Across the Desk

All Things School Nutrition Administration

October 1st, 2024



Agenda for Today

- Update on Medicaid Direct Certification
- State 200 Update
- Verification Summary Reports
- General Updates and Commonly Asked Questions
- Farm to School Month and Updates



Direct Certification - Medicaid

- Students can now be considered Free or Reduced through Direct Certification-Medicaid
- New Indicator on STARS Direct Cert Report
- We will notify you when Medicaid Direct Certification is working



State 200 (Formerly State Free)

- Year Two of Expanded Eligibility
- Use State Expanded Income Eligibility Guidelines when approving applications
- Categorize students in the eligibility category they qualify in.
- Four Categories of Applications Free, Reduced, State 200, Denied (Paid)
- Applications that are approved for State 200 are not subject to Federal Verification
- Title 1 and ERATE are based on Federal Eligibility only



Carryover Period

- Students previously determined as free or reduced can be carried over for 30 school days. (Count 30 days from the first day of school – not weekends or Labor Day)
- Use the most recent data available per student.
- Remember to reset the status back to paid (fullpriced) after 30 days.



Verification Steps

- Begins October 1.
- Count up Federal Free and Reduced applications.
 - $\,\circ\,$ Do not include any applications that were denied/over-income.
 - Do not include any applications that were State 200 Qualified or any applications that were on the Direct Certification list.
- Verify 3% of the qualifying (error-prone) applications.
 - Multiply the number of qualifying applications by .03 to get the number of applications you must verify.
 - Any fraction needs to be rounded up, so if you get 1.05 applications, you must round the number up and verify two applications.
 - Have the Confirming Official verify that the application was originally approved correctly



Income Conversion/ERROR PRONE	Yearly	Monthly	2x Month	Every 2 weeks (Bi-Weekly)	Weekly
Annual Income Conversion: Multiply income by	X 1	X 12	X 24	X 26	X 52
Error Prone: \$ Range Below the free or reduced-price income eligibility limit.	\$0-\$1,200	\$0-\$100	\$0-\$50	\$0-\$50	\$0-\$25

SCHOOL OFFICE USE ONLY			rror Prone Appli	cation
Case # Application DFoster DIncome Application Household Size:	Directly Directly Directly		e of Disregard:	
Total Income: \$	Per: 🛛 Week 🗆 Bi-Weel	dy (Every 2 Wk	s.) 🗆 2x Month 🗅	Monthly C Annual Reason for Denial
Eligibility: Federal Free (130%)	Reduced (185%)	_ State 200 _	Denied	
Determining Official's Signature	a-		Date:	Incomplete App
Selected For Verification: Co	nfirming Official's Signatu	re:		Date:
V	erifying Official's Signatur	₽°		Date:

Have the Confirming Official verify that the application was originally approved correctly



Verification Steps

- Contact the household by letter requesting the documents needed for verification of the income listed on the application.
 - A due date of ten days must be included.
 - If the household does not comply by the due date, at least one follow-up contact must be made with the household to obtain the documentation.
 - \circ Verify that the income on the application matches the verifying documentation.
 - The Verifying official signs the application (can be the same as the Determining Official)
- Verification ends on November 15th. If the household has not responded by then, the household is then notified that the benefits will be terminated in 10 days.
- A report of the verification process needs to be filed in NDFoods by December 15th. Even if no verification was conducted, a verification report still needs to be filed. This report will open in the NDFoods application on November 1st.



Verification Summary Collection Report Due December 15th



The Importance of the Verification Summary Report

- It's more than just the number of students/applicants you verified.
- It's important data we report to the Federal Government
- It's important to put students in the right category
 - Put All Direct Certified students in DC
 - If a Student appears on the DC list from STARS, change them to DC
- Your Verification Summary Report should match the data on the last day of October
- October Claim Highest Number in October vs. Last operating day of October



