February 29, 2016

North Dakota Industrial Commission
Outdoor Heritage Fund Advisory Board
State Capitol 14th Floor
600 E. Boulevard Ave Dept. 405
Bismarck, ND 58505-0840

RE: Sargent County Silver Lake Park
Phase 2
"Play Places and Gathering Spaces"
Renovations Project

Dear Chairman Melchior and Advisory Board Members:

The Sargent County Park Board and Commissioners, along with the public we serve, are extremely grateful and appreciative of your being an integral piece of the puzzle in approval of funding towards Phase 1 of our "Play Places and Gathering Spaces" project this past year...We believe "PARKS MAKE LIFE BETTER!"
And are excited to complete Phase 2 in submitting the enclosed Outdoor Heritage Fund Application/Budget Form and attachments.

We are requesting your consideration and approval of our 2016 request for $4007.00 - 25% of project equipment costs. Our commitment would be $29,991.00. We are continuing our momentum and forward focused efforts of conserving our natural area for recreation through further establishment and development of our park with the addition of new ADA accessible playground equipment in a centrally located and well-lit and maintained area on our Southwest unit near the new swing bay installed last May 2015.

We had a record breaking year of campership and pavilion use revenue and increased day use with easier accessed new picnic shelter, play places, and gathering spaces amenities at both our north and southwest units at the Silver Lake Park and Recreation Area.

With our commitment of $29,991.00 and fundraising to date of $8,560.00, we are vested in ordering playground equipment, bench, border and surface materials Spring of 2016 with a desired Summer 2016 installation. We are continuing to seek additional funds through Garrison Diversion Conservancy District Recreation Grant (April 2016) and expanded fundraising efforts.

We look forward to your consideration and approval of funds of $4007.00 another essential piece of the puzzle completing the BIG BACKYARD PICTURE of "MEMORIES MADE IN THE SUN AND SHADE" at Sargent County’s Silver Lake Parks and Recreation Area.

Sincerely,

Pam Maloney, Secretary
Sargent County Silver Lake Park

Paula Hansen, Assistant Park Manager
Silver Lake Park and Recreation Area

WHERE MEMORIES ARE MADE IN THE SUN AND SHADE
Outdoor Heritage Fund Grant Application

The purpose of the North Dakota Outdoor Heritage Fund is to provide funding to state agencies, tribal governments, political subdivisions, and nonprofit organizations, with higher priority given to projects that enhance conservation practices in this state by:

**Directive A.** Providing access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

**Directive B.** Improving, maintaining and restoring water quality, soil conditions, plant diversity, animal systems and by supporting other practices of stewardship to enhance farming and ranching;

**Directive C.** Developing, enhancing, conserving and restoring wildlife and fish habitat on private and public lands; and

**Directive D.** Conserving natural areas and creating other areas for recreation through the establishment and development of parks and other recreation areas.

**Exemptions**
Outdoor Heritage Fund grants may not be used to finance the following:

A. Litigation;

B. Lobbying activities;

C. Any activity that would interfere, disrupt, or prevent activities associated with surface coal mining operations; sand, gravel, or scoria extraction activities; oil and gas operations; or other energy facility or infrastructure development;

D. The acquisition of land or to encumber any land for a term longer than twenty years; or

E. Projects outside this state or projects that are beyond the scope of defined activities that fulfill the purposes of Chapter 54-17.8 of the North Dakota Century Code.

**NO CONSIDERATION:**
In addition to those specific items in law that are ineligible for funding, in the absence of a finding of exceptional circumstances by the Industrial Commission, the following projects will NOT receive consideration for funding:

- A completed project or project commenced before the grant application is submitted;
- A feasibility or research study;
- Maintenance costs;
- A paving project for a road or parking lot;
- A swimming pool or aquatic park;
- Personal property that is not affixed to the land;
- Playground equipment, except that grant funds may be provided for up to 25% of the cost of the equipment not exceeding $10,000 per project and all playground equipment grants may not exceed 5% of the total grants per year (see Budget Form for how this will be calculated);
- Staffing or outside consultants except for costs for staffing or an outside consultant to design and implement an approved project based on the documented need of the applicant and the expenditures may not exceed 5% of the grant to a grantee if the grant exceeds $250,000 and expenditures may not exceed 10% of the grant to a grantee if the grant is $250,000 or less (see Budget Form for how this will be calculated);
- A building except for a building that is included as part of a comprehensive conservation plan for a new or expanded recreational project (see Budget Form for definition of comprehensive conservation plan and new or expanded recreational project); or
- A project in which the applicant is not directly involved in the execution and completion of the project.
Application Deadline
Applications for this grant round cycle are due on **March 1, 2016 at 5:00 p.m. CT**. All information, including attachments, must be submitted by that date. See instructions below for submission information.

**Instructions**

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided except in those instances where there is a limit on the number of words. After completing the application, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov or print it and mail it to the address noted in the next paragraph. Attachments in support of your application may be sent by mail to North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505 or by e-mail to outdoorheritage@nd.gov. The application and all attachments must be received or postmarked by the application deadline. You will be sent a confirmation by e-mail of receipt of your application.

You may submit your application at any time prior to the application deadline. Early submission is appreciated and encouraged to allow adequate time to review your application and ensure that all required information has been included. Incomplete applications may not be considered for funding.

Any item noted with an * is required.

**Oral Presentation.** Please note that you will be given an opportunity to make a ten-minute Oral Presentation at a meeting of the Outdoor Heritage Fund Advisory Board. These presentations are strongly encouraged.

**Open Record.** Please note that your application and any attachments will be open records as defined by law and will be posted on the Industrial Commission/Outdoor Heritage Fund website.

Name of Organization * **SARGENT COUNTY PARK BOARD AND COMMISSIONERS**

Federal Tax ID# * #45-6002238

Contact Person/Title * **COUNTY AUDITOR:** Pam Maloney
**SILVER LAKE ASSISTANT PARK MANAGER:** Paula C Hansen

Address * 355 **MAIN ST. SOUTH SUITE 1**

City * **FORMAN**

State * **NORTH DAKOTA** Zip Code * 58032 Phone * (701)724-6241 EXT 108
FAX 701 724-6444

E-mail Addresses * pam.maloney@co.sargent.nd.us amenyahweh@gmail.com(Paula)

Web Site Address (Optional) [http://sargentnd.com/dept_silver_lake_rec.php](http://sargentnd.com/dept_silver_lake_rec.php) Facebook page: Silver Lake Recreation Area

**MAJOR Directive:** (select the Directive that best describes your grant request)*
Choose only one response
O **Directive A.** Providing access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

O **Directive B.** Improving, maintaining and restoring water quality, soil conditions, plant diversity, animal systems and by supporting other practices of stewardship to enhance farming and ranching;

O **Directive C.** Developing, enhancing, conserving and restoring wildlife and fish habitat on private and public lands; and

O **Directive D.** Conserving natural areas and creating other areas for recreation through the establishment and development of parks and other recreation areas.

Additional Directive: *(select the directives that also apply to the grant application purpose)*

Choose all that apply

O **Directive A.** Providing access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

O **Directive B.** Improving, maintaining and restoring water quality, soil conditions, plant diversity, animal systems and by supporting other practices of stewardship to enhance farming and ranching;

O **Directive C.** Developing, enhancing, conserving and restoring wildlife and fish habitat on private and public lands; and

O **Directive D.** Conserving natural areas and creating other areas for recreation through the establishment and development of parks and other recreation areas.

