

| County  |                          | School District |             |
|---|--------------------------|-----------------|-------------|
| County Superintendent of Schools or Designee  |                          |                 |             |
| At the annual meeting of this district school board which was held on July , 20 , these officers were chosen: |                          |                 |             |
| President Name  | President Address        |                 |             |
| Business Manager Name   | Business Manager Address |                 |             |
| Other Members of this District School Board are:  |                          |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Board Member Name   | Board Member Address     |                 |             |
| Dated at  |                          | Meeting Date    |             |
| Business Manager Signature  |                          | <b>,</b>        |             |
| Business Manager Signature  |                          |                 |             |
|   |                          |                 |             |
| Certificate of Selection of President and Business Manager of:  Public School District                        |                          |                 |             |
| County Date   |                          |                 |             |
| ,   |                          |                 |             |
| STATE OF NORTH DAKOTA  County Public School District  |                          |                 |             |
|   |                          |                 |             |
| County Superintendent of Schools  |                          | Deputy          | Dated Filed |

Please file this form with the County Superintendent.