District Offic									ng: Break		
District Offic	lar	Breakfast - Regu								_	
	11	*Days Served:	Ch		C h	ents	Stude		C C h		Date
Meals Served	[Enrolled]	Price	Total	Additional	Ernd	Exmt	Guest	Paid	Reduced	Free	*
192	[63]	Free	0 [0] e	0	e ()	0 [0]	0	0 [0]	e 0 [0] e	0 [0]	08/14/2023
92	[52]	Reduced State Free	0 [0] H	0	0	0 [0]	0	0 [0]	0 [0]	0 [0]	08/15/2023
105	112	Paid	0 [0] ^g	0	e h ()	0 [0]	0	0 [0]	в 0 [0] в	0 [0]	08/16/2023
400	240	Total	35 [220] t	0	s 0	0 [0]	0	11 10 11	7 [52]	17 [56]	08/17/2023
		Lunch - Regular					ROLLED		E 2 [52] E		08/18/2023
Meals Served	(Enrolled)	*Days Served: Price	26 [220] E	0	•		NOLLED		nn	16 [56]	
meals served	[enrolled]	Free	29 [237]	0	0	0 [2]	0	7 [127]	7 [52]	15 [56]	08/21/2023
meals served	[enrolled]	Reduced	37 [237]	0	0	0 [8]	0	11 [127]	9 [39]	17 [63]	08/22/2023
meals served	[enrolled]	State Free	29 [237] e	0	e 0	0 [8]	0	7 [126]	8 [42]	14 [61]	08/23/2023
meals served	CALCULATED	Paid	31 [237]	0	0	0 [10]	0	6 [124]	9 [42]	16 [61]	08/24/2023
CALCULATED	[enrolled]	Total	54 [240]	0	0	3 [10]	0	13 [127]	15 [42]	23 [61]	08/25/2023
	ck - Regular	After School Sna	В	0	B r O				BB	14 [61]	08/28/2023
	*	*Days Served:	30 [240] r		а	1 [10]	0	10 [127]	5 [42] r		
Meals Served	[Enrolled]	Price	46 [240] k	0	k 0	3 [11]	0	13 [126]	8 [42]	22 [61]	08/29/2023
meals served	[enrolled]	Free Reduced	45 [240] t	0	t 0	2 [11]	0	10 [126]	t 13 [42]	20 [61]	08/30/2023
meals served	CALCULATED	Paid	38 [240]	0	5-0	2 [13]	0	9 [124]	9 [42]	18 [61]	08/31/2023
CALCULATED	[enrolled]	Total	400	ALS SERVED		11	0	105	92	192	Totals

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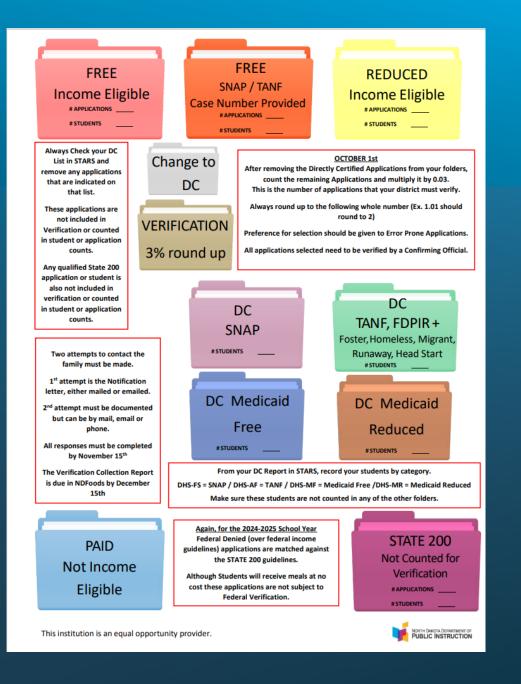
Meal	Days Served	Туре	Meals Served	Rate	Claimed	Adjusted	Enrolled	Activity Id
Breakfast - Regular	20	Free	1,057	\$2.28	\$2,409.96	\$0.00	213	0605
		Reduced	368	\$1.98	\$728.64	\$0.00	74	0605
		State Reduced	368	\$0.30	\$110.40	\$0.00	74	0695
		State Free	74	\$1.90	\$140.60	\$0.00	16	0690
		Paid 😧	2,752	\$0.38	\$1,045.76	\$0.00	1,193	0605
		Subtotal	4,177		\$4,435.36	\$0.00	1,480	
Lunch - Regular**	20	Free	1,928	\$4.33	\$8,348.24	\$0.00	213	0604
		Reduced	630	\$3.93	\$2,475.90	\$0.00	74	0604
		State Reduced	630	\$0.40	\$252.00	\$0.00	74	0685
		State Free	125	\$3.85	\$481.25	\$0.00	16	0680
		Paid 😧	9,836	\$0.48	\$4,721.28	\$0.00	1,193	0603
		Subtotal	12,394		\$16,278.67	\$0.00	1,480	
			\$20,714.03					

**Includes extra amount for meeting meal pattern certification.

October Enrollment

Numbers entered in the claim above indicate the highest enrollment for the month. Below is the ACTUAL ENROLLMENT as of the LAST OPERATING DAY OF OCTOBER.