**Type of organization:** *(select the category that describes your organization)*

O State Agency

O Political Subdivision

O Tribal Entity

O Tax-exempt, nonprofit corporation.
Project Name*  

SARGENT COUNTY SILVER LAKE PARK  
PHASE 2 SOUTHWEST UNIT  
"PLAY PLACES AND GATHERING SPACES"  
RENOVATIONS PROJECT  

Abstract/Executive Summary. An Executive Summary of the project stating its objectives, expected results, duration, total project costs and participants.* (no more than 500 words) In partnership with our citizens and increasing park visitors, the Sargent County Park Board and Commissioners continue to provide for and promote the belief "PARKS MAKE LIFE BETTER!" with their transformative value to the health and vitality of our citizens, sportsmen (women), and park visitors. We purpose to respond to their changing needs and will continue to enhance the livability of our county parks by creating, enhancing, and sustaining our wide open spaces, waterways, play places, and gathering spaces for all in the present and for future generations.

Project Duration:* We will complete the Phase 2 ADA accessible playground equipment/bench/recycled border timbers and safety Flex wood Fiber surface upon grant approvals. Then will proceed with ordering equipment Spring 2015 for Summer 2015 camping season enjoyment...with consideration given to weather and resource factors.

Amount of Grant request $* 4,007

Total Project Costs $* 33,998.00
(Note that in-kind and indirect costs can be used for matching funds)

Amount of Matching Funds $* 28,991.00

Please indicate if the matching funds will be in-kind, indirect or cash.

CASH: $12,021.00  PLAYGROUND EQUIPMENT,ADA ACCESS RAMP, BENCH
CASH: $16,970.00  Remaining playground Materials/Safety Surface/Borders

Turnkey Installation, concrete footings/related taxes

IN-KIND $1000.00  Park Management SITE PREPARATION FOR INSTALLATION

Source(s) of Matching Funds*  

Please provide verification that these matching funds are available for your project. Note that effective as of July 1, 2015 no State General Fund dollars can be used for a match unless funding was legislatively appropriated for that purpose.

Funded thru County Park Board 2016 Approved Budget capital improvements, local tax dollars, camping fees, donations and sought after additional grant sources (Garrison Diversion Conservancy District Recreation Grant) ...See Attachment #

Certifications*

☐ I certify that this application has been made with the support of the governing body and chief executive of my organization.

See Attached SC Park Board Minutes in Attachments #

☐ I certify that if awarded grant funding none of the funding will be used for any of the exemptions noted on Page 1 of this application.

Intend to be in compliance with the revised 2015 item regarding 'Playground equipment exception that grants funds may be provided for up to 25% of the cost of the equipment not exceeding $10,000 per project...'

4
Narrative

Organization Information – Briefly summarize your organization’s history, mission, current programs and activities.*

Include an overview of your organizational structure, including board, staff and volunteer involvement. (no more than 300 words)

Silver Lake Park and Recreation Area is no longer Sargent County -in southeastern North Dakota’s ‘Best Kept Secret’... currently serving 3,000-4,000 residents plus increasing number of visitors from all around providing opportunities for fishing, swimming, boating, camping, picnics, reunions, weddings, and other water based activities. The Sargent County Park Board, composed of a diverse group of civic minded five commissioners plus a park chairman and vice chairman, has been in existence for over 49 years: Bill Anderson, Mike Walstead, David Jacobson, and Jerry Waswick, Sherry Hosford former SC auditor with 30+ years plus James Peterson and Gordon Phillips. Park Board Secretary-Auditor- Pam Maloney (Deputy Auditor . Park Manager with 15 years’ experience Dennis Goltz and Assistant Park Manager Paula Hansen with 35 years’ experience in Parks, Recreation, and Community Education endeavors.

Silver Lake Park Board, with the belief that ‘PARKS MAKE LIFE BETTER!’ has a proven record of forward focused collaboration and forged partnerships/cost sharing endeavors in conservation efforts in stabilizing shorelines, raising the dam/reservoir and expanding swimming beaches; parks and recreational development of additional new, modern campgrounds/bathhouses with electrical and water hookups, handicap accessible amenities(fishing piers-sidewalks, restrooms, playgrounds); and a new pavilion building for many functions on the lake...

Hundreds of trees/shrubs continue to be planted and where diseased or dead trees are removed, now stand planting pockets of wildflowers. Some of the program and activities include fishing derby, county wide ECO ED Day, geocaching, 4-H and Scouts Outings, ecumenical church services, sportsmen’s clubs ,wedding, reunions gatherings where “MEMORIES ARE MADE IN THE SUN AND SHADE!”

Purpose of Grant – Describe the proposed project identifying how the project will meet the specific directive(s) of the Outdoor Heritage Fund Program *

Identify project goals, strategies and benefits and your timetable for implementation. Include information about the need for the project and whether there is urgency for funding. Please indicate if this is a new project or if it is replacing funding that is no longer available to your organization. Identify any innovative features or processes of your project.

We will continue to fulfill Directive D primarily in conserving natural areas through the establishment and development of parks and other recreation areas and concur with the North Dakota SCORP by meeting REGION 5 public expressed need for more playground-picnic area further with ADA accessible, centrally located, well-lit area in our Southwest Silver Lake Park unit with our Phase 2 Play Places and Gathering Spaces renovation project for 2016 where no safe playground option has existed before this past year. (See Attachment # )

The Sargent County Park Board has made this project another priority installation and usage for 2016 season with our commitment of $29,991.00. We are vested in ordering equipment with the total estimated Turnkey Play Place at $32,990.00.

We would appreciate your consideration and grant approval of our request for $4007.00. These Outdoor Heritage Fund monies be another integral puzzle piece completing the BIG BACKYARD PICTURE” for present and future generations together enjoying and making memories in the sun and shade at Silver Lake Park and Recreation Area.

Management of Project – Provide a description of how you will manage and oversee the project to ensure it is carried out on schedule and in a manner that best ensures its objectives will be met.*

Include a brief background and work experience for those managing the project: Southwest Park unit Site Preparation for new playground equipment completed by Park Staff 2015(Dennis and Paula) readying for Phase 2. . A projected Timeline prepared (see Attachments)
and Park Staff will be involved in the process being onsite daily for duration of summer 2016 installation and will conduct periodic inspections of play places and gathering spaces on a weekly basis each season documenting on checklist (see Attachments) and Park Board Secretary will prepare necessary accounting, and reports as required.

Dennis Goltz is a 15 year Silver Lake Park Staff veteran and 3 year Assistant Park Manager Paula C Hansen with 35 years experience in various municipal and state parks and recreation venues. Certified Playground Inspectors and skilled installers with local area business: MyTurn Playsystems Zac Fluto General Manager, Chris Schlepp sales. Project Co-Managers: Pam Maloney Sargent County Auditor (previous SC Deputy Auditor for 36 years).

Evaluation – Describe your plan to document progress and results. *
How will you tell if the project is successful? Please be specific on the methods you will utilize to measure success. Note that regular reporting, final evaluation and expenditure reports will be required for every grant awarded.

Direct On Site Observations by SC Park Board and Park Management and seasonal maintenance/campground personnel will hear and share public comments and feedback.
Documentation of increased camping and site use revenue due to rising public use Sargent County Teller newspaper will have news releases of project progress.
Facebook page continually updated and highlights shared.

The LOOK ON THE FACES OF THE CHILDREN FULL OF DELIGHT AND GLEE!! AND CAREGIVERS/FAMILY SHOUTING A HARDY “YIPPEE!”

Financial Information

ATTACHMENT: Project Budget – Using the standard project budget format that is available on the website at http://www.nd.gov/ndic/outdoor-infopage.htm, please include a detailed total project budget that specifically outlines all the funds you are requesting. Note that a minimum of 25% match funding is required. *

The project budget should identify all matching funds, funding sources and indicate whether the matching funds are in the form of cash or in-kind services. Effective July 1, 2015 no State General Fund dollars can be used for a match unless funding was legislatively appropriated for that purpose. As noted on the standard project budget format, certain values have been identified for in-kind services. Please utilize these values in identifying your matching funds. NOTE: No indirect costs will be funded.

