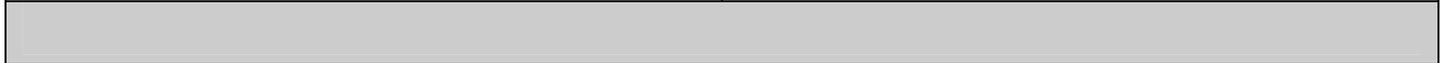




QUARTERLY PROJECT NARRATIVE REPORT
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
SFN 9013 (rev. 10/05)

Date:	Quarter (check one): <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3
Project Site:	List Project Name (ex: Adult Education, WIA, etc...)
Report Prepared By:	Phone Number:

1. Total enrollments this quarter:	
2. Total year-to-date enrollments:	



3. Major accomplishments for this quarter: (Written narrative. Attach additional page(s) if necessary.)



4. Major Problems/Needs: (Written narrative. Attach additional page(s) if necessary.)
