



# REQUEST FOR GUARDIANSHIP ESTABLISHMENT FUNDS

DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING SERVICES/GUARDIANSHIP PROGRAM


SFN 1177 (1-2024)

## CONSUMER DEMOGRAPHIC INFORMATION


|   |     |                 |       |          |
|---|-----|-----------------|-------|----------|
| Name  |     |                 |       |          |
| Date of Birth   | Age | Medicaid Number |       |          |
| Address   |     | City            | State | ZIP Code |
| Medicaid Eligible<br><input type="checkbox"/> Yes <input type="checkbox"/> No |     |                 |       |          |
| Explain   |     |                 |       |          |

If consumer is residing out of state or not a resident of North Dakota,  STOP; consumer is not eligible for this program.

## PROGRAM ELIGIBILITY

|  |  |
|--|--|
| Is consumer eligible for Developmental Disabilities Case Management? <input type="checkbox"/> Yes <input type="checkbox"/> No              | If Yes,  STOP; consumer is not eligible for this program. |
| Does the consumer meet the definition of incapacitated* person (NDCC 30.1-26-01)? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

\*Incapacitated Person - any adult person who is impaired by reason of mental illness, mental deficiency, physical illness or disability, or chemical dependency to the extent that the person lacks capacity to make or communicate responsible decisions concerning that person's matters of residence, education, medical treatment, legal affairs, vocation, finance, or other matters, or which incapacity endangers the person's health or safety.

|   |   |
|---|---|
| Does the consumer have income at, or below, one hundred percent of the federal poverty or is the consumer Medicaid-eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No | If No,  STOP; consumer is not eligible for this program. |
|---|---|

| Household Size | 100%      |
|----------------|-----------|
| 1              | \$ 15,060 |
| 2              | \$ 20,440 |
| 3              | \$ 25,820 |
| 4              | \$ 31,200 |
| 5              | \$ 36,580 |

| Household Size   | 100%      |
|--|-----------|
| 6  | \$ 41,960 |
| 7  | \$ 47,340 |
| 8  | \$ 52,720 |
| If more than 8 persons, for each additional person add | \$ 5,380  |

If funds exceeding 100% of federal poverty level are found during the establishment of the guardianship and the individual is no longer Medicaid eligible, the proposed ward will no longer be eligible for this program. At this time the funds for guardianship establishment should come from the ward's estate.

## REFERRAL SOURCE/CASE MANAGER (family member, agency, provider, etc.)

|               |  |                  |            |          |
|---------------|--|------------------|------------|----------|
| Name          |  | Telephone Number |            |          |
| Agency        |  |                  |            |          |
| Address       |  | City             | State      | ZIP Code |
| Email Address |  |                  | Fax Number |          |

**DOCUMENTATION OF INCAPACITY REQUIRED**

**NOTE: Applications cannot be processed without medical documentation recommending guardianship or supporting the need for a guardian.**

Check all that are attached

|  |  |
|--|--|
| <input type="checkbox"/> Evaluations (Neuropsychological, psychiatric, psychological, chemical dependency) | <input type="checkbox"/> Progress notes for the last six weeks |
| <input type="checkbox"/> Physician's notes/evaluations recommending guardianship                           | <input type="checkbox"/> Diagnoses                             |
| <input type="checkbox"/> Other (specify): _____  |  |

**RECOMMENDED TYPE OF GUARDIANSHIP**

Check all that are attached

|  |   |   |
|--|---|---|
| <input type="checkbox"/> Full Guardianship | <input type="checkbox"/> Limited Guardianship | <input type="checkbox"/> Emergency Guardianship |
|--|---|---|

**SIGNATURES**

**By typing my name below, I am signing this application form electronically. I agree that my electronic signature is the legal equivalent of my handwritten signature. I attest, subject to the penalties of perjury that I am the individual completing this application and that I have provided accurate information. NDCC 9-16**

|                              |      |                  |
|------------------------------|------|------------------|
| Case Manager/Referral Source | Date | Telephone Number |
|------------------------------|------|------------------|

**REASON FOR GUARDIANSHIP**

Describe the reason/justification for guardianship including the nature and type of disability and how that disability impacts the individual's decision making. This section should accurately reflect the skills and abilities of the person as well as the deficits and problems. Attach additional sheets, if necessary. Attach any supporting documentation.