I certify that a project budget will be sent to the Commission *
We are committed to providing 75% of this Phase 2 “Play Places and Gathering Spaces” Renovation Project with a New Playsystem placed on our Southwest Park Unit for Summer 2016 enjoyment.

Sustainability – Indicate how the project will be funded or sustained in future years. *
Include information on the sustainability of this project after all the funding from the Outdoor Heritage Fund has been expended and whether the sustainability will be in the form of ongoing management or additional funding from a different source.

Funded through Sargent County Park Board Fund...continued ambitious informed fundraising-memorial efforts and seeking various grant resources...Garrison Diversion Conservancy District, ND
Parks and Recreation Community Grant/Recreation Leadership Grant, Land and Water Conservation Grant, and partnering with other sources as they become available.

Multi-faceted options with the modality of the Play Systems where you can add additional components for new interest and/or replace sections over time if were to be damaged.

Sustained by ongoing Park Management and Maintenance range of duties to include conscientious practices of periodic inspections and surface-equipment upkeep.

Partial Funding – Indicate how the project will be affected if less funding is available than that requested. *

This 2016 Phase 2 “Play Places and Gathering Spaces” playground renovation project is prioritized as essential and necessary to our users and we will adjust and proceed in phases for playground equipment features, and shelters for the southwest park unit campground/swim beach/bathhouse areas

Partnership Recognition - If you are a successful recipient of Outdoor Heritage Fund dollars, how would you recognize the Outdoor Heritage Fund partnership? * Please note it is a requirement that there be signage at the location of the project acknowledging the funding from the Outdoor Heritage Fund if appropriate for your project.

Public Thank You’s, newspaper news releases, photos and comments on Facebook page, Plan a “BIG BACKYARD” celebration and dedication event, Attractive signage acknowledging OHF and other contributors to the success of this endeavor (see Attachment # )

Scoring of Grants

All applications will be scored by the Outdoor Heritage Fund Advisory Board after your ten-minute oral presentation. The ranking sheet(s) that will be used by the Board is available on the website at http://www.nd.gov/ndic/outdoor-infopage.htm

Awarding of Grants *

All decisions on requests will be reported to applicants no later than 30 days after Industrial Commission consideration. The Commission can set a limit on duration of an offer on each application or if there isn’t a specific date indicated in the application for implementation of the project, then the applicant has until the next Outdoor Heritage Fund Advisory Board regular meeting to sign the contract and get the project underway or the commitment for funding will be terminated and the applicant may resubmit for funding. Applicants whose proposals have been approved will receive a contract outlining the terms and conditions of the grant. Please note the appropriate sample contract for your organization on the website at http://www.nd.gov/ndic/outdoor-infopage.htm that set forth the general provisions that will be included in any contract issued by the North Dakota Industrial Commission. Please indicate if you can meet all the provisions of the sample contract. If there are provisions that contract that your organization is unable to meet, please indicate below what those provisions would be. *

WE WILL COMPLY WITH AND MEET ALL PROVISIONS IN POLITICAL SUBDIVISION CONTRACT

Responsibility of Recipient

The recipient of any grant from the Industrial Commission must use the funds awarded for the specific purpose described in the grant application and in accordance with the contract. The recipient cannot use any of the funds for the purposes stated under Exemptions on the first page of this application.

If you have any questions about the application or have trouble submitting the application, please contact Karlene Fine at 701-328-3722 or kfine@nd.gov

Revised: December 16, 2015
Budget Standard Form

Please use the table below to provide a detailed total project budget that specifically outlines all the funds you are requesting and the matching funds being utilized to fund this project. Please note if the matching funds are in the form of cash, indirect costs or in-kind services. The budget should identify all other committed funding sources and the amount of funding from each source. Match can come from any source (i.e. private sources, State and Federal funding, Tribal funding, etc.) Effective as of July 1, 2015 no State General Fund dollars can be used for a match unless funding was legislatively appropriated for that purpose. Note a minimum of 25% match funding is required. An application will be scored higher the greater the amount of match funding provided. (See Scoring Form.)

Please feel free to insert columns and rows as needed. Please include narrative to fully explain the proposed budget.

Note that NO INDIRECT COSTS will be funded from the Outdoor Heritage Fund. Also by law several items are ineligible for funding – see Exemptions in the Application Form. Effective June 10, 2015 the following guidelines were approved by the Industrial Commission:

**NO CONSIDERATION:**
In addition to those specific items in law that are ineligible for funding, in the absence of a finding of exceptional circumstances by the Industrial Commission, the following projects will NOT receive consideration for funding:
- A completed project or project commenced before the grant application is submitted;
- A feasibility or research study;
- Maintenance costs;
- A paving project for a road or parking lot;
- A swimming pool or aquatic park;
- Personal property that is not affixed to the land;
- Playground equipment, except that grant funds may be provided for up to 25% of the cost of the equipment not exceeding $10,000 per project and all playground equipment grants may not exceed 5% of the total grants per year; (See Definitions/Clarifications below)
- Staffing or outside consultants except for costs for staffing or an outside consultant to design and implement an approved project based on the documented need of the applicant and the expenditures may not exceed 5% of the grant to a grantee if the grant exceeds $250,000 and expenditures may not exceed 10% of the grant to a grantee if the grant is $250,000 or less; (See Definitions/Clarifications below)
- A building except for a building that is included as part of a comprehensive conservation plan for a new or expanded recreational project; (See Definitions/Clarifications below)
- A project in which the applicant is not directly involved in the execution and completion of the project.

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<th>Project Expense</th>
<th>OHF Request</th>
<th>Applicant's Match Share (Cash)</th>
<th>Applicant's Match Share (In-Kind)</th>
<th>Applicant's Match Share (Indirect)</th>
<th>Other Project Sponsor's Share</th>
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<td>$0.00</td>
<td>$33,931.00</td>
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**DRAW TEXT BOX FOR DETAILS HERE**
In-kind services used to match the request for Outdoor Heritage Fund dollars shall be valued as follows:

- **Labor costs** $15.00 an hour
- **Land costs** Average rent costs for the county as shown in the most recent publication of the USDA, National Agricultural Statistics Services, North Dakota Field Office
- **Permanent Equipment** Any equipment purchased must be listed separately with documentation showing actual cost. (For example: playground equipment)
- **Equipment usage** Actual documentation
- **Seed & Seedlings** Actual documentation
- **Transportation** Mileage at federal rate
- **Supplies & materials** Actual documentation

More categories will be added as we better understand the types of applications that will be submitted. We will use as our basis for these standards other State and Federal programs that have established rates. For example the North Dakota Nonpoint Source Pollution Management Program has established rates. If your project includes work that has an established rate under another State Program please use those rates and note your source.

**Definitions/Clarifications:**
- **Building** - Defined as "A structure with a roof either with walls or without walls and is attached to the ground in a permanent nature."
- **Comprehensive Conservation Plan** - Defined as "A detailed plan that has been formally adopted by the governing board which includes goals and objectives—both short and long term, must show how this building will enhance the overall conservation goals of the project and the protection or preservation of wildlife and fish habitat or natural areas." This does not need to be a complex multi-page document. It could be included as a part of the application or be an attachment.
- **New and Expanded Recreational Project** means that the proposed building cannot be a replacement of a current building. The proposed building must also be related to either a new or expanded recreational project—either an expansion in land or an expansion of an existing building or in the opportunities for recreation at the project site.
- **Playground equipment calculation** - Only the actual costs of the playground equipment (a bid or invoice showing the amount of the equipment costs must be provided) - cannot include freight or installation or surface materials or removal of old equipment, etc.
- **Staffing/Outside Consultants Costs** - If you are requesting OHF funding for staffing or for an outside consultant, you must provide information in your application on the need for OHF funding to cover these costs. For example, if you are an entity that has engineering staff you must explain why you don’t have sufficient staff to do the work or if specific expertise is needed or whatever the reason is for your entity to retain an outside consultant. If it is a request for reimbursement for staff time then a written explanation is required in the application of why OHF funding is needed to pay for the costs of that staff member(s)’ time. **The budget form must reflect on a separate line item the specific amount that is being requested for staffing and/or the hiring of an outside consultant.** This separate line item will then be used to make the calculation of 5% or 10% as outlined in the law. Note that the calculation will be made on the grant less the costs for the consultant or staff.

