

OFFICERS:

**Sonia Meehl**  
Chairperson  
Oakes

**Mike McHugh**  
Vice Chair  
Mandan

**Kirsten Baesler**  
Executive Director & Secretary  
Bismarck

**STATE BOARD  
OF  
PUBLIC SCHOOL EDUCATION**  
State Capitol  
600 East Boulevard Ave  
Bismarck, ND 58505-0440

OTHER MEMBERS:

**Josh Johnson**  
Valley City

**Lyndsi Engstrom**  
Westhope

**Eric P. Nelson**  
Williston

**Burdell Johnson**  
Tuttle

State Board of Public School Education  
CTE Conference Room - 15<sup>th</sup> Floor, State Capitol  
Meeting Date: Monday, January 22, 2024  
Meeting Time: 1:00 PM CST

**TEAMS MEETING INFORMATION:**

[Click here to join the meeting](#)

Meeting ID: 211 187 399 913

Passcode: nAoTZU

**Or call in (audio only)**

[+1 701-328-0950](#)

Phone Conference ID: 140 203 243#

**AGENDA**

1. Approve Minutes for:
  - a. November 27, 2023
2. Hold a hearing, discuss, and take action on the following annexation:
  - a. Appeal of a denial of annexation from the Burleigh County Reorganization Committee regarding the annexation of property from the Apple Creek Public School District No. 39 of Burleigh County in North Dakota to Bismarck Public School District No. 1 of Burleigh County in North Dakota. (Jacobson Appeal)
3. Review the record, discuss, and take action on the proposed dissolution of the Bakker Public School District #10 to Strasburg Public School District #15 in Emmons County.
4. REA Presentation:
  - a. SEEC - South East Education Service Cooperative: Kyle Davison