# North Dakota Department of Public Instruction

**Attachment 1**

**TEACHER SHORTAGES APPLICATION**

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION

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| **1. Applicant Organization Name:**       | **2. Applicant DUNS Number**      |
| **3. Applicant Organization Address**      | **City**      | **State**      | **ZIP Code**      |
| **4. Project Name**      |

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| **5. Project Narrative as outlined in the Contents of Proposal (Attached)**      |

**6.** **Project Period**

|  |  |
| --- | --- |
| Beginning Date (MM/DD/YY)      | Ending Date (MM/DD/YY)      |

**7.** **Budget Summary** (Must include a narrative that includes a Budget Justification.)

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| **Budget Category** | **Fund Being Requested** |
|
| 100 - Certified Personnel |       |
| 200 - Employee Benefits |       |
| 300 - Purchased Professional and Technical Services  |       |
| 500 - Travel  |       |
| 600 - Supplies & Materials  |       |
| 700 - Equipment  |       |
| 800 - Other (Dues and Scholarships) |       |
| 900 - Indirect Cost |       |
| TOTALS |       |

**8**. **Terms and Conditions**

The grantee agrees to conduct this grant award within the guidelines issued by the North Dakota Department of Public Instruction (NDDPI) and to comply with the "Fiscal Requirements for Federal Programs" found on NDDPI's website. A final invoice and performance report will be submitted within 30 days after the project's end date.

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| Signature of Authorized Official/Project Director      | Typed Name      | Date      |
| Title      | Telephone Number      |
| Signature of Chairperson of Applicant's Governing Board       | Typed Name      | Date      |
| Address      | City      | State      | Zip Code      |