Recommended by OHF Advisory Board: October 17, 2013
Approved by Industrial Commission: October 22, 2013
Revisions recommended by OHF Advisory Board: January 22, 2014
Approved by Industrial Commission: January 29, 2014
Revisions recommended by OHF Advisory Board: May 13, 2014
Approved by Industrial Commission: May 27, 2014
Revisions recommended by OHF Advisory Board: June 3, 2015
Approved by Industrial Commission: June 10, 2015
To: Silver Lake Recreation
Contact: Paula Hanson
Phone: 701-680-9898
E-mail: amenyahweh@gmail.com
Estimated By: Chris Schlepp
Delivery Date: TBD

PHASE II

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TURNKEY INSTALLATION BY A CERTIFIED PLAYGROUND SAFETY INSPECTOR

*INCLUDES:
- INSTALLATION OF PLAYGROUND EQUIPMENT, SURFACING, BORDERS, BENCHES, FREIGHT
- CONCRETE FOOTING
- ANY APPLICABLE TAXES

$14,729

TOTAL ESTIMATED JOB COST

$32,998

** Please enter TAX EXEMPTION number: PRICE INCLUDES ALL APPLICABLE TAXES

** Proposal good for 30 days
**Site must be level and ready prior to installation unless otherwise specified
** Owner may be required to unload equipment

If you agree to the terms and conditions above,

__________________________  __________________________
SIGNATURE                DATE
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<th>Description</th>
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<td>S-1011-R5-11ft</td>
<td>Post, 11 ft R5</td>
<td>7</td>
</tr>
<tr>
<td>S-11048-48R5</td>
<td>Log Slide 48in</td>
<td>1</td>
</tr>
<tr>
<td>S-1107-R5</td>
<td>Curved Deck</td>
<td>2</td>
</tr>
<tr>
<td>S-1110-R</td>
<td>Filler, 12in</td>
<td>1</td>
</tr>
<tr>
<td>S-1209-36-R5</td>
<td>Transfer Station, 48in-R</td>
<td>1</td>
</tr>
<tr>
<td>S-1210-48R5</td>
<td>Climber, Vertical Ladder 42-48in</td>
<td>1</td>
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<tr>
<td>S-1216-3CR5</td>
<td>Climber, Grip 30-36in</td>
<td>1</td>
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<tr>
<td>S-12891-4R5</td>
<td>Center Access Deck (42-48in)</td>
<td>1</td>
</tr>
<tr>
<td>S-1328-1830-R5</td>
<td>Steel Wall (Curved w/ Telescope)</td>
<td>1</td>
</tr>
<tr>
<td>S-1677-RNG-GM-R5</td>
<td>Tree House Ranger Station Panel (I)</td>
<td>1</td>
</tr>
<tr>
<td>S-1677-WND-DM_R5</td>
<td>Tree House Window</td>
<td>1</td>
</tr>
<tr>
<td>S-1961</td>
<td>Stump Step</td>
<td>1</td>
</tr>
<tr>
<td>HS-1007-R5</td>
<td>Extra Hardware</td>
<td>2</td>
</tr>
</tbody>
</table>

**ADA Accessible Ramp**

---

Project# MTP15C9BBDA
8/19/2015
PLAYCRAFT COMPLIANCE LETTER

Re: Krauss Craft, Inc. ISO, IPEMA, CPSIA, Safety and Accessibility Compliance

Dear Customer:

Krauss Craft, Inc., manufacturer of Playcraft Systems commercial playground equipment, is pleased to announce that we are in full compliance with the applicable requirements of the Consumer Products Safety Improvement Act of 2008 (CPSIA). A certificate of conformity will be included with each play structure we manufacture.

In addition, our products meet or exceed the design and safety guidelines found in the ASTM F1487-07 and USCPSC publications for playground equipment designed for public use. Krauss Craft, Inc. is a member of the International Play Equipment Manufacturers Association (IPEMA), a member-driven organization whose mission is to assist in providing safe environments for children's play and we manufacture IPEMA certified products. We have an ISO Compliant Quality Management System for 9001 and we back our products with one of the most comprehensive warranties in the industry.

We also offer a wide range of accessible equipment designed to meet the latest guidelines developed by the Federal Access Board, the Architectural and Transportation Barriers Compliance Board, and those specified in the Americans with Disabilities Act regarding playground equipment.

If you should have any questions or need any further information, please do not hesitate to call.

Sincerely,

C.J. Schatza, Chief Operating Officer

www.playcraftsystems.com  Call Toll Free 1-800-333-6519
GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.

STRUCTURE#: STAPC4331
PROJECT#: MTP15C9BBD8
DATE: 12/4/2015 | DRAWN BY: KLF
MIN. USE ZONE: 0' x 0'

PLAYCRAFT REP:
My Turn Playsystems
SILVER LAKE RECREATION w/ ALUMINUM POSTS

STRUCTURE#: RS0D53BEB
PROJECT#: MTP15C9BBDB
DATE: 12/4/2015 | DRAWN BY: KLF
SILVER LAKE RECREATION w/ ALUMINUM POSTS

STRUCTURE#: R50D53BE8
PROJECT#: MTP15C98BDB
DATE: 12/4/2015 | DRAWN BY: KLF

FOR KIDS AGES 5-12
GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC’s Handbook For Public Playground Safety, Section 4: Surfacing.
SILVER LAKE RECREATION w/ ALUMINUM POSTS

TOP VIEW

GENERAL NOTES:

This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC’S Handbook For Public Playground Safety, Section 4: Surfacing.

PLAYCRAFT REP:
My Turn Playsystems
INSTALLATION

The new equipment will be installed according to the manufacturer’s specification. We will then install a layer of geotextile fabric, followed by 12” of compacted engineered wood around the newly installed equipment surrounded by plastic border timbers and ADA half-ramp.

ADA ACCESSIBILITY GUIDELINE – ADAAG CONFOMANCE

<table>
<thead>
<tr>
<th>ELEVATED</th>
<th>ACCESSIBLE</th>
<th>RAMP ACCESSIBLE</th>
<th>GROUND</th>
<th>TYPES</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>6/4</td>
<td>0</td>
<td>14/2</td>
<td>5/2</td>
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</tbody>
</table>

Mixed Types

FOR KIDS
AGES 2-5 & 5-12
Krauss Craft, Inc. Manufacturer of Playcraft Systems is committed to creating the best playground equipment available for the health of our children, communities and the environment.

We incorporate environmentally friendly manufacturing techniques and processes throughout our state-of-the-art factory going far beyond industry requirements. Our goal is to always use materials with the highest recycled and/or recyclable content possible without sacrificing safety, durability or quality.

Krauss Craft is firmly committed to expanding the use of recycled/recyclable materials while continuing to employ the latest, most modern equipment and earth friendly manufacturing processes.

