

City of Watford City
Brent Sanford, Mayor
213 2nd St., NE
PO Box 494
Watford City, ND 58854
Ph. 701- 444- 2533
Fax 701- 444- 3004
watford.mckenziecounty.net

September 24, 2014

Matrix Eq. Watford, LLC
Scott Kusy
7650 E. Redfield Rd. #D-7
Scottsdale, AZ. 85260

RE: Annexation

This letter is to serve as notification that the Annexation Application submitted by Kirk Wold for property located SW1/4 less IT # 2041 of Section 21, T150N, R98W, 138 acres was approved by City Council on June 2, 2014 for annexation into the corporate limits of the City of Watford City. Ordinance #354 recorded with McKenzie County Recorder June 13, 2014 document #468258.

Should you have questions, need additional information please contact me @ 701-444-2533 ext. 206.

Commercial Businesses Only: A copy of this letter will be sent to the State of North Dakota Tax Commissioner, once they receive notification they will be in touch with you regarding your local tax collection responsibility, please contact the Office of State Tax Commissioner for questions regarding tax collection.

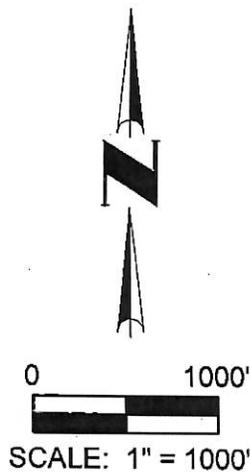
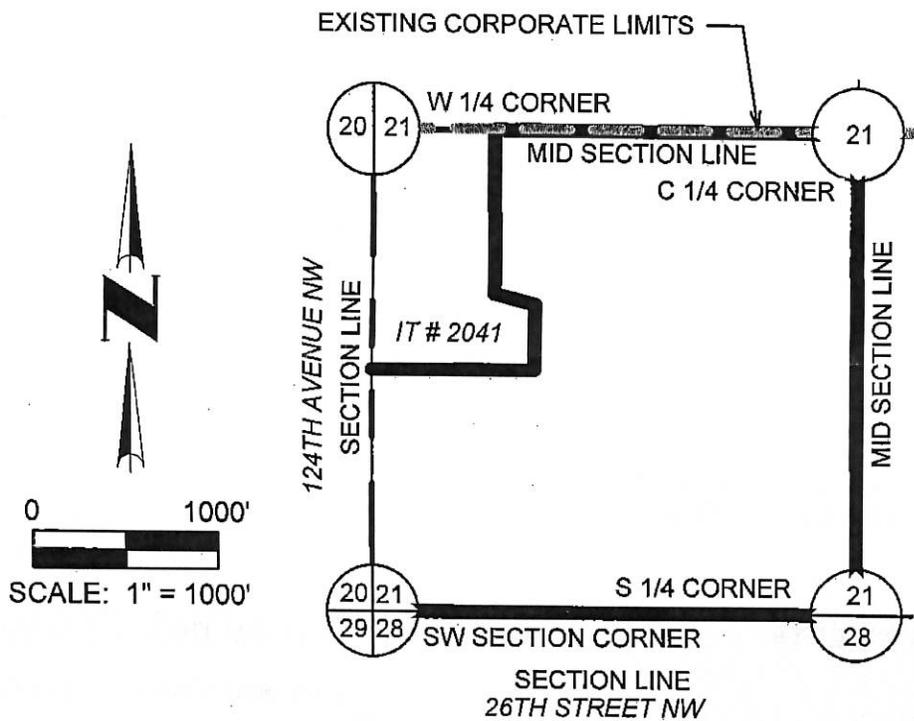
Sincerely,

A handwritten signature in blue ink that reads "Mildred Williams". The signature is written in a cursive, flowing style.

