

PO BOX 249
STANLEY ND 58784



208 S Main
PO Box 249
Stanley, ND 58784
701-628-2225

RE: Johnson Family

I, Allyn Sveen, Stanley City Auditor, do hereby certify this to be a true and correct copy of the Minutes of the Stanley City Council Meeting that was held on August 12, 2014, and October 7, 2014 a copy of which is attached hereto.

This certification is for the purpose of placing of record the official action of the City of Stanley to annex into the corporate limits of the City of Stanley. Description of the property to be annexed is as follows:

NW ¼ (less highway right-of-way) Section 29 Township 156N, Range 91W
SE ¼ NW 1/4, S ½ NE 1/4, NE ¼ SW ¼ Section 30 Township 156N, Range 91W

CITY OF STANLEY

Allyn Sveen

Allyn Sveen, City Auditor

STATE OF NORTH DAKOTA, COUNTY OF MOUNTRAIL

On this day, personally appeared before me

Allyn Sveen

To me known to be the person (s) described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned.

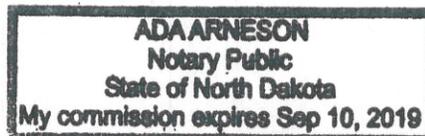
Witness my hand and official seal hereto affixed

This 10 day of November, 2014

Ada Arneson

Notary Public in and for the State of North Dakota

Commission expires 09/10/2019





ORDINANCE NO. 96-26

AN ORDINANCE RELATING TO THE ANNEXATION OF REAL PROPERTY PRESENTLY LOCATED OUTSIDE THE CORPORATE BOUNDARIES OF THE CITY OF STANLEY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STANLEY, MOUNTRAIL COUNTY, NORTH DAKOTA:

The City Council of the City of Stanley, North Dakota, pursuant to Chapter 40-51.2 of the North Dakota Century Code, states that:

- 1) The owners of the following described real property, Janice Burgarello, Martin Johnson and Jeffrey Johnson, having signed a written petition for annexation into the corporate boundaries of the City of Stanley, North Dakota; and
- 2) All of the below-described real property is lands that are contiguous or adjacent real property which is within the corporate limits of the City of Stanley;
- 3) The real property is fully described as follows, to-wit:

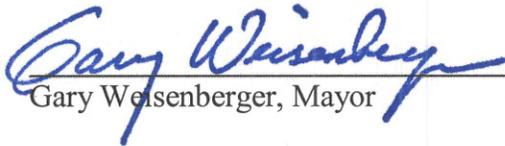
TOWNSHIP 156 NORTH, RANGE 91 WEST:

Section 29: NW¼ (less highway right-of-way)
 Section 30: SE¼NW¼, S½NE¼, NE¼SW¼,
 SE¼

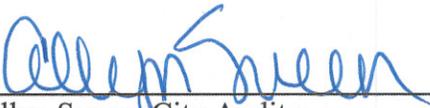
SECTION 4: EFFECTIVE DATE.

This Ordinance shall take effect and be in force from and after final passage, and due publication according to law.

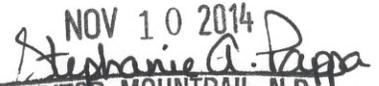
Dated this 12 day of August, 2014.


 Gary Weisenberger, Mayor

ATTEST:


 Allyn Sveen, City Auditor

TRANSFER ENTERED

NOV 10 2014

 AUDITOR, MOUNTRAIL, N.D.

First Reading: August 12, 2014
 Second Reading: October 7, 2014
 Publication Dates: August 20th and 27th, 2014



ANNEXATION REQUEST – JOHNSON FAMILY – AUGUST 12, 2014

Roger Cymbaluk representing the Johnson Family was present to request annexing parcels of land into the City. The Johnson Family owns land west of the Westview Plaza, west of the truck bypass and the land north of Highway 2 where the new water tower is located. Mr. Cymbaluk stated the property located in Section 30 which is about 304 acres of developable ground and they have entered into a contract with due diligence issues. The first issue is subject to annexation by the City and the second issue is to be platted and zoned. Attorney Enget stated when the City looks at the process of going through the annexation would also include the process of defining what happens to the property. And with the annexation of the land west of Westview Plaza, it would extend the frontage road to the truck bypass. Attorney Enget stated the Johnson Family is aware that the frontage road would be part of the annexation. Attorney Enget stated he would like to work with Public Works Director Kleven, Building Inspector Kesterson and Ackerman-Estvold on conditions and ground rules and would present to Council at next month's meeting. Council also discussed the height and lighting restrictions of the airport. A motion made by Holte second by Helmer to approve the 1st reading for the following ordinance pending the conditions: Motion carried.

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- 3) The real property is fully described as follows, to-wit:

TOWNSHIP 156 NORTH, RANGE 91 WEST:

Section 29: NW $\frac{1}{4}$ (less highway right-of-way)
Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 4: EFFECTIVE DATE.

This Ordinance shall take effect and be in force from and after final passage, and due publication according to law.

The first reading held on August 12, 2014, with the second reading and final passage to be held on September 9, 2014. Publication Dates: August 20 and 27, 2014.