<table>
<thead>
<tr>
<th>Products</th>
<th>Material</th>
<th>% Recycled</th>
<th>% Recyclable</th>
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</thead>
<tbody>
<tr>
<td>ADA Ramps &amp; Border Timbers</td>
<td>Plastic</td>
<td>Up to 99%</td>
<td>99%</td>
</tr>
<tr>
<td>Post Caps, Digger Buckets, Select</td>
<td>Aluminum</td>
<td>Up to 99%</td>
<td>99%</td>
</tr>
<tr>
<td>Brackets, Spring Riders</td>
<td>Rubber</td>
<td>Up to 99%</td>
<td>Up to 99%</td>
</tr>
<tr>
<td>Rubber Surfacing (Shredded &amp; Crum)</td>
<td>Aluminum</td>
<td>Up to 99%</td>
<td>Up to 99%</td>
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<tr>
<td>Aluminum Posts</td>
<td>Aluminum</td>
<td>Up to 99%</td>
<td>Up to 99%</td>
</tr>
<tr>
<td>Aluminum Die Castings</td>
<td>Aluminum</td>
<td>Up to 99%</td>
<td>Up to 99%</td>
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<tr>
<td>(Clamps &amp; Misc. Components)</td>
<td>Tube Steel</td>
<td>Up to 50%</td>
<td>Up to 99%</td>
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<tr>
<td>Posts, Barriers, Climbers and Misc. Components</td>
<td>Perforated Steel</td>
<td>Up to 75%</td>
<td>Up to 95%</td>
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<tr>
<td>Decks, Stairs, Ramps, Bridges,</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Table Tops, Benches &amp; Crawl Tubes</td>
<td>Sheet Steel</td>
<td>Up to 75%</td>
<td>Up to 95%</td>
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<tr>
<td>Roofs, Panels &amp; Fillers</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

Note: All figures are estimates. Actual percentages may vary.
SILVER LAKE RECREATION w/ ALUMINUM POSTS
TOP VIEW

GENERAL NOTES:
This conceptual plan is based on information provided prior to construction. Detailed site information, including the following, should be obtained, evaluated, and utilized in the final project design. Exact site dimensions, topography, existing utilities, soil conditions and drainage solutions.

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.

STRUCTURE#: RSOD53BEB
PROJECT#: MTP15C9BBDB
DATE: 12/4/2015 | DRAWN BY: KLF

MIN. USE ZONE: 32' x 34'

PLAYCRAFT REP:
My Turn Playsystems
SILVER LAKE RECREATION w/ ALUMINUM POSTS
SITE PLAN

PROJECT#: MTP15C9BBDB
DATE: 12/4/2015 | DRAWN BY: KLF
MIN. USE ZONE: 32' x 34'
PLAYCRAFT REP:
My Turn Playsystems

GENERAL NOTES:
This Preliminary Site Plan is based on measurements that were provided in the initial planning phase. All dimensions must be verified prior to the submission of a purchase order. Krauss Craft, Inc. will not be held responsible for any discrepancies between actual dimensions and dimensions submitted in the planning phase.

The Minimum Use Zone for a play structure is based on the product design at the time of proposal. Components and structure designs may be subject to change which may affect dimensions. Therefore, before preparing the site, we strongly recommend obtaining final drawings from the factory (available after the order is placed and included in the Assembly Manual).

WARNING: Accessible safety surfacing material is required beneath and around this equipment that has a critical height value (Fall Height) appropriate for the highest accessible part of this equipment. Refer to the CPSC's Handbook For Public Playground Safety, Section 4: Surfacing.
<table>
<thead>
<tr>
<th>Year</th>
<th>2010</th>
<th>2011</th>
<th>2012</th>
<th>2013</th>
<th>2014</th>
<th>2015</th>
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</tr>
<tr>
<td><strong>PARK</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Camping Fees</strong></td>
<td>$18,639.00</td>
<td>$19,633.00</td>
<td>$17,725.00</td>
<td>$23,348.00</td>
<td>$25,025.00</td>
<td>$39,880.00 +$4,855</td>
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<tr>
<td><strong>Pavilion Donations</strong></td>
<td>$720.00</td>
<td>$720.00</td>
<td>$720.00</td>
<td>$1,800.00</td>
<td>$1,500.00</td>
<td>$1,800.00</td>
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<tr>
<td><strong>Seasonal Camp Annual Fees</strong></td>
<td>$8,091.02</td>
<td>$13,605.07</td>
<td>$14,256.37</td>
<td>$14,746.91</td>
<td>$16,029.45</td>
<td>$15,315.64 +$4,055</td>
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<tr>
<td><strong>Donations</strong></td>
<td>$4,278.67</td>
<td>$4,430.77</td>
<td>$3,575.00</td>
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<td>$4,960.00</td>
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<tr>
<td><strong>Miscellaneous</strong></td>
<td>$841.20</td>
<td>$2,764.90</td>
<td>$328.94</td>
<td>$769.30</td>
<td>$2,529.23</td>
<td>$1,824.82</td>
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<tr>
<td><strong>Total</strong></td>
<td>$32,569.89</td>
<td>$30,433.74</td>
<td>$35,885.31</td>
<td>$46,556.36</td>
<td>$50,334.06</td>
<td>$67,495.22</td>
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</table>

**Revenue Camping Fee Increase:** +$21,241
WHERE MEMORIES ARE MADE IN THE SUN AND SHADE

SILVER LAKE
SARGENT COUNTY

Southwest Park Unit

2016
NEW PROPOSED PLAYSYSTEM

PHASE 2, 2016
PlayPlace & Gathering Space

SEASONAL PERMANENT CAMPER S
CAMPGROUNDS
Swimming Beach
Park & Bathhouse 3
NEW Shelter
NEW ticks

N  S  E
**Phase 2** Playplaces: Gatheringspaces
NE Edge Lakeside of Southwest Park Unit

- Mature Shade Trees
- Swing Bay
  - Installed 2015
  - With Grant Monies Help
- Picnic Shelter
- Outdoor Heritage
- Swimming Beach

Proposed site for New Phase 2
- Playsystem w ramp and bench
- Border Timber
- Safety Surface

Built with help from
- 2015
- Swing Bay
- Monies

Campgrounds
- and parking area
Bettier Life Makes Parks
**-INTEGRATED FINANCIAL SYSTEM-**
User-Selected Budget Report

<table>
<thead>
<tr>
<th>Account Number</th>
<th>Description</th>
<th>2016 REQUESTED</th>
<th>2016 APPROVED</th>
<th>2015 Y-T-D</th>
<th>2015 APPROVED</th>
<th>2014 ACTUAL</th>
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<tr>
<td>2000-0208-6101</td>
<td>PAYROLL</td>
<td>37,600</td>
<td>52,842</td>
<td>33,601</td>
<td>33,800</td>
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<td>2000-0208-6105</td>
<td>TRAVEL</td>
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<td>650</td>
<td>437</td>
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<td>2000-0208-6107</td>
<td>TELEPHONE</td>
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<td>240</td>
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<tr>
<td>2000-0208-6114</td>
<td>RURAL WATER</td>
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<td>2,000</td>
<td>2,913</td>
<td>2,000</td>
<td>1,791</td>
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<tr>
<td>2000-0208-6115</td>
<td>ELECTRICITY</td>
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<td>7,000</td>
<td>7,908</td>
<td>7,000</td>
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<td>2000-0208-6117</td>
<td>WATER/SEWER/GARBAGE</td>
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<td>5,369</td>
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<td>2000-0208-6163</td>
<td>CONTINGENCY FUND</td>
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<td>424</td>
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<td>2000-0208-6204</td>
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<td>2,728</td>
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<td>2000-0208-6210</td>
<td>BOAT DOCK &amp; SEASONAL SITE</td>
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<td>500</td>
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<tr>
<td>2000-0208-6300</td>
<td>ABATEMENT REFUNDS</td>
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</table>

Totals for Department 208

<table>
<thead>
<tr>
<th>Description</th>
<th>Revenu</th>
<th>Expend</th>
<th>Net</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>116,092</td>
<td>131,334</td>
<td>132,123</td>
</tr>
</tbody>
</table>

**2016 BUDGET**

**Projected Payroll for 2016**

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Chairman of the Board

Date 10-6-15
The Sargent County Park Board met at 9:00 a.m. at the Sargent County Courthouse with the following present: James Peterson, Gordon Phillips, Jerry Waswick, David L Jacobson, Mike Walstead, Sherry Hosford and Bill Anderson. Also present: Dennis Goltz, Park Manager; Paula Hansen, Assistant Park Manager; Paige Cary, Sargent County Teller; and Pam Maloney, Sargent County Auditor.

