| Name                               |   |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| Horse Creek Public School District |   |  |  |  |  |
|                                    | - |  |  |  |  |

## STATEMENT OF RECEIPTS AND DISBURSEMENTS AND CHANGES IN FUND BALANCE (RESULTING FROM CASH TRANSACTIONS) FOR THE YEAR ENDED JUNE 30, 2022

|          |   |      | TOTAL ALL<br>FUNDS |    | GENERAL<br>FUND |    | SPECIAL<br>RESERVE<br>FUND |    | FOOD<br>SERVICE<br>FUND |    | STUDENT<br>ACTIVITY<br>FUND |    | BUILDING<br>FUND | DEBT<br>SERVICE<br>FUND |   |  |
|----------|---|------|--------------------|----|-----------------|----|----------------------------|----|-------------------------|----|-----------------------------|----|------------------|-------------------------|---|--|
| 46       | Total Receipts (page 1, line 20)                                | \$   | 250,670.12         | \$ | 250,670.12      | \$ | -                          | \$ | -                       | \$ | -                           | \$ | -                | \$                      | - |  |
| 47       | Total Disbursements (page 2, line 44)                           |      | 241,094.20         |    | 241,094.20      |    | -                          |    | -                       |    | -                           |    | -                |                         | - |  |
| 48<br>49 | Receipts over (under) Disbursements<br>(Line 45 minus Line 46)  |      | -<br>9,575.92      |    | 9,575.92        |    |                            |    |                         |    | -                           |    | -                |                         | - |  |
| 50       | Beginning Balance July 1, 2021                                  | \$ 1 | ,181,744.40        | \$ | 1,181,744.40    |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 51       | Transfers In  |      | -                  |    |                 |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 52       | Transfers Out   |      | -                  |    |                 |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 53       | Ending Balance June 30, 2022                                    | \$ 1 | ,191,320.32        | \$ | 1,191,320.32    | \$ | -                          | \$ | -                       | \$ | -                           | \$ | -                | \$                      | - |  |
| 54       | BALANCE CONSISTS OF:  |      |                    |    |                 |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 55       | Cash in Bank (page 4, lines 60 and 65)                          | \$ 1 | ,075,087.00        | \$ | 1,075,087.00    |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 56<br>57 | Investments-Passbook Savings/<br>Money Market (page 5, line 66) |      | -                  |    |                 |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 58       | Certificates of Deposit (page 5, line 67)                       |      | -                  | \$ | 116,233.32      |    |                            |    |                         |    |                             |    |                  |                         |   |  |
| 59       | TOTAL CASH AND INVESTMENTS                                      | \$ 1 | ,191,320.32        | \$ | 1,191,320.32    | \$ | _                          | \$ | _                       | \$ | -                           | \$ | _                | \$                      | _ |  |