

**INTERMODAL FACILITY GRANT PROGRAM  
APPLICATION**  
NORTH DAKOTA DEPARTMENT OF AGRICULTURE

North Dakota Department of Agriculture  
600 E Boulevard Ave. Dept 602  
Bismarck, ND 58505-0020

**A. Requesting Business**

Name of Requesting Business	
Estimated Date of Completion	Amount of Request

**B. Applicant**

Organization Name of Applicant				
Contact Name of Applicant			Title or Position	
Address	City	County	State	Zip Code
Telephone Number	Fax Number		Email Address	

**Essential Qualifying Factors**

1. The applicant must be an organization dedicated to the expansion of rail capacity at an existing intermodal facility in the state connected to and served by a Class I Railroad.
2. Proposals must be for capital costs associated with engineering, labor, equipment, and materials related to rail track expansion.

**C. Proposal Submission**

Please submit proposals electronically to John Schneider at the North Dakota Department of Agriculture at [jfschneider@nd.gov](mailto:jfschneider@nd.gov).

**D. Grant Agreements**

Any successful proposals will be required to enter into a grant agreement prior to receiving any funds. This grant agreement will include a statement of the recipient's responsibilities and actions the Department of Agriculture may take if the recipient does not comply with state law or their responsibilities outlined in the agreement.

**E. Signature of Applicant**

Authorized Signature	Date
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**F. Signature of Business**

Authorized Signature	Date
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**G. Proposal Description**

1. Detailed description of how the grant funds will be used.

2. Describe the desired results of the program including both the short and long term (beyond two years) results.

a) Short-term Results

b) Long-term Results

3. Describe how the project supports economic and workforce development as well as enhancing the value of agriculture and commercial products exported from the state.

4. Describe how the project fulfills the federal guidelines for the Federal Coronavirus Capital Projects Fund.

**H. Funding Request – Required Information**

1. Amount of funding being requested

2. Matching funds by source

3. Please attach a one-page budget and a budget narrative detailing how the funds would be expended and a tentative timeline for the expenditures.