**Instructions**
Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-info-page.htm](http://www.nd.gov/ndic/outdoor-info-page.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

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**Outdoor Heritage Fund**  
**Status and Final Report Form/Guidelines**

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>006-090</td>
<td>10-19-2020</td>
<td>(04-01-20 to 09-30-2020)</td>
</tr>
</tbody>
</table>

**Project Name**  
**Working Grassland Partnership**

**Project Sponsor Name**  
**North Dakota Natural Resources Trust**

**Responsible Official (Last, First Middle)**  
**Allbee, Terry**

**Responsible Official’s Title**  
**Business Mgr./Biologist**

**Project Sponsor Address**  
**1605 E. Capital Ave., Ste. 101**

**City**  
Bismarck

**State**  
ND

**Zip Code**  
58501-2102

**Telephone Number**  
701-223-8501

**Financial Update**
Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>$0.00</td>
<td>$253,485.50</td>
</tr>
<tr>
<td>In-kind Funding</td>
<td>$41.40</td>
<td>$730,170.41</td>
</tr>
<tr>
<td>OHF Funding</td>
<td>$0.00</td>
<td>$976,754.14</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$41.40</strong></td>
<td><strong>$1,960,410.05</strong></td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension?  /_/ Yes  /X/ No

If yes, please explain:

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*As appropriate please provide copies of receipts for purchases.*
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The OHF Working Grassland Partnership grant had no expense reimbursement to request during this status reporting period. At the end of September and during early October the Trust completed an assessment of all landowner agreements. The Trust talked to all the landowners with development activity remaining on their agreements. There are 8 agreements with activity remaining. All eight of the landowners indicated that they plan to continue their agreements. Six of the landowners will have be submitting invoices tot Trust for payment in 2020.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.