Last Operating Day Enrollment					
Free:	173				
Reduced:	51				
State Free:	16				
Total:	1,404				



Use the color-coded folders to separate your Free & Reduced Meal Applications and fill them into the corresponding blanks on the School Food Authority (SFA) Verification Collection Report

Section 3: Students Approved as Free eligible Not subject to verification

*Check the box only if all schools and/or RCCIs in the SFA were not required to perform direct certification with SNAP (i.e. NON BASE year Provision 2/3 for all schools)

Total number of students who were directly certified through the Supplemental Nutrition Assistance Program (SNAP). Include children who are extended free eligibility because they are living within a household that is receiving SNAP:

DC SNAP Students

Total number of students directly certified through other programs (Temporary Assistance for Needy Families (TANF) Food Distribution Program on Indian Reservations, foster, homeless, migrant, runaway, Head Start or even star, or non-applicant but approved by local officials). Do not include SNAP students already reported in previous question:

DC TANF, FDPIR + Students

Students directly certified FREE through Medicaid:

DC Medicaid Free Students

Students directly certified REDUCED PRICE through Medicaid:

DC Medicaid Reduced Students

Total number of applications approved as State Free 200 based on household size and State Income Eligibility Guidelines:

State 200 Applications

Total number of students approved as State Free 200 based on household size and State Income Eligibility Guidelines:

State 200 Students

Section 4: Household applications and students approved as Free or Reduced Price eligible through an application

Please enter the number of approved application forms on file for the following eligibility determinations:

Total number of applications approved as categorically Free eligible based on those providing information on an application form i.e. SNAP or TANF case number:

Free Case Number Provided Applications

Total number of applications approved as Free eligible based on household size and income information:

Free Income Applications

Total number of applications approved as Reduced Price eligible based on household size and income information:

Reduced Income Applications

Please enter the number of students approved as Free or Reduced Price by the following eligibility determinations

Total number of students approved as categorically Free eligible based on those providing information on an application form i.e. SNAP or TANF case number:

Free Case Number Provided Students

Total number of students approved as Free eligible based on household size and income information:

Free Income Students

Total number of students approved as Reduced Price eligible based on household size and income information:

Reduced Income Students

Total FREE Eligible Students Reported: CALCULATED Total REDUCED PRICE Eligible Students Reported: CALCULATED

Commonly Asked Questions This year

What counts as income?

What counts as children's income

How do I count College Students?

Why does negative self-employment income count as zero? Who counts as a migrant?



Apply online: (Insert web address. Delete if online application is unavailable)

AS Seen in Reviews

Most common errors:

Parent did not

Parei of SSN or cl

Paren section and A CYBERSOFT SOLUTION

determiner c ∠

Parent writes household number in box but does not list the same number of household members on the child + adult sections.

Calculation error

1	NORTH DAKOTA DEPARTMENT OF
	PUBLIC INSTRUCTION

CTION 2024-25 Application for Free or Reduced-Price Meals

Complete one application per household for all children. Please use a pen (not a pencil). Mail or return completed form to: (School/District Information)

STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of pape

efinition: A Household Member is "Anyone living with you and shares income and expenses, even if not related." Children in Foster care are eligible for free meals. Read How to Complete the Application for Education enefits for more information. Adults over grade 12 living in the same household should be reported in Step 3. If your children attend different districts or charter/nonpublic schools, return an application to each one.

