

AGENDA. TUESDAY, JULY 30, 2024

[Click Here to Register for Meeting #4](#)

The North Dakota Heritage Center & State Museum, Lecture Room A & B | 612 East Boulevard Avenue Bismarck, ND 58505

9:00 AM – 9:15 AM : OPENING REMARKS

9:15 AM – 9:50 AM : OVERVIEW: THE SCIENCE OF READING AND DYSLEXIA

Education is the root of American life. However, 21 percent of American adults are illiterate. The science of reading represents over five decades of multi-disciplinary research grounded in the neuroscience of how children learn to read. This session will provide an overview of evidence-aligned literacy instruction with a focus on dyslexia.

9:50 AM – 10:00 AM : BREAK

10:00 AM – 11:00 AM : DISCUSSION PANEL: NORTH DAKOTA'S SCIENCE OF READING, DYSLEXIA, AND EDUCATOR TRAINING

Similar to the nation, in 2022 only 31 percent of North Dakota's fourth-graders demonstrated proficiency in reading. Over the past five months, task force members have met to explore the science of reading, dyslexia, and educator training. This session will bring together North Dakota literacy experts to review each of these key areas in context of existing state level policy.

11:00 AM – 11:10 AM : BREAK

11:10 AM – 12:00 PM : ROLE-ALIKE BREAKOUTS

During this session, task force members will break into role-alike groups to reflect on the information shared in the presentation and discussion panel to identify how it relates to their role in context of the existing legislation.

12:00 PM – 12:45 PM : NETWORKING LUNCH

12:45 PM – 1:45 PM : LEGISLATION RECOMMENDATIONS AND SHARE OUT

During this session, task force members will remain in role-alike groups to review recommendations developed from Meetings 1, 2, and 3. In context of their discussions from their breakout groups, task force members will prioritize final recommendations to share with the whole group.



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1:45 PM – 1:55 PM : **BREAK**

1:55 PM – 2:55 PM : **FINAL RECOMMENDATIONS DISCUSSION**

Task force members will engage in a discussion to identify final recommendations in advance of the Final Report that The Hunt Institute will deliver to Superintendent.

2:55 PM – 3:00 PM : **CLOSING REMARKS AND REVIEW OF NEXT STEPS**



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