Motion to approve the minutes of the September 15 meeting as corrected. (Jacobson/Waswick, unanimous) The financial statement showed a balance of $50,104.69 in the county park fund and a balance of $5779.14 in the Kraft Slough Project fund. Approve financial report. (Walstead/Hosford, unanimous)

UNFINISHED BUSINESS: Discussion on basketball courts for the park. Garrison Diversion Conservancy District denied the request in the 2015 grant application, as they do not meet the specific guidelines outlined for this matching recreation grant program. Motion to prepare grant application for the March, 2016 meeting adding the basketball courts request in with Phase 2 of the Play Places & Gathering Spaces Grant with the North Dakota Industrial Commission. (Hosford/Anderson, unanimous) Paula Hansen has agreed to write the grant & will be compensated for her time. The Garrison Diversion Recreation Committee has approved a grant for a picnic shelter for up to 25% share of eligible costs not to exceed $1,583. Motion to accept Jacobson Plumbing, Heating & Excavating’s quote of $3500 to install a 2500 holding tank on the southwest side of Silver Lake. (Waswick/Walstead, unanimous) The park board reviewed quotes received to replace the John Deere lawnmanower at the park. Quotes received from RDO, Lisbon; Green Iron Equipment, Millnor; & Butler Machinery, Fargo. Motion to purchase the John Deere Z930M Commercial ZTrak from Green Iron Equipment for $7,571.06. (Jacobson/died for lack of second). Motion to allow the commissioners to make decision at their next meeting, as this the last meeting for the year for the park board. (Anderson/Phillips, unanimous) Tabled until next commissioner meeting. Motion to approve and deliver the Performance Improvement Plan (PIP) to Dennis Goltz. A signed copy should be returned to Pam Maloney, Sargent County Auditor, by Tuesday, October 24th. After Chairman Jim Peterson signed said PIP, it will be forwarded on to the Village Business Institute. (Anderson/Hosford) Roll Call Vote: Yes – Phillips, Jacobson, Waswick, Anderson, Hosford, Walstead & Peterson. No – None. Motion carried.

NEW BUSINESS: We received the final $1,429.04 from Garrison Diversion for the beach shelter/playground grant. Camping fees collected through September 30 were $39,150 and pavilion rental has brought in $1,500. There was also a donation received from the Bison Booster Club in the amount of $250. Approve estimate from Jacobson Plumbing, Heating & Excavating of $2,432 to install drain tile from the old horsehoe court going west across the road. This will greatly decrease and/or eliminate the amount of standing water in that area after heavy rain. The board reviewed the quotes from J & M Printing for a new sign for the Play Places and Gathering Spaces project. Motion to approve ordering sign at an approximate cost of $150. (Hosford/Walstead, unanimous) The auditor was instructed to send back the postcard to GDCD releasing 2012 grant funds that were not expended. Quote received from B & K Electric to install 2 RV Pedestals on the west side of the lake. It was decided to table this until next year & possibly include them on the Garrison Diversion Recreation Grant request.

Jim Peterson, Chairman, left the meeting at 9:50. Gordon Phillips, Vice-chair, then presided over the meeting.

The water has been turned off on the north side and will be turned off on the south side on Friday. Commissioner Hosford asked about the fire at the lake on Tuesday, October 13, as she had been contacted by the fire department. Mr. Goltz typically does burn every year to clean up weeds & thistles. He stated that the fire was out when he left at 4:30, but with the dry conditions & winds the fire was rekindled, & the fire department was called out at 7:15. He had not contacted the fire department prior to his cleanup burn. Motion that park personnel shall notify the fire departments of Forman/Havana and Rutland/Cayuga prior to cleanup burning in the future. (Anderson/Hosford, motion carried) Picnic table inventory is at 45 with some stored under shelters during the winter months, as
there is not enough room in the shop to store them all. There will be an engraved plate attached to one of the surface mounted benches under the overhang at the pavilion for the Harlan Klefstad memorials directed to the Play Places & Gathering Spaces project.

Motion approve payment of the following bills: (Hosford/Anderson, unanimous)

<table>
<thead>
<tr>
<th>Bill</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>72105</td>
<td>Bernard Mahrer Construction</td>
<td>3792.12</td>
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<tr>
<td>72106</td>
<td>Dakota Valley Electric Coop</td>
<td>830.43</td>
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<td>72107</td>
<td>Dickey Rural Networks</td>
<td>33.04</td>
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<tr>
<td>72108</td>
<td>Hansen Lumber &amp; Hardware</td>
<td>96.47</td>
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<td>72109</td>
<td>Hardware Hank</td>
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<td>72110</td>
<td>John Deere Financial</td>
<td>17.53</td>
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<td>72111</td>
<td>Nelson Home Center</td>
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<td>72112</td>
<td>R &amp; A Contracting</td>
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<td>72113</td>
<td>Storbakken Sanitation</td>
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<td>DD 11309</td>
<td>ND State Tax Commissioner</td>
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<td>DD 11310</td>
<td>Sargent County Bank</td>
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<tr>
<td>DD 11312</td>
<td>Job Service of ND</td>
<td>23.91</td>
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<tr>
<td>DD 11333</td>
<td>Dennis Goltz</td>
<td>2928.00</td>
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<tr>
<td>DD 11334</td>
<td>Paula Hansen</td>
<td>199.48</td>
</tr>
</tbody>
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Meeting adjourned at 10:30 a.m.

JAMES PETERSON – CHAIRMAN

ATTEST:

PAM MALONEY - SECRETARY
The Sargent County Park Board met at 9:05 a.m. at the Sargent County Courthouse with the following present: James Peterson, Jerry Waswick, Mike Walstead, and Bill Anderson. Absent were Gordon Phillips, Sherry Hosford and David Jacobson. Also present: Dennis Goltz, Park Manager; Paula Hansen, Assistant Park Manager; Jeanne Sexton-Brown, Sargent County Teller; and Pam Maloney, Sargent County Auditor.

Motion to approve the minutes of the October 20, 2015 meeting. (Waswick/Anderson, unanimous) The financial statement showed a balance of $48,962.25 in the county park fund and a balance of $5779.14 in the Kraft Slough Project fund. Approve financial report. (Walstead/Waswick, unanimous) The board was informed at this time that, as of January 1, 2016, the Park Fund has been combined with the General Fund, so they will not be receiving fund balances in future correspondence. They will only receive budget reports.

UNFINISHED BUSINESS: Dennis Goltz PIP is going well, according to emails that Jim Peterson has received. Mr. Goltz has 4 more sessions to go and the park board will review this at the March 15th meeting.

