biology | | | | | | | | |
| AP Chemistry | | | | | | | | |
| AP Environmental Science | | | | | | | | |
| AP Physics 1: Algebra-Based | | | | | | | | |
| AP Physics 2: Algebra-Based | | | | | | | | |
| AP Physics C: Electricity and Magnetism | | | | | | | | |
| AP Physics C: Mechanics | | | | | | | | |
| AP Computer Science A | | | | | | | | |
| AP Computer Science Principles | | | | | | | | |
| TOTAL TESTS | | | | | | | | |
| Subtotal Costs to School/Students | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Subtotal Costs to NDDPI | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| SUBTOTAL COSTS | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| | |
|---|----|
| CollegeBoard Invoice Amount | |
| Total Cost of Above Exams | \$ |
| School/Student Responsibility of Above Exams | \$ |
| NDDPI's Responsibility of Above Exams | \$ |
| INVOICE BALANCE to be paid by District to CollegeBoard | \$ |

| | | | |
|------------------------------------|------|--------------------------------------|------|
| Signature of AP Coordinator | Date | Signature of Business Manager | Date |
| | | | |
| Signature of School Representative | Date | Signature of District Representative | Date |
| | | | |

For Department Use Only

| | | | | | | |
|--|--------|-----------------------------|------|------------|-------------|-------|
| Signature of DPI Grant Manager | Date | Initials of DPI Coordinator | | | | Date |
| | | | | | | |
| Signature of NDDPI Director | Date | Dept ID | Fund | Project ID | Activity ID | Class |
| | | 6000 | 001 | S601 | | 20165 |
| NDDPI Payment Approved to CollegeBoard | Amount | | | | | |
| | | | | | | |