



# ATTENDANCE REPORT – MIGRANT EDUCATION

DEPARTMENT OF PUBLIC INSTRUCTION

TITLE I

SFN 53518 (Rev. 02/2015)

RETURN TO:

Department of Public Instruction

Federal Title Program Office

600 E Boulevard Avenue, Dept. 201

Bismarck, ND 58505-0440

Fax: (701) 328-0203

**Submit this form every Friday.**

**ME-11**

Center	Date
Week of June _____ to June _____ July _____ to July _____	Year

*Enter the number of students who have been in school at least once.*

### Title I – Migrant

Total Enrolled	Total Participated
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### Head Start

Total Enrolled	Total Participated
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### P.A.S.S.

Total Enrolled	Total Participated
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*Enter the number of students who have attended each day of the week.*

### Title I – Migrant

Monday	Tuesday	Wednesday	Thursday	Friday	Average
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### Head Start

Monday	Tuesday	Wednesday	Thursday	Friday	Average
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### P.A.S.S.

Monday	Tuesday	Wednesday	Thursday	Friday	Average
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