Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

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Outdoor Heritage Fund
Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>010-115</td>
<td>10-19-2020</td>
<td>(04-1-20 to 09-30-20)</td>
</tr>
</tbody>
</table>

Project Name
Working Grassland Partnership II

Project Sponsor Name
North Dakota Natural Resources Trust

Responsible Official (Last, First Middle) Responsible Official’s Title
Allbee, Terry Business Mgr./Biologist

Project Sponsor Address
1605 E. Capital Ave., Ste. 101

City State Zip Code Telephone Number
Bismarck ND 58501-2102 701-223-8501

Financial Update
Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>$0.00</td>
<td>$188,315.50</td>
</tr>
<tr>
<td>In-kind Funding</td>
<td>$53,045.34</td>
<td>$410,751.93</td>
</tr>
<tr>
<td>OHF Funding</td>
<td>$74,953.13</td>
<td>$535,770.62</td>
</tr>
<tr>
<td>Total</td>
<td>$127,998.47</td>
<td>$1,134,838.05</td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension? /_/ Yes  /X/ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The OHF Working Grassland Partnership II (WGPII) had 10 agreements that completed development activities during this status period. The Trust continually works with cooperating landowners and conservation partners. The remaining activity will be completed in 2020 and in 2021. All agreement holders have been informed about public access options.

All WGP II program details are available to anyone on the NDNRT website www.ndnrt.com. The Trust is promoting and marketing WGP II.

<table>
<thead>
<tr>
<th>Agreements</th>
<th>Acres</th>
<th>#feet of fence</th>
<th>#water systems</th>
<th>#feet of pipeline</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>4,259</td>
<td>34,060</td>
<td>3</td>
<td>7,250</td>
</tr>
</tbody>
</table>

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.