



**AGENDA**  
**NORTH DAKOTA ESSA PLANNING SUBCOMMITTEE**  
**STANDARDS, ASSESSMENT, ACCOUNTABILITY & REPORTING**  
**MONDAY, FEBRUARY 6, 2017**  
**3:00 PM TO 4:00 PM CONFERENCE CALL**

**AGENDA ITEMS:**

- **Welcome**
  
- **Overview of Agenda**
  
- **Overview of Feedback from CCSSO Sponsored ESSA Meeting**
  - ✓ **Choice Ready Initiative**
  - ✓ **English Learners**
  - ✓ **Establishing Long-Term Goals**
  - ✓ **Assessment**
  
- **Overview of February 8, 2017 Agenda**
  
- **Adjourn**