NEW BUSINESS: Paula Hansen inquired about matching money available for the grants she is writing and what improvements should take priority. The board would like the picnic shelter to have #1 priority; Play Places & Gathering Spaces Playground Phase #2 to have #2 priority; and the basketball courts to have #3 priority. Motion to authorize Paula Hansen to apply for grants for the picnic shelter and the playground phase #2. When it is known what grants are approved, then the board will decide how to move forward with the monies on hand. (Anderson/Walstead, unanimous) Camping fees collected through December 31, 2015 were $39,880 and pavilion rental has brought in $1,500. There was also a donations received from the Southeast Sportsman’s Club in the amount of $100; and from the Cogswell Gun Club for $55. Some discussion on how to expand to provide for more seasonal site areas, as there are many individuals on the waiting list. The Cogswell Gun Club will be again utilizing the pavilion for their fishing derby on February 21st. The Board discussed gift certificates for camping at the park. There have been just a few people interested in purchasing them, so it was decided not to allow gift certificates at this time. Paula Hansen has been approached by Terry Dusek, Pheasants Forever, regarding a pollinator project at the park. They have money available for seed, and it would be a good project for youth clubs and or school children.

Motion approve payment of the following bill: (Anderson/Walstead, unanimous)

72614  Dakota Valley Electric Coop  Park Electricity  211.00

Meeting adjourned at 10:00 a.m. (Anderson/Waswick, unanimous)
SARGENT COUNTY PARKS AND RECREATION AREAS

2015- and Beyond Major Infrastructure/Staffing Improvement Projects Identified

Part of the inventory process is to identify improvement projects in the park system. Many need to be planned and approved in advance due to the lack of budget in any given year. Safety and Liability Issues and Public Demand are to take priority over other renovations.

1. Drain tile/culvert on north Silver Lake camping area (old horseshoe court area) sites #8 thru #17
2. Two Basketball concrete courts 20 X 20 X 5” with Heavy Duty pole backboard hoop systems
3. Remove old west shelter in Permanent Seasonal area. Replace with New on west side north lakeshore
5. Security Cameras
6. Secure Office Camper-
7. Pavilion Sound Quality and Floor Surfacing
8. Ice maker and Ice Storage-revenue generation
9. Baby Changing Stations in Bathhouses/Pavilion(3)
10. Old North Bathhouse?
11. Signage for Silver Lake for better township road lake amenities identification North Dakota Dept of Recreation Tourism Matching Grant
12. Shade Trees
13. Dogs in Park Areas Policy Clearly Defined.. Dog Waste Disposal Bags Dispensers?
14. Permanent Seasonal Sites in Demand (Waiting List) (Criteria for Consideration)
   Future Park Land Acquisition for Expansion options?
15. ATV use Policy clearly defined...trails created for use discussion
# Playground Checklist

**Sargent County**
355 Main St. S. Suite 1
Forman ND 58032-4149
Phone: (701) 724-6241 Ext 110

Parks & Recreation Department

## Playground Surface Area Checklist

<table>
<thead>
<tr>
<th>Location</th>
<th>Staff Name</th>
<th>Date</th>
<th>Sand Raked / Leveled</th>
<th>Wood Fiber Raked / Leveled</th>
<th>Sand Needs Added</th>
<th>Wood Fiber Needs Added</th>
<th>Shredded Rubber Surface</th>
<th>Poured in Place Surface</th>
<th>Misc. Surface</th>
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</table>

Saved as: Playground Surface Area Checklist Template

(Rev: December 2007)

**Supervisor:** ____________________________________________

**Comments:**

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
Potential North Dakota Grant Funding Sources for Parks and Recreation Projects


Recreational Trail Program (RTP)
RTP is an 80/20 matching grant program that provides funding for both motorized and non-motorized recreational trail projects. Examples of eligible projects include construction of new recreation trails, restoration of existing trails, development and rehabilitation of trailside and trailhead facilities and trail linkages, purchase and lease of recreational trail construction and maintenance equipment, land acquisition. The construction of new recreation trails is given the highest priority.

The RTP is administered at the state level through the NDPRD and federally through the Federal Highway Administration (FHWA). Applicants may request grant amounts ranging from a minimum of $10,000 up to a maximum of $200,000.

Land and Water Conservation Fund (LWCF)
LWCF is a 50/50 matching grant program administered at the state level by NDPRD and funded at the federal level by the U.S. Department of Interior, National Park Service (NPS). The LWCF provides grants for outdoor recreation projects such as ball fields, pools, campgrounds, playgrounds, and land acquisitions for park development.

Community Grant Program
North Dakota’s Community Grant Program offers Recreation Leadership and Outdoor Recreation Facilities grants that provide financial assistance in two distinct areas: recreation leadership assistance to develop new recreation programs geared towards communities with a population of 13,000 or less, and outdoor recreation facilities assistance for construction of outdoor recreation facilities throughout North Dakota.

ND Department of Human Services (NDDHS): (701) 328-2310
http://www.nd.gov/humanservices/services/disabilities/dd.html
Department of Human Services Developmental Disability Division Opening Doors – Part C grant program provides funding for project specifically to help provide support and training to individuals and families in order to maximize community and family inclusion, independence, and self-sufficiency.

ND Department of Transportation (NDDOT): 701-328-2500, www.dot.nd.gov
Transportation Alternatives Program (TAP)
TAP was authorized under Section 1122 of the current transportation bill, Moving Ahead for Progress in the 21st Century (MAP-21). TAP redefines the former Transportation Enhancement activities and consolidates these eligibilities with the former Safe Routes to School program. Projects that may be funded include: bicycle and pedestrian, scenic and environmental, and historical.

Special Road Fund (SRF) Program
Each year, the NDDOT receives a portion of the investment income earned on money in the state highway fund. Projects are selected on a competitive basis. Applications will be accepted from a political subdivision or a state agency.

ND Forest Service (NDFS): 701-652-2951, www.ndsu.nodak.edu/forestservice
Community Family Forest (CFF)
CFF grants are funded by the North Dakota Trees Trust Fund. The purpose of these grants is to honor families in the state by planting trees in ND communities and strengthening the tradition of annual tree planting. Award for this tree planting grant is $1,500; Tree City USA communities are eligible for a $2,000 maximum award. Only one grant application will be accepted per community.

September 2014
TO: Garrison Diversion Conservancy District

FROM: Wild Rice Soil Conservation District

DATE: September 16, 2014

RE: Silver Lake Recreation Project

The Wild Rice Soil Conservation District is in full support of the plans being made to improve this popular recreational area in Sargent County.

Silver Lake has drawn countless people over the years to its excellent swimming, boating and fishing facilities. It has drawn people from an ever-increasing area to its excellent campground. We ourselves, use it for our 7th grade conservation tour every year.

If these reasons aren’t enough for your financial support of the Sargent County Park Board’s improvement plans, the fact that Silver Lake was in the original; Garrison Diversion Project should also add “significance” to their proposal.

Thank you for your time and thoughtful consideration of this important project.

Bonnie Anderson
Bonnie Anderson
Wild Rice Soil Conservation District
Office Administrator
September 18, 2014

GARRISON DIVERSION CONSERVANCY DISTRICT BOARD OF DIRECTORS:

This letter is being submitted to your board on behalf of the Sargent County Park Board and in support of recreational improvement projects at Silver Lake Park located in Sargent County, North Dakota.

We, the Sargent County Water Resource Board, have partnered with Sargent County Park Board on several projects to improve and maintain the park used by thousands of visitors each year.

The Board fully supports any additional improvements and feel it is extremely important and worthwhile for not only Sargent County, but also for the surrounding area for the present and the future.

Thank you for your consideration.

Sincerely,

Chris McFarland, Chairman
Sargent County Water Resource District
COGSWELL GUN CLUB
Cogswell North Dakota

September 9th 2014

Silver Lake Park

The Cogswell Gun Club would like to see the state of North Dakota Water Commission and Garrison Diversion Conservancy District keep supporting new projects to the Silver Lake Recreational Park. It has became a very popular area for the residents of nearby area for camping, fishing, and water sports. The gun club has annually ice fishing tournament and raffle to raise money on the lake each February. The proceeds are used for improvements and upkeep to the park and lake.