	Child's First Name (list all children in household)	's Last Na	ame		Schoo	4	Grade	For	ster Child	Migrant	Homeless or Runaway	
								at ag				
	-							- It				
								rk a				
								ž –	-			
	105	e or r veen d Ƴ r lis	4-9 digits, do not r es' to STEP 2) ted, report total gr	ng assistance pro eport EBT card nu oss income only if	grams: : imber) f they re	SNAP, TANF, or FD	PIR? Medical as:	sistance th ve incor	e does not hen go to S me from ar	t qualify thro STEP 4 (<u>Do no</u> ny source, w	-844-854-4825. ough an application. ot complete STEP 3.)	
		nį	s from Working at	Jobs	Are	you Self-Employed	l or a Farmer?		A	ny Other Gr	oss Income	٦
neroz	-		A Report inc deductions whole dollar		Monthly	Aurea Farm	come from h or Self- nent. Do not e elsewhere.	Wankly	Bi-weekly	th lou	SSI, Unemployment, Public Assistance, Child Support, and others on Page 2	
			_ \$			□ \$				□ □ \$		
TITIN			_ \$			□ \$			ום נ	□ □ \$		
FTCHLUIIUN			_ \$			□ \$			ום נ	□ □ \$		
IFT SOLUTION			⊐ \$			□ \$				□ □ \$		
	B. Child Income.				Tet	al locamo Pasaino	d by All Children	140	atter D	i weekhy	Whienth Monthly	Ī

Child Income.

Sometimes, children in the household earn or receive income, such as from a part-time job or SSI. Please include th TOTAL income received by all children listed in STEP 1. Do not include income received by adults in the box to the rig

STEP 4: An Adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her social security number or mark the 'I do not have Social Security Number box.

A. Last Four Digits of Social Security Number (SSN) of Adult Household Member: XXX-XX-	Children + Adults) Here:
B. Attestation & Signature: "I certify (promise) that all information on this application is true and t	
I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I	SCHOOL OFFICE USE ONLY
purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal Isws."	Case # Application Foster Application Homeless/Migrant/Runaway
	Household Size: Total Income: \$ Per: D Week D Bi-Weekiv (Every 2 Wks.) D 2x Month D Monthiv D Annual
SIGNATURE of Adult Completing Application (Form must be signed to be complete.) DATE	Eligibility: Federal Free (130%) Reduced (185%) State 200 Denied Diracme Too High
	Determining Official's Signature: Date: Date:
Print Name Daytime Phone	
	Selected For Verification: Confirming Official's Signature: Date:
Address (if available) Apt# City Zip	Verifying Official's Signature: Date:

See Page 2 for Additional Information. Return completed form to the school at the address listed at the top of the for



Meal Charge Policy Reminder

- Unpaid Meal Charge Policy needs to be updated as a SB Policy this school year.
- Remember that all households need a copy every year in writing; not just on the website
 - All staff dealing with unpaid meal charges need a copy each year as well.



Professional Development

Required for School Nutrition Professionals annually

-Food Service Director = 12 hours

-Lead Food Service Worker at each Site = 10 hours

-Full time SNP = 6 hours

-Part time SNP = 4 hours

Office working with SNP – Civil rights

- training related to job duties (Free/Reduced apps; Financial Management; Meal counting and claim; Local Wellness policy; Smart Snacks; Procurement)



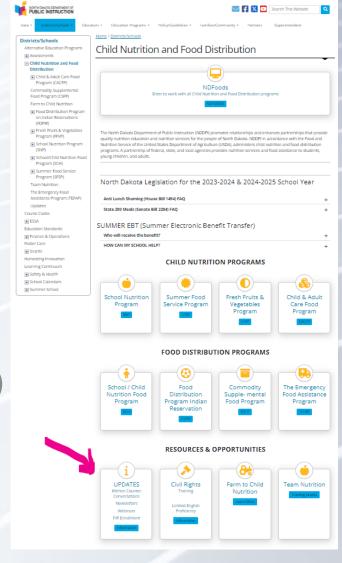
Professional Development

Ideas to Obtain PD

- NDDPI CNFD Back to School Workshop
- NDDPI CNFD Monthly Newsletters
- Across the Desk/Kitchen Counter Conversations
- Various Program Updates (Office Hours, Teams webinar)

-www.theicn.org

- -STAR: Procurement Best Practices
- -STAR: Tips for Increasing Employee Retention
- -STAR: Budgeting & Financial Monitoring Best Practices
- -STAR: Strategies for Improving Lunch Line Efficiency
- -CICN: Optimizing School Nutrition Kitchens (Facility Design)



NORTH DAKOTA DEPARTMENT OF

National Farm to School Month

OCTOBER IS NATIONAL FARM TO SCHOOL MONTH, a time to celebrate the connections happening all
over the country between children and local food! From taste tests in the cafeteria and nutrition
education activities in the classroom, to farm visits and school garden harvest parties, schools, early
care and education sites, farms, and communities in all 50 states, Washington, D.C. and U.S. Territories
take part in the celebrations. <u>Farm to School Month</u>



USDA CRUNCH OFF

USDA Crunch Off Registration is Open!