**LESS RESTRICTIVE ALTERNATIVES TO GUARDIANSHIP TRIED OR CONSIDERED**

| Identify all alternatives to guardianship that have been tried or considered | Describe why the alternatives are not adequate or appropriate |
|--|---|
| <input type="checkbox"/> Power of Attorney                                   |   |
| <input type="checkbox"/> Healthcare Directives/Advanced Directives           |   |
| <input type="checkbox"/> Representative Payee                                |   |
| <input type="checkbox"/> Informed Healthcare Consent Law                     |   |
| <input type="checkbox"/> Supported Decisionmaking                            |   |
| <input type="checkbox"/> Other (specify):                                    |   |
| <input type="checkbox"/> Other (specify):                                    |   |

**CONSUMER'S NET INCOME, BENEFITS, AND ASSETS**

| Income                                       | Monthly Amount |
|--|----------------|
| Wages  |                |
| Supplemental Security Income                 |                |
| Social Security Disability Insurance         |                |
| Retirement Survivors Disability Insurance    |                |
| Railroad Retirement                          |                |
| Pension                                      |                |
| Other (specify):                             |                |
| Other (specify):                             |                |
| Assets                                       | Amount         |
| Checking Account                             |                |
| Savings Account                              |                |
| Individual Retirement Account/Keough Account |                |
| Mutual Funds                                 |                |
| Savings Bonds                                |                |
| Stocks and Bonds                             |                |
| Vehicles                                     |                |
| Personal Property                            |                |
| Real Property                                |                |
| Other (specify):                             |                |
| Other (specify):                             |                |

Reason Financial Information Not Included

**PROPOSED GUARDIAN (proposed guardian agreement necessary for consideration)**

|  |                               |                  |          |
|--|-------------------------------|------------------|----------|
| Name   |                               | Telephone Number |          |
| Agency   | Relationship to Proposed Ward |                  |          |
| Address  | City                          | State            | ZIP Code |
| Email Address  |                               | Fax Number       |          |
| I agree to become guardian of this individual<br><input type="checkbox"/> Yes (if no signature available, documentation of acceptance is required) <input type="checkbox"/> No |                               |                  |          |

**By typing my name below, I am signing this application form electronically. I agree that my electronic signature is the legal equivalent of my handwritten signature. I attest, subject to the penalties of perjury that I am the individual completing this application and that I have provided accurate information. NDCC 9-16**

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|

***For State Office Use Only***

|               |               |
|---------------|---------------|
| Date Received | Date Reviewed |
|---------------|---------------|

Reviewed By

|                                      |
|--------------------------------------|
| Name of Case Manager/Referral Source |
|--------------------------------------|

|                                    |
|------------------------------------|
| Name of Aging Services Reviewer(s) |
|------------------------------------|

|   |      |
|---|------|
| Status of Application<br><input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> Pending Additional Information <input type="checkbox"/> Withdrawn | Date |
|---|------|

|                   |
|-------------------|
| Reason for Denial |
|-------------------|

|  |
|--|
| Date Case Manager/Referral Source Notified of Application Status |
|--|

|       |
|-------|
| Notes |
|-------|

Return form to:

Guardianship Establishment Fund  
Aging and Adult Services  
1237 W. Divide Ave, Suite 6  
Bismarck, ND 58501

(701) 328-4613  
Fax: (701) 328-8744  
Email: [dhsvaps@nd.gov](mailto:dhsvaps@nd.gov)