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Hughes Educational Center - Board Room 2
806 N Washington St., Bismarck
Meeting Date: Monday, February 23, 2026
Meeting Time: 12:00 PM Central

TEAMS MEETING INFORMATION:

[Join the meeting now](#)

Meeting ID: 283 753 910 455 7

Passcode: QF3gt76D

Dial in by phone [+1 701-328-0950](tel:+17013280950)

Phone conference ID: 974 104 782#

Video ID: 117 459 562 4

AGENDA

1. Approve Minutes for January 26, 2026 – Regular Meeting
2. REA Audit Presentation: CREA – Luke Schaefer, Executive Director
3. Final approval of the Findings of Fact, Conclusions of Law, and Order for the Reorganization of the Fort Ransom Public School District No.6 and Lisbon Public School District No.19