



**K12 Education Coordination Council  
Full Council Meeting  
August 11, 2026  
1:00 PM – 5:00 PM  
State Capitol Building  
600 East Boulevard Avenue, Bismarck, ND 58505  
Judicial Wing, 2<sup>nd</sup> Floor, Rooms 210/212**

**MICROSOFT TEAMS INFORMATION:**

**Join:** <https://teams.microsoft.com/meet/246918076715972?p=FR8YWIMxyGsuj9uhNh>

Meeting ID: 246 918 076 715 972

Passcode: Yx6XY6ue

**Working Agenda  
Attendance Initiative Planning Session**

| <b>Time</b>           | <b>Agenda Item</b>                                                                                                                                                                                             | <b>Lead</b>                                              |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1:00 p.m. – 1:10 p.m. | Call to Order <ul style="list-style-type: none"><li>• Welcome</li><li>• Roll Call</li><li>• Declaration of Quorum</li><li>• Review Agenda</li><li>• Approval of Minutes</li><li>• Housekeeping Items</li></ul> | Dr. Luke Schaefer                                        |
| 1:10 p.m. – 2:00 p.m. | PK–12 Strategic Visioning Process Update                                                                                                                                                                       | Superintendent Levi Bachmeier and Amanda Peterson, NDDPI |
| 2:00 p.m. – 2:45 p.m. | North Dakota Children's Cabinet Update                                                                                                                                                                         | Maria Neset, Office of the Governor                      |
| 2:45 p.m. – 3:00 p.m. | Break                                                                                                                                                                                                          |                                                          |

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|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 3:00 p.m. – 3:10 p.m. | <p>Welcome and Framing</p> <ul style="list-style-type: none"> <li>• Purpose of attendance planning session</li> <li>• Overview of UND BEARS Attendance Report, discussion summary, and potential action themes</li> <li>• Introduce breakout process</li> <li>• Opening question: 'If the Council could move only three statewide attendance initiatives forward during the next year, what should they be?'</li> </ul>                                  | Dr. Mark Vollmer            |
| 3:10 p.m. – 3:40 p.m. | <p>Breakout Discussions</p> <p>Mixed stakeholder tables:</p> <ul style="list-style-type: none"> <li>• Early Identification &amp; Tiered Intervention</li> <li>• Roles, Responsibilities &amp; Cross-Agency Coordination</li> <li>• Student Supports</li> <li>• Policy &amp; Local Flexibility</li> <li>• Statewide Culture Around Attendance</li> </ul> <p>Each table follows the common discussion protocol and prepares top three recommendations.</p> | Council Members             |
| 3:40 p.m. – 3:55 p.m. | Review of K-12 Coordination Council Teams Channel/Updates                                                                                                                                                                                                                                                                                                                                                                                                | Bob LaFavor and Jill Schwab |
| 3:55 p.m. – 4:15 p.m. | <p>Table Reports</p> <ul style="list-style-type: none"> <li>• Five-minute report from each table</li> <li>• Questions and clarification</li> <li>• Capture recommendations on master action matrix</li> </ul>                                                                                                                                                                                                                                            | Table Spokespersons         |
| 4:15 p.m. – 4:40 p.m. | <p>Council Prioritization</p> <ul style="list-style-type: none"> <li>• Members identify highest-priority statewide actions</li> <li>• Develop ranked list of Council priorities</li> </ul>                                                                                                                                                                                                                                                               | Dr. Luke Schaefer           |
| 4:40 p.m. – 5:00 p.m. | <p>Closing Reflection &amp; Next Steps</p> <ul style="list-style-type: none"> <li>• What surprised you?</li> <li>• Review findings</li> </ul>                                                                                                                                                                                                                                                                                                            | Dr. Luke Schaefer           |

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|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|           | <ul style="list-style-type: none"> <li>• What are the next logical steps?</li> <li>• What is most achievable?</li> <li>• What requires additional study?</li> <li>• What should the Council own?</li> <li>• Closing question: Looking ahead one year, what would North Dakota need to have accomplished for us to say this meeting made a meaningful difference for students?</li> </ul> |  |
| 5:00 p.m. | Adjournment                                                                                                                                                                                                                                                                                                                                                                              |  |

*\* All listed times are estimated, and are subject to change.*