**ANNUAL REPORT FORM FOR STATE PROGRAM APPROVAL**

Education Standards and Practices Board SFN 52213

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| ND ANNUAL REPORT Professional Education Data System (ND PEDS) | |
| Return to:  Becky Pitkin  [rpitkin@nd.gov](mailto:rpitkin@nd.gov)  Education Standards and Practices Board  2718 Gateway Avenue Suite 204  Bismarck, ND 58503-0585 | Submit by: April 30, 2025 |
| Dean/Chair of Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

Please submit the following documents to rpitkin@nd.gov:

1. Annual Report form for State Program Approval (SFN 52213)
2. Appendix A – Professional Education Data System Report (PEDS). CAEP accredited institutions do not need to submit this; please submit a copy of your completed annual CAEP report.
3. Section 1f (Teachers Prepared by Area of Credential) of Title II report (previously Appendix B)
4. Responses related to reading competencies.

Contact Rebecca Pitkin, Executive Director, ESPB at (701) 328-9646 with questions and/or concerns.