## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

### Outdoor Heritage Fund

#### Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>014-153</td>
<td>09/01/2021</td>
<td>08/27/2020 to 09/01/2021</td>
</tr>
</tbody>
</table>

**Project Name**

**ND Statewide Tree Planting Initiative**

**Project Sponsor Name**

North Dakota Conservation District Employees Association

**Responsible Official (Last, First Middle)**

Darci Gahner

**Responsible Official's Title**

Treasurer

**Project Sponsor Address**

123 Main Street, PO Box 346

**City**

McClusky

**State**

ND

**Zip Code**

58463

**Telephone Number**

701-873-2101

### Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>301,698.49</td>
<td>714,899.10</td>
</tr>
<tr>
<td>In-kind Funding</td>
<td>253,612.00</td>
<td>628,612.00</td>
</tr>
<tr>
<td>OHF Funding</td>
<td>914,815.46</td>
<td>2,166,417.26</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension?  

\_\_/ Yes  \_/\_/ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.*
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The 2021 tree planting season for the Soil Conservation Districts were completed in July for certification with 1,345,587 linear feet of trees and fabric equivalent to 255 miles. We started out with 412 contract considerations for 2021 but with the excessive drought many approved applicants pushed their plantings into the 2022 planting season to insure adequate survival. The SCD's are required to certify the tree plantings have meet installations specifications along with random spot checks that are conducted to ensure compliance on our grant requirements. Producers are contacted the current fall installation year for handplant replacement to maintain the rate required for survivability.

We have moved forward with grant applications for the 2022 planting season in August. Those planting applications will undergo a peer review along with the proper State Historical Preservation Office screening to avoid any areas of concern with sensitivity. Producers received program deadlines by Facebook, on site field visits and local newsletters the Soil Conservation Districts publish and disperse quarterly for program information.

This grant funds request is for 247 applications for the original 412 as stated in prior report.

Photos of work completed are welcome (if appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

(A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or

(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.