



**NOTICE OF ELECTION TO PARTICIPATE
SCHOOL DISTRICT CREDIT ENHANCEMENT PROGRAM**
DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE
SFN 59986 (01-2020)

RETURN TO:
Department of Public Instruction
600 E Boulevard Ave., Dept. 201
Bismarck, ND 58505-0440
Phone: (701) 328-2236
Fax: (701) 328-0204

The hereafter named school district has elected to participate in the School District Credit Enhancement Program provided for by Section 6-09.4-23 of the North Dakota Century Code:

School District Information

Name of School District		School District Number	
Mailing Address	City	State	ZIP Code
Contact Person	Title	Telephone Number	

Bond Issue Information

Title of Bond Issue		
Amount of Bond Issue \$	Date of Bonds	Final Maturity Date
Purpose Bonds are Being Issued		

Bond Counsel Information

Bond Counsel Firm			
Mailing Address	City	State	ZIP Code
Contact Person	Telephone Number		

Paying Agent Information

Name of Paying Agent			
Mailing Address	City	State	ZIP Code
Contact Person	Telephone Number		

The following documents must be filed with DPI:

Prior to the Bond Sale:

1. Completed Notice of Election to Participate form
2. An official copy of the school board resolution electing to participate in the Program in which the district covenants that the district will:
 - a. Notify the Department of Public Instruction and paying agent not less than 15 days prior to a potential default; and
 - b. That the resolution authorizing the issuance of the bonds will provide that the district will deposit with the paying agent five days prior to the date on which a payment is due an amount sufficient to make that payment or to notify the Department of Public Instruction that the district will be unable to make all or a portion of that payment
3. Opinion of bond counsel in the form required

After the Bond Sale:

1. A copy of the final Official Statement or a bond payment schedule