

# How to Read Your Infinite Campus "Edit Check Report ☆"

| Daily Participation |      |                 |         |                 |      |                 |       |                 |            | Maximum Enrollment |         |      |       |
|---------------------|------|-----------------|---------|-----------------|------|-----------------|-------|-----------------|------------|--------------------|---------|------|-------|
| Program             | Paid | % Participation | Reduced | % Participation | Free | % Participation | Total | % Participation | Total Days | Paid               | Reduced | Free | Total |
| NSLP                | 397  | 37.49           | 12      | 70.59           | 15   | 31.91           | 424   | 37.76           | 14         | 1059               | 17      | 47   | 1123  |

| NSLP - National School Breakfast Program |      |         |      |       |      |
|------------------------------------------|------|---------|------|-------|------|
| Date                                     | Paid | Reduced | Free | Total | Paid |
| 09/01/2026                               | 405  | 10      | 15   | 430   | 100  |
| 09/02/2026                               | 405  | 10      | 15   | 430   | 99   |
| 09/03/2026                               | 405  | 10      | 15   | 430   | 98   |
| 09/04/2026                               | 397  | 13      | 15   | 425   | 103  |
| 09/07/2026                               | 386  | 12      | 17   | 415   | 105  |
| 09/08/2026                               | 386  | 12      | 17   | 415   | 104  |
| 09/09/2026                               | 386  | 12      | 17   | 415   | 104  |
| 09/10/2026                               | 386  | 12      | 12   | 410   | 104  |
| 09/11/2026                               | 386  | 12      | 12   | 410   | 104  |
| 09/14/2026                               | 413  | 12      | 14   | 439   | 104  |
| 09/15/2026                               | 413  | 12      | 14   | 439   | 104  |
| 09/16/2026                               | 395  | 12      | 14   | 421   | 104  |
| 09/17/2026                               | 395  | 12      | 14   | 421   | 104  |
| 09/18/2026                               | 395  | 12      | 14   | 421   | 104  |
| Total                                    | 5553 | 163     | 205  | 5921  | 1447 |

**Program:** School Nutrition (SNP)

**Program Year:** 2026

**Claim Month:** August 2025

**Closes:** 08/31/2027

**Breakfast - Regular**

\*Days Served:

| Price     | Enrolled | Meals Served |
|-----------|----------|--------------|
| Free      | 0        |              |
| Reduced   | 0        |              |
| State 225 | 0        |              |
| Paid      | 0        |              |
| Total     | 0        | 0            |

**Lunch - Regular**

\*Days Served:

| Price     | Enrolled | Meals Served |
|-----------|----------|--------------|
| Free      | 0        |              |
| Reduced   | 0        |              |
| State 225 | 0        |              |
| Paid      | 0        |              |
| Total     | 0        | 0            |

Repeat for Lunch Edit Check Report

| Attendance Factor | Actual Enrollments |         |      |       |
|-------------------|--------------------|---------|------|-------|
|                   | Paid               | Reduced | Free | Total |
| 95.0369           | 1059               | 17      | 47   | 1123  |
| 93.5317           | 1059               | 17      | 47   | 1123  |
| 93.4352           | 1059               | 17      | 47   | 1123  |
| 97.4609           | 1059               | 17      | 47   | 1123  |
| 99.4905           | 1059               | 17      | 47   | 1123  |
| 98.7904           | 1059               | 17      | 47   | 1123  |
| 98.9401           | 1059               | 17      | 47   | 1123  |
| 98.6049           | 1059               | 17      | 47   | 1123  |
| 98.3093           | 1059               | 17      | 47   | 1123  |
| 98.4578           | 1059               | 17      | 47   | 1123  |
| 98.5889           | 1059               | 17      | 47   | 1123  |
| 98.5629           | 1059               | 17      | 47   | 1123  |
| 99.0056           | 1059               | 17      | 47   | 1123  |
| 98.997            | 1059               | 17      | 47   | 1123  |
| 97.658            | 14826              | 238     | 658  | 15722 |

Run Infinite Campus  
Ad Hoc Reporting / Filter Designer  
To get number of State 225 Meals

FRAM State Eligibility Meals

Subtract State 225 Meals  
from Paid Meal Total

Paid

Run Infinite Campus  
Ad Hoc Reporting / Filter Designer  
To get State 225 Enrolled Student Count

FRAM State Headcount