

ORDINANCE NO. 982

AN ORDINANCE ANNEXING CERTAIN ADJOINING LANDS TO THE CITY OF MANDAN, NORTH DAKOTA, AND EXTENDING THE CORPORATE BOUNDARIES THEREOF.

BE IT ORDAINED By the Board of City Commissioners of the City of Mandan, North Dakota, as follows:

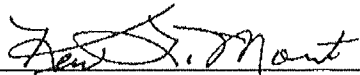
WHEREAS, the City of Mandan, North Dakota has determined it to be its best interests to annex the hereinafter described property, which is contiguous to the City of Mandan, North Dakota, but not embraced within the limits thereof, and has passed a resolution praying that such territory be annexed to the City of Mandan, and the governing body of said City pursuant to due notice thereof duly held a public hearing on July 6, 2004, with respect to said petition.

SECTION 1. Property Annexed. The following described lands situated in the County of Morton, State of North Dakota, and contiguous to the corporate limits of the City of Mandan, North Dakota, is hereby added to, taken into, annexed and made part of the City of Mandan, namely:

Lot 2, Block 1, Ricker's 1<sup>st</sup> Addition, County of Morton, State of North Dakota, more fully described as follows:

Beginning at the NW ¼ corner Section 6, T138N, R80W; thence N89°59'45"E a distance of 1173.60 feet; thence S00°00'15"E a distance of 2161.24 feet; thence S03°07'33"E a distance of 210.16 feet; thence N89°52'29"W a distance of 33.06 feet to the centerline of Marina Road SE; thence S03°07'33"E a distance of 303.69 feet to the westerly extended north boundary line of said Lot 2, the true point of beginning; thence S89°49'53"E a distance of 294.03 feet; thence S10°54'27"W a distance of 79.50 feet; thence S06°18'35"W a distance of 103.62 feet; thence N89°48'40"W on the westerly extended south boundary line of said Lot 2 a distance of 257.71 to the centerline of said Marina Road SE; thence N03°07'33"W a distance of 181.35 feet to the true point of beginning.

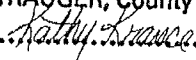
SECTION 2. Corporate Boundary Extended. Upon the taking effect of this Ordinance, the corporate limits and boundary lines of the City of Mandan shall thereafter include said lands.

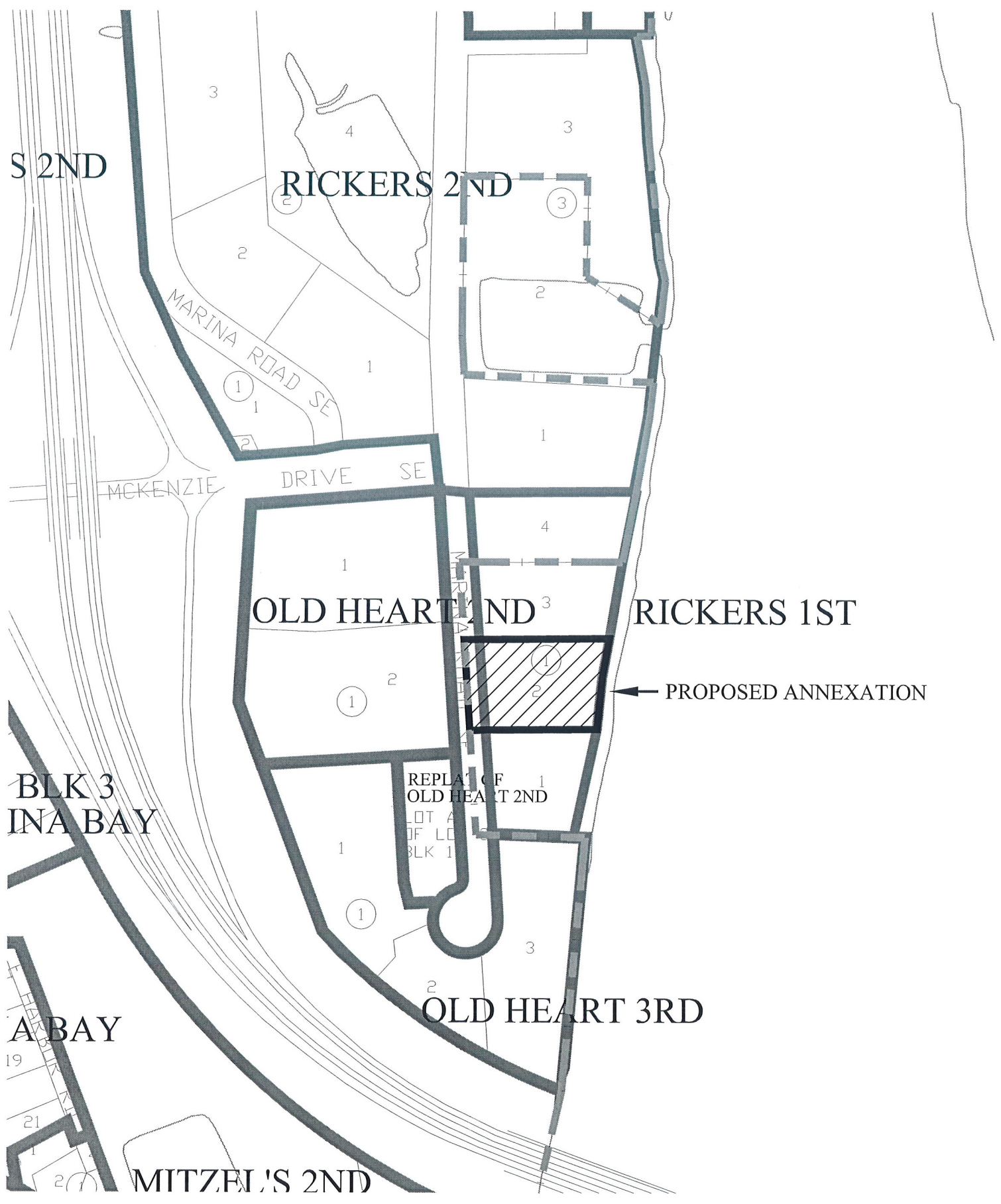
  
\_\_\_\_\_  
President, Board of City Commissioners

ATTEST:  
  
\_\_\_\_\_  
City Administrator

Auditor's Office Morton Co., ND  
TRANSFER ACCEPTED

Publication Dates: June 3 & June 10, 2004  
Public Hearing: July 6, 2004  
First Reading: July 6, 2004  
Second Reading: July 20, 2004  
Date of Recording: \_\_\_\_\_  
Date of Publication: \_\_\_\_\_

.....7-21-04.....  
PAUL E. TRAUGER, County Auditor  
By .......... Deputy



S 2ND

RICKERS 2ND

MARINA ROAD SE

DRIVE SE

MCKENZIE

OLD HEART 2ND

RICKERS 1ST

PROPOSED ANNEXATION

BLK 3  
INA BAY

REPLACEMENT OF  
OLD HEART 2ND  
LOT A...  
OF LOT...  
BLK 1...

ABAY

OLD HEART 3RD

MITZEL'S 2ND