| Name | | | | | | | | | |
|--|---|--------------------|-------------|-----------------|-------------|-----------------------------|-----------|----|------|
| Emmons County Soil Conservation District | | | | | | | | | |
| STATEMENT OF RECEIPTS AND DISBURSEMENTS AND CHANGES IN FUND BALANCE (RESULTING FROM CASH TRANSACTIONS) FOR THE YEAR ENDED DECEMBER 31, 2015 | | | | | | | | | |
| | | TOTAL ALL FUNDS | | GENERAL FUND | | Outdoor Heritage FUND | | | FUND |
| 45 | Total Receipts (page 1, line 20) | \$ | 206,790.97 | \$ | 143,790.97 | \$ | 63,000.00 | \$ | - |
| 46 | Total Disbursements (page 2, line 44) | | 220,398.31 | | 220,398.31 | | - | | - |
| 47 | Receipts over (under) Disbursements (Line 45 minus Line 46) | | (13,607.34) | | (76,607.34) | | 63,000.00 | | - |
| 48 | Beginning Balance January 1, 2015 | \$ | 296,842.23 | \$ | 296,842.23 | \$ | - | | |
| 49 | Transfers In | | 100.00 | | | | 100.00 | | |
| 50 | Transfers Out | | 100.00 | | 100.00 | | | | |
| 51 | Ending Balance December 31, 2015 | \$ | 283,234.89 | \$ | 220,134.89 | \$ | 63,100.00 | \$ | - |
| | BALANCE CONSISTS OF: | | | | | | | | |
| 52 | Cash in Bank (page 4, lines 60 and 65) | \$ | 120,676.93 | \$ | 57,576.93 | \$ | 63,100.00 | | |
| 53 | Investments-Passbook Savings/ Money Market (page 5, line 66) | | 61,049.86 | | 61,049.86 | | | | |
| 54 | Certificates of Deposit (page 5, line 67) | | 101,508.10 | | 101,508.10 | | | | |
| 55 | TOTAL CASH AND INVESTMENTS | \$ | 283,234.89 | \$ | 220,134.89 | \$ | 63,100.00 | \$ | - |