



# ORDER REQUEST

NORTH DAKOTA DEPARTMENT OF AGRICULTURE  
STATE BOARD OF ANIMAL HEALTH  
SFN 19365 (1-2019)

Date
------

Clinic Name			
Mailing Address	City	State	ZIP Code
UPS Address			

VETERINARIAN NAME (List All)	6-DIGIT NATIONAL ACCREDITATION NUMBER	CATEGORY 1=Limited 2=All
		<input type="checkbox"/> 1 <input type="checkbox"/> 2
		<input type="checkbox"/> 1 <input type="checkbox"/> 2
		<input type="checkbox"/> 1 <input type="checkbox"/> 2
		<input type="checkbox"/> 1 <input type="checkbox"/> 2
		<input type="checkbox"/> 1 <input type="checkbox"/> 2
		<input type="checkbox"/> 1 <input type="checkbox"/> 2

ITEM ORDERED	QUANTITY ORDERED	PRICE PER ITEM	TOTAL
<input type="checkbox"/> Brucellosis Tags-Metal-HASCO	Boxes	\$10.00/Box (1000 Tags/Box)**	
<input type="checkbox"/> Brucellosis Tags-RFID	Boxes	\$7.00/Box (500 Tags/Box)**	
<input type="checkbox"/> Identification Tags-Metal-HASCO	Boxes	\$10.00/Box (1000 Tags/Box)**	
<input type="checkbox"/> Tagger for RFID Tags <input type="checkbox"/> Double Action Applicator <input type="checkbox"/> Double Action with Quick Release Applicator	Taggers	\$7.50/Tagger**	
<b>LIMITED QUANTITIES!</b>			
<input type="checkbox"/> Tagger for HASCO Metal Tags <input type="checkbox"/> 49/56SA Applicator <input type="checkbox"/> 7S Compound Leverage Applicator	Taggers	\$7.50/Tagger**	
<input type="checkbox"/> Health Certificates	Books	\$20.00/Book (50 Certificates/Book)**	

<b>** Prices are subject to change!!</b>	<b>TOTAL AMOUNT ENCLOSED</b>	
--	------------------------------	--

Mail this copy, along with payment to:

North Dakota Department of Agriculture  
State Board of Animal Health  
600 E Boulevard Ave, Dept 602  
Bismarck ND 58505-0020

### FOR OFFICE USE ONLY

Tag Number	Book Number	Date Shipped
		Postage