Confirmation of all federal and state payments from the Department of Public Instruction

| • | • | |
|---|---------|----------|
| | Federal | Programs |
| | | |

| Federal ID | | |
|------------|--|----------|
| Numbers | Descriptions | Project |
| 10.553 | School Breakfast Program | F10553 |
| 10.555 | Commodity Assistance for Schools | |
| 10.555 | National School Lunch Program | F10555 |
| 10.555 | School/ CN Supply Chain Assistance | F10555S |
| 10.555 | CNP Emergency Costs | F10555C |
| 10555 | CACFP Emergency Costs - Admn | F10555E |
| 10.556 | Special Milk Program for Children | F10556 |
| 10.558 | Child Care Food Program | F10558 |
| 10.559 | Summer Food Service | F10559 |
| 10.560 | SAE Food Nutrition | F10560 |
| 10.565 | Commodity Supplemental Assistance Program | F10565 |
| 10.565 | CAP CSFP supplemental Funds | F10565S |
| 10.567 | Food Distribution Program on Indian Reservations | F10567 |
| 10.567 | Food Distribution Program on Indian Reservations CARES | F10567C |
| 10.567 | SNAP FDPIR Equipment and Infra | F10567E |
| 10.568 | Temp Emergency Food Asst Program (TEFAP) | F10568 |
| 10.568 | CAP TEFAP ADMIN | F10568A |
| 10.568 | TEFAP Admn Build Back Better | F10568B |
| 10.568 | TEFAP - CARES | F10568C |
| 10.568 | TEFAP - FFCRA Family First | F10568F |
| 10.568 | TEFAP Admn Supplemental | F10568S |
| 10.568 | TEFAP Reach and Resilency | F10568R |
| 10.645 | Farm to School | F10645 |
| 10.574 | CNP Team Nutrition | F10574 |
| 10.579 | SNP Equipment | F10579 |
| 10.579 | SCHOOL LUNCH EQUIP GRANTS | F10579L |
| 10.582 | Fresh Fruits and Vegetables Program | F10582 |
| 10.594 | FDPIR Nutrition Ed | F10594 |
| 10.646 | Summer - Electronic Benefit Transfer EBT | F10646 |
| 17.285 | State Apprenticeship Expansion Formula | F17285 |
| 84.002A | Adult Education - Basic Grant | F84002A |
| 84.010 | Title I - Grants to LEA's | F84010 |
| 84.011 | Title I - Migrant | F84011A |
| 84.144 | Migrant Consortium | F84144F |
| 84.013 | Neglected and Delinguent | F84013 |
| 84.027 | IDEA B - Grants for Children with Disabilities | F84027A |
| 84.173 | IDEA B - Preschool Grant | F84173A |
| 84.323 | State Personnel Development | F84323A |
| 84.196 | Title X - Education for Homeless Children and Youth | F84196A |
| 84.287C | Title IV - 21st Century | F84287 |
| 84.358B | Title VI B - Rural Education Achievement | F84358 |
| 84.365A | Title III - English Language Learners | F84365A |
| 84.367A | Title II A - Teacher Principal Quality Training | F84367 |
| 84.371C | Title IC- Striving Readers Comprehensive Literacy | F84371C2 |
| 84.369A | Title IB - Grants for Assessment & Related Activities | F84369A |
| 84.4424A | Title IV - Student Support and Academic Enrichment | F84424A |
| 84.425U | ESSER | F84425U |
| 84.425W | ARP-HCY | F84425W |
| 93.757 | School Health - NDDoH | F93757 |
| | | |

State Programs

| DEPT | Descriptions | Project None or Varied |
|------|--|------------------------|
| 1050 | State Foundation Aid Student Payment | S0050-0600 |
| 1050 | State Transportation Payment | S0051 |
| 1050 | Rapid Enrollment | S0052 |
| 1050 | Regional Education Association | S0050 -0600 |
| 1050 | Student Contract State funds | S0057 |
| 1050 | Gifted and Talented program | S0050-0602 |
| 1060 | School Food Program- State Reimbursement | S902 - 0095 |
| 2500 | SB2032 Para-2-Professional | S2501 |
| 3000 | English Language Learners | S303 - 0600 |
| 5000 | Vital Network Teacher Retention | S5008 |

| 5000 | Be Legendary Board Training | \$5009 | |
|------|---------------------------------------|--------|--|
| 6000 | Leveraging the Senior Year | S601 | |
| 6000 | BTL | S609 | |
| 6000 | Dyslexia Pilot | S610 | |
| 6000 | Science of Reading | S612 | |
| 6000 | Reading Learning Platform | S613 | |
| 6000 | Statewide Reading Tool | S614 | |
| 5000 | Adult Education- State Payments | \$852 | |
| 5000 | Adult Education- Displaced Homemakers | S0853 | |

I certify to the best of my knowledge that the amounts shown include all federal and state grant payments remitted from the Department of Public Instruction for the year ended 6-30-2024

q - mat

Jamie Mertz, Director, Fiscal Management

Department of Public Instruction