Mildred Williams
Assistant City Planner

WATFORD RANCH ANNEXATION MAP

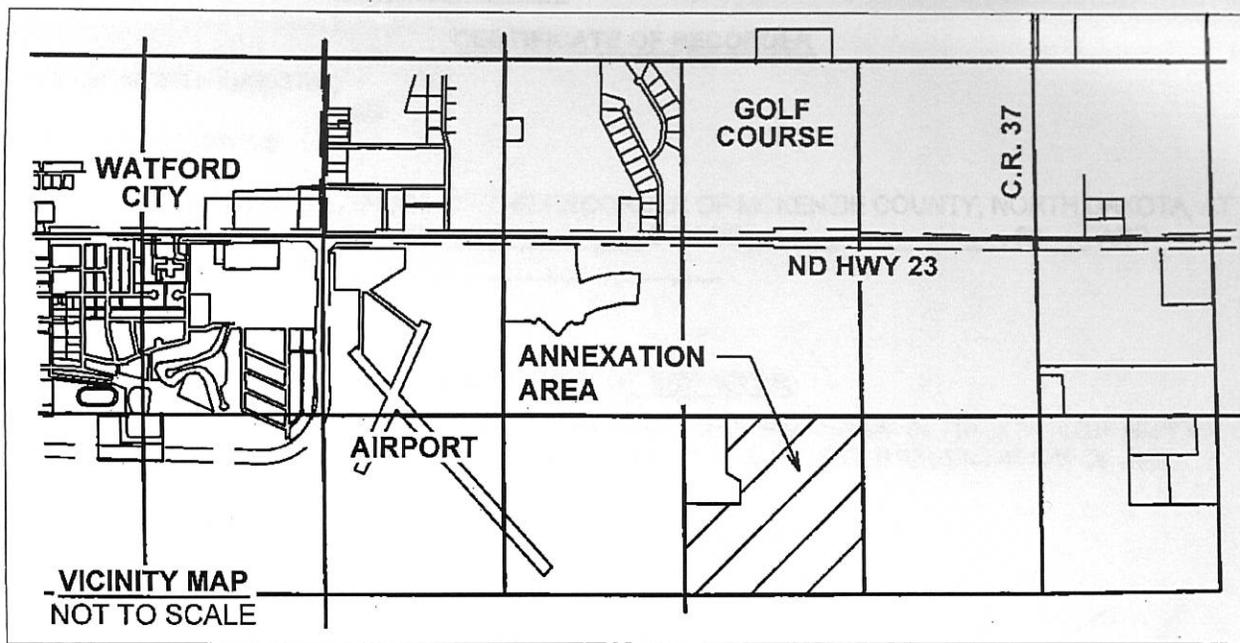
A PORTION OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 150 NORTH, RANGE 98 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, MCKENZIE COUNTY, NORTH DAKOTA



DESCRIPTION

TOWNSHIP 150 NORTH, RANGE 98
WEST SECTION 21: SW 1/4, LESS I.T.
#2041

MCKENZIE COUNTY, NORTH DAKOTA.



County Recorder
McKenzie County
Watford City ND 58854

468258

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Prepared By:



CVL

CONSULTANTS
P.O. BOX 1556
STANLEY, ND 58784
(701) 509-9670

CVL Contact: DAVE COBLE

CVL Project #: 3-01-0245101

WATFORD RANCH ANNEXATION MAP

CERTIFICATE OF CITY ENGINEER

THIS ANNEXATION MAP IS APPROVED THIS _____ DAY OF _____, 20__.

CITY ENGINEER _____

STATE OF NORTH DAKOTA)
) SS
COUNTY OF MCKENZIE)

BE IT KNOWN THAT ON THIS _____ DAY OF _____, 20__, BEFORE ME PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF NORTH DAKOTA
RESIDING AT _____
MY COMMISSION EXPIRES _____

CERTIFICATE OF CITY COUNCIL

THE CITY COUNCIL OF WATFORD CITY, NORTH DAKOTA, HAS APPROVED THE ANNEXATION OF THE LAND SHOWN HEREON AND HAS ORDERED THIS DOCUMENT FILED THIS _____ DAY OF _____, 20__.

BRENT SANFORD, MAYOR

ATTEST: PENI PETERSON, AUDITOR

STATE OF NORTH DAKOTA)
) SS
COUNTY OF MCKENZIE)

BE IT KNOWN THAT ON THIS _____ DAY OF _____, 20__, BEFORE ME PERSONALLY APPEARED BRENT SANFORD AND PENI PETERSON, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF NORTH DAKOTA
RESIDING AT _____
MY COMMISSION EXPIRES _____

CERTIFICATE OF RECORDER

STATE OF NORTH DAKOTA)
) SS
COUNTY OF MCKENZIE)

FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF MCKENZIE COUNTY, NORTH DAKOTA, AT _____ O'CLOCK AM / PM THIS _____ DAY OF _____, 20__, AND AS ASSIGNED DOCUMENT NO. _____

ANN JOHNSRUD, RECORDER

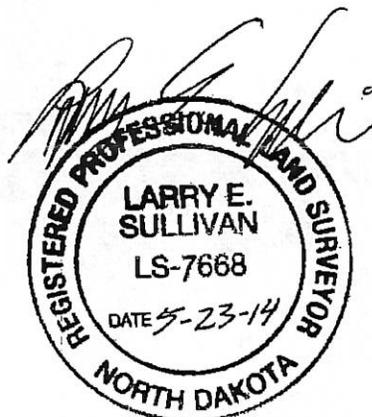
CERTIFICATE OF SURVEYOR

I, LARRY E. SULLIVAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THIS ANNEXATION MAP IS A TRUE REPRESENTATION OF THE RESOLUTION ADOPTED.

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)



BE IT KNOWN THAT ON THIS 23rd DAY OF MAY, 2014, BEFORE ME PERSONALLY APPEARED LARRY E. SULLIVAN, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.



NOTARY PUBLIC FOR THE STATE OF ARIZONA
MY COMMISSION EXPIRES 2-27-2016

SHEET 2 OF 2