Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund
Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>009-110</td>
<td>April 16, 2020</td>
<td>12/16/2019 to 3/31/2020</td>
</tr>
</tbody>
</table>

Project Name
Cover Crop & Livestock Integration Project

Project Sponsor Name
Ducks Unlimited, Inc.

Responsible Official (Last, First Middle) Responsible Official’s Title
Gue, Tanner Regional Biologist – ND

Project Sponsor Address
2525 River Road
City State Zip Code Telephone Number
Bismarck ND 58503 701-355-3592

Financial Update
Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Fund Type</th>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>$23,750.31</td>
<td>$174,069.06</td>
<td>$262,876.84</td>
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<tr>
<td>In-kind Funding</td>
<td>$0.00</td>
<td>$22,565.17</td>
<td>($11,162.17)</td>
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<td>OHF Funding</td>
<td>$27,705.47</td>
<td>$201,108.82</td>
<td>$424,286.08</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$51,455.78</strong></td>
<td><strong>$397,743.05</strong></td>
<td><strong>$675,910.75</strong></td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension? /_/ Yes /X/ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.
Exhibit B

Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The Cover Crop & Livestock Integration Project (CCLIP) was designed to provide North Dakota farmers and ranchers with the financial assistance needed to kick-start sustainable agricultural practices that meet their operational goals and diversify their operations while improving soil health, water quality, grassland health, and wildlife habitat. Interest in the program remains very strong.

During this reporting period alone, Ducks Unlimited biologists have worked directly with more than 7 different farmers and ranchers interested in CCLIP. To date, a total of approximately 71% ($443,140.92 / $625,394.90) of awarded funds have been obligated to 20 different CCLIP agreements for grazing infrastructure and cover crop seed costs. All 20 projects are currently underway or have been completed.

Expected direct benefits of the 20 projects include enhancement of approximately 4,550.5 acres of cropland (86% of goal: 4,550.5 / 5,280) and 6,031.7 acres of adjacent grasslands (317% of goal: 6,031.7 / 1,900).

During this reporting period, Ducks Unlimited biologists and agronomists have continued extensive outreach and effectively advertised the North Dakota Outdoor Heritage Fund, CCLIP1 and CCLIP2. For example, the Ducks Unlimited bio-agronomy team was invited to speak at more than 5 different landowner workshops and 1 soil health conference across North Dakota, directly speaking to more than 70 farmers and ranchers. One landowner enrolled in CCLIP1 spoke to a group of 30 farmers in Enderlin, ND about his positive experience with regenerative agriculture practices promoted by the North Dakota Outdoor Heritage Fund (Figure 1). Additionally, Ducks Unlimited staff hosted two roundtable discussions in early March for farmers and ranchers enrolled in North Dakota Outdoor Heritage Fund programs. Open discussion topics included agricultural practices and techniques, conservation program options, and the North Dakota Outdoor Heritage Fund (Figure 2).

*As appropriate please provide copies of receipts for purchases.
Figure 2: Ducks Unlimited staff hosted 2 roundtable discussions for folks enrolled in North Dakota Outdoor Heritage Fund programs. Here, a rancher addresses concepts related to rotational grazing and rest and recovery durations on perennial grasslands.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

(A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or

(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

4/16/2020

*As appropriate please provide copies of receipts for purchases.