To celebrate Farm to School Month (October), States throughout the Mountain Plains Region (CO, MT, MO, KS, NE, ND, SD, WY) hold a friendly competition to see which State can get the most "crunches" into local produce and other foods, per capita. **Even if you can't purchase ND foods**, you can still participate and register for your event. It's also fun to celebrate eating healthy!

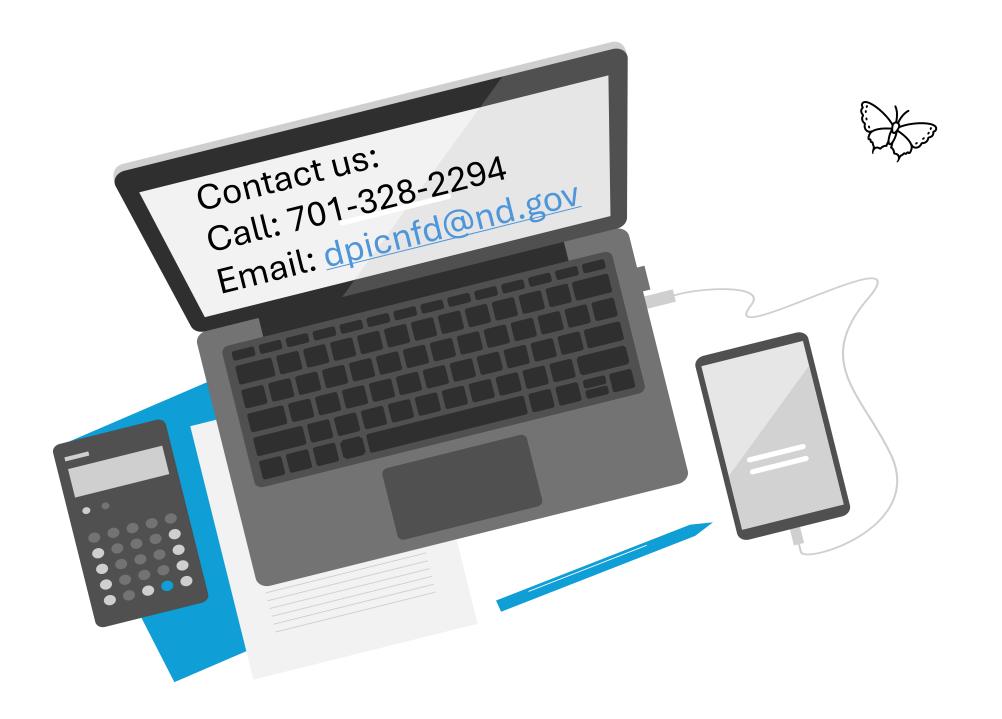
• **Crunch Off participants** - including students, teachers, farmers, parents, community members, and every North Dakota citizen - bite into local produce together (virtually or in-person) to celebrate the wonderful fruits and vegetables grown in the Mountain Plains Region. Crunch Off events encourage healthy eating and support local agriculture while celebrating Farm to School Month and highlighting the strength a community gains from farmer-school food service partnerships.

- When is the Crunch Off?
 - The Crunch Off takes place annually in October. North Dakota Crunch events can occur between October 1 and 31.
 - Registration deadline is October 31. Registration link → <u>North Dakota</u> <u>Crunch Off Event Registration 2024 (office.com)</u>



Crunch Off Contest!

- The North Dakota Department of Agriculture is giving away a FREE Ag in the Classroom package to the class or daycare with the most creative crunch off event!
- Here are the details:
- Read the details on hosting a crunch off event here: <u>https://www.ndda.nd.gov/crunch</u>
- Register your crunch off event here: <u>https://forms.office.com/g/Dpg9CGvUAf</u>
- Take a picture of your event and email to <u>kmhanenberg@nd.gov</u>. Make sure to include your name, grade, school and the details of why your event was so unique and should win!
- The winner will be selected by mid-November.
- What will you win? A teacher pack full of Ag in the Classroom materials and project supplies plus Fresh from North Dakota products for your classroom to sample!



USDA Nondiscrimination Statement

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-</u><u>17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1.mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2.fax: (833) 256-1665 or (202) 690-7442; or

3.email: program.intake@usda.gov

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