The Cogswell Gun would like thank the Sargent County Commissioners and the Sargent County Park Board on there efforts keeping up the park, and to the other local clubs for there support over the years.

Richard Ruch, Treasurer
Cogswell Gun Club
MISSION POSSIBLE

Parks Make Life Better!

WHERE MEMORIES ARE MADE IN THE SUN AND SHADE

SILVER LAKE
SARGENT COUNTY
Generations together → FOREVER!
# PHASE 2 PlayPlaces - Gathering Spaces

## RENOVATION PROJECT

<table>
<thead>
<tr>
<th>Task</th>
<th>Feb '14</th>
<th>Mar '14</th>
<th>Apr '14</th>
<th>May '14</th>
<th>Jun '14</th>
<th>Jul '14</th>
<th>Aug '14</th>
<th>Sep '14</th>
<th>Oct '14</th>
<th>Nov '14</th>
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- Submit OHP Grant Application
- Submit Garrison OHP Grant Application

**WHERE MEMORIES ARE MADE IN THE SUN AND SHADE**

**SILVER LAKE**

**SARGENT COUNTY**

- **INSTALL Phase 2** PlaySystem 2016
- Southwest Park Unit
- Build Shelter NE Water Edge

- **Signage** 2015
- Pheasants Forever Donation Thank You
- "Big Backyard" Dedication Celebration

- **PlayPlaces - Gathering Spaces** Projects
<table>
<thead>
<tr>
<th>Number</th>
<th>Major Directive</th>
<th>Additional Directives</th>
<th>Title</th>
<th>Applicant</th>
<th>OHF Funding Request</th>
<th>Total Project Cost</th>
<th>Summary</th>
<th>Industrial Commission Approved Funding 1-9-15</th>
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<tr>
<td>GR4-01</td>
<td>D</td>
<td>A, C</td>
<td>Harmon Lake Campground Expansion</td>
<td>Morton County Water Resource District</td>
<td>$150,000</td>
<td>$200,000</td>
<td>Develop 20 camper pads, 20 electrical hookups, interior roads, signage and security lighting</td>
<td>$150,000</td>
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<tr>
<td>GR4-02</td>
<td>D</td>
<td></td>
<td>Dead Colt Creek Recreational Playground Project</td>
<td>Ransom County Water Resource District</td>
<td>$45,174</td>
<td>$60,232</td>
<td>Installation of playground equipment and basketball court. Purchase of playground equipment</td>
<td>$45,174</td>
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<tr>
<td>GR4-03</td>
<td>D</td>
<td>A, C</td>
<td>LaMoure County Memorial Park Streambank Restoration Project</td>
<td>LaMoure County Soil Conservation District</td>
<td>$695,424</td>
<td>$971,946</td>
<td>Stabilization of three critical riverbanks and a small portion of a road raised to create a new park entrance trail. Approximately 2,000 linear feet will be graded and stabilized to preserve the Memorial Park</td>
<td>$695,424</td>
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<tr>
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<td>Sargent County Silver Lake Park “Playplaces and Gathering Spaces” Renovations Project</td>
<td>Sargent County Park Board &amp; Commissioners</td>
<td>$13,708</td>
<td>$54,850</td>
<td>Replacement of Playground Equipment and pavilion benches, etc. New Shelter</td>
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<td>GR4-06</td>
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<td>Beach City Park Northside Playground</td>
<td>Beach City Park Board</td>
<td>$41,000</td>
<td>$60,000</td>
<td>Purchase of playground equipment &amp; landscaping to develop a park in Beach</td>
<td>$25,000</td>
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<td>GR4-07</td>
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<td>A, B, C</td>
<td>Norsemen Outdoor Education Center</td>
<td>Norsemen Archers, Inc.</td>
<td>$216,781</td>
<td>$303,281</td>
<td>Demolish existing facility &amp; construct new facility with indoor range &amp; meeting rooms</td>
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<td>GR4-08</td>
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<td>Crooked Crane Trail Exercise &amp; Fitness Loop</td>
<td>City of Dickinson</td>
<td>$975,000</td>
<td>$1,300,000</td>
<td>Creation of a 1.8 mile fitness trail on north side of Patterson Lake, including paving of trail and purchase of fitness machines &amp; playground equipment &amp; lighting.</td>
<td>$975,000</td>
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<td>GR4-10</td>
<td>A</td>
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<td>TMBCI Sky Chief Park Fishing Pier Project</td>
<td>Turtle Mountain Band of Chippewa Indians (TMBCI)</td>
<td>$60,000</td>
<td>$70,000</td>
<td>Purchase &amp; installation of 4 piers on Gordon &amp; Wheaton Lakes</td>
<td>$60,000</td>
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</table>
WHERE MEMORIES ARE MADE IN THE SUN AND SHADE

SILVER LAKE
SARGENT COUNTY

This has been made possible due to the
Generous Contributions
and Memorials from
Our Friends of the Park

NORTH DAKOTA
Outdoors
Heritage Fund

GARRISON DIVISION

Play Places and Gathering Spaces Project
Silver Lake
Sargent County
Lake Statistics
- Surface Area (acres): 127.5
- Volume (acre/feet): 1,013.8
- Average Depth (feet): 8.0
- Max Depth (feet): 11.7
- Shoreline (miles): 3.2

**Based on Full Pool Datum**

![Map Features](image)

**Depth (feet):**
- 0-1
- 1-2
- 2-3
- 3-4
- 4-5
- 5-6
- 6-7
- 7-8
- 8-9
- 9-10
- 10-11

- Over 11

**Map Features:**
- Boat Ramp
- Fish Pier
- Vault Toilet
- Max Depth
- 1 R contours

3 miles west, 2 miles south of Rutland

---

**Silver Lake Camping Rates**

- $20/DAY OR $90/WEEK - CAMPERs
- $10/DAY OR $50/WEEK - TENTS

IN AREAS WITH UTILITIES

- $15/DAY - CAMPERs
- $5/DAY - TENTS

IN PRIMITIVE AREAS
Rates are $10 per night for tents and $20 (electrical: 50amp-30amp-20amp with hydrant access) per night for RV's. A weekly rate of $90 for RV's and $50 for tents is also available. The primitive area rates are $15 per night for RV's and $5 per night for tents.

RV/trailer portable disposal service is available near Park Shop.

No reservations accepted. Self Registration Envelopes available at North and South entrances; locked fee box at each entrance. Payment due upon entrance for length of stay.

Leisure activities include: 2 Beaches, swimming, boating, handicap accessible fishing piers, boat ramp, waterskiing, volleyball, fishing, and picnicking shelters

This facility officially opens yearly from May 1st - October 1st.

Pavilion (air conditioned) available for rent $100/day ($100 deposit). Call 701-724-6241 ext. 1 (Auditor) for reservations.

If you are looking for a relaxing place then visit us at Silver Lake... We have something for everyone!

The 100 acre park is located 4 1/2 miles south, 3 miles east and 1/2 mile south of Forman or 3 miles west & 1 1/2 miles south of Rutland.

All dogs are to be on a leash and attended to and never permitted in beach and guest occupied picnic shelter areas. Please maintain control and care of your dogs presence in the park by keeping them quiet and cleaned up after. Failure to do so may result in your being asked to leave the park - SC Park Ordinance 2009.
PROPOSED 2016 PHASE 2
SOUTHWEST PARK UNIT

"PLAY PLACES AND GATHERING SPACES" PROJECT

We are requesting 2016 OHF funding assistance for only a:

1. MultiComponent PlaySystem
2. Anchored Bench
   Which will be added to last years Phase 1