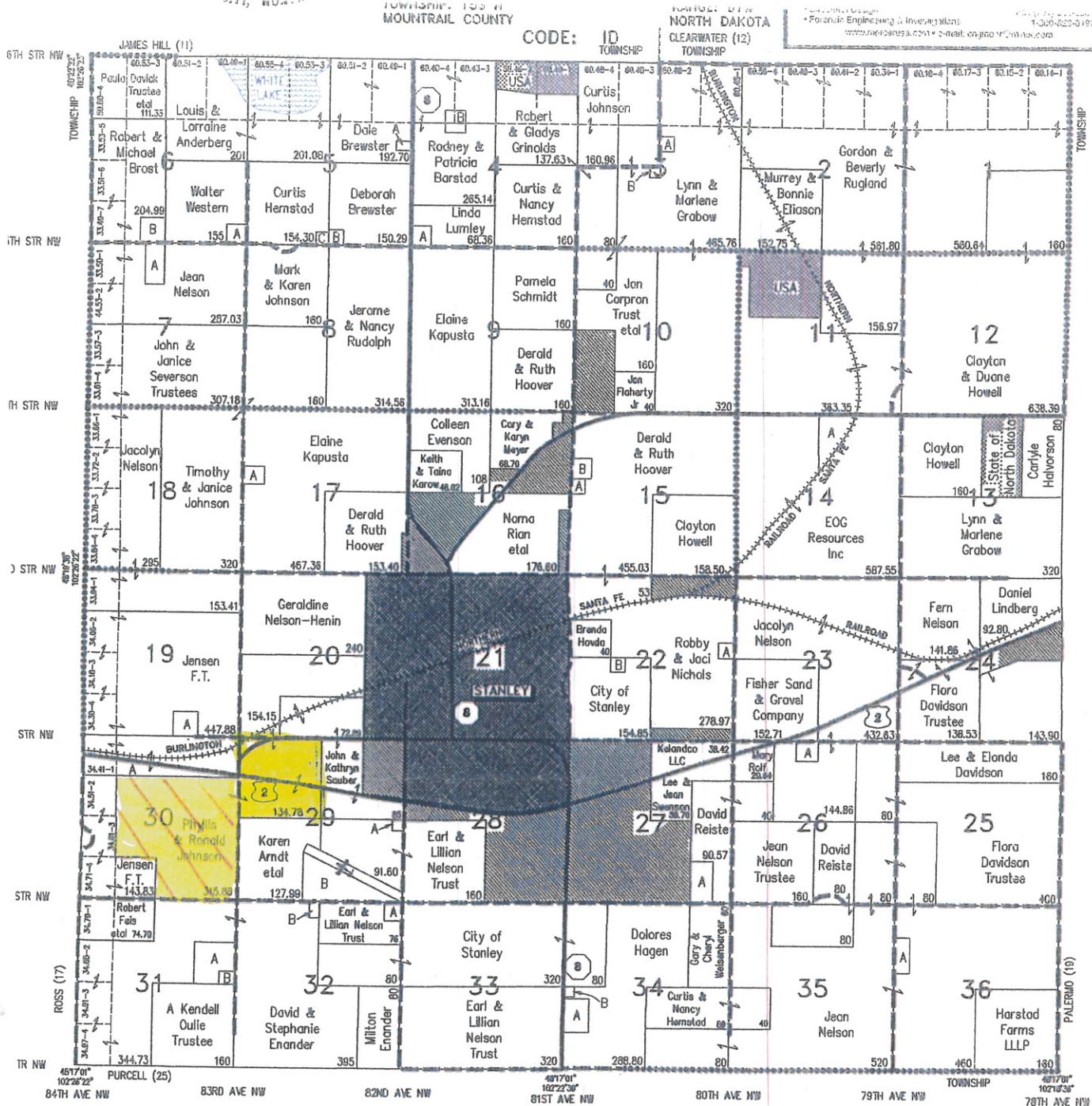
2ND READING – JOHNSON ANNEXATION – OCTOBER 7, 2014

Roger Cymbaluk, representing the Johnson Family, was present to address the Council regarding the annexation of 3 parcels of land. One parcel is located in Section 30 and the concept for this land would be light industrial. The second parcel is located in Section 29 on the west side of Westview Plaza and up to the existing truck route; the concept for this land would be commercial. The third parcel is located in Section 29 on the north side of Highway 2 where the new water tower is located. Matthew Zieg and Josh Klem representing CSC General Contractors, Inc. were present to discuss the concept plans for the parcels in Section 29, west of Westview Plaza and Section 30. Engineer Joe Dubel with Ackerman-Estvold discussed the options for the extension of the infrastructure and the frontage road. Attorney Enget stated a developers agreement would be needed at a later date that would entail all the parties. A motion made by Helmer second by Gaaskjolen to approve the 2nd reading for the Johnson Family annexation. Motion carried.



MAP OF IDAHO

MERCER ENGINEERING, P.C.
 ACCC
 520 Lincoln Ave
 Bismarck, ND 58501
 Phone: 701-223-1111
 Fax: 701-223-1112
 Website: www.mercereng.com



SEE LETTERED SMALL TRACTS DIRECTORY FOLLOWING TOWNSHIP MAPS

County Recorder
Mountrail County
Stanley ND

414602



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County Recorder, Mountrail County ND. **414602**

I certify that this instrument was filed and recorded.

Melissa Vachal, County Recorder

By *Jan Taylor, Deputy*

Fee \$22.00
11/10/2014 2:30 PM

