



**QUARTERLY PROJECT NARRATIVE REPORT**  
 NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
 DIVISION OF STUDENT SUPPORT & INNOVATION  
 SFN 9013 (01-2017)

RETURN TO:  
 Department of Public Instruction  
 600 E Boulevard Avenue, Dept. 201  
 Bismarck, ND 58505-0440

Date:	Quarterly Report Submission (check one): <input type="checkbox"/> December 31 (September, October, November) <input type="checkbox"/> March 31 (December, January, February) <input type="checkbox"/> June 30 (March, April, May) <input type="checkbox"/> August 31 (June, July, August)
Project Site:	List Project Name (ex: Adult Education, WIA, etc...)
Report Prepared By:	Phone Number:

1. Total enrollments this quarter:	
2. Total year-to-date enrollments:	
3. Major accomplishments for this quarter: (Written narrative. Attach additional page(s) if necessary.)	
4. Major Problems/Needs: (Written narrative. Attach additional page(s) if necessary.)	

**For Department Use Only**

<i>The North Dakota Department of Public Instruction has approved this Quarterly Project Narrative Report.</i>	
Authorized Department Signature	Date