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Hughes Educational Building Board Room 2
806 N. Washington St., Bismarck
Meeting Date: Monday, April 27, 2026
Meeting Time: 1:00 PM Central

TEAMS MEETING INFORMATION:

[Join the meeting now](#)

Meeting ID: 219 479 636 584 7

Passcode: gT6eg3Em

Dial in by phone [+1 701-328-0950](tel:+17013280950)

Phone conference ID: 245 692 966#

Video ID: 113 468 617 2

AGENDA

1. Approve Minutes for March 23, 2026 – Regular Meeting
2. REA Audit Presentation: RRVEC – Janet Ohara
3. Grand Forks Air Force Base School Board Appointments
4. Final approval of the Findings of Facts, Conclusions of Law and Order for the Annexation of property from the Parshall Public School District No.3 of Mountrail County to the Lewis and Clark Public School District No.161 of Mountrail County in North Dakota (Andes Petition)