

Ordinance #96-23

City of Stanley

221 S Main

Box 249

Stanley, ND 58784

RE: 82nd Avenue NW

I, Allyn Sveen, Stanley City Auditor, do hereby certify this to be a true and correct copy of the Minutes of the Stanley City Council Meeting that was held on September 10, 2013 and October 8, 2013 a copy of which is attached hereto.

This certification is for the purpose of placing of record the official action of the City of Stanley to annex into the corporate limits of the City of Stanley. Description of the property to be annexed is as follows:

TOWNSHIP 156 NORTH, RANGE 91 WEST:

That portion of land being sixty-six (66) feet wide, with thirty-three feet being each side of the following described centerline: Beginning at a point on the West line of Section 28 and on the South right-of-way line of US Highway #2, thence South on and along said west line of Section 28 a distance of 2851.5 feet, more or less, to a point on the North right-of-way line of 61st St. NW, said point being on the said West line of Section 28, and thirty three (33) feet North of the Southeast corner of said Section 28.

CITY OF STANLEY

Allyn Sveen
Allyn Sveen, City Auditor

STATE OF NORTH DAKOTA, COUNTY OF MOUNTRAIL

On this day, personally appeared before me

Allyn Sveen

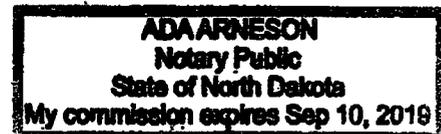
To me known to be the person (s) described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed

This 21 day of November, 2013

Ada Arneson
Notary Public in and for the State of North Dakota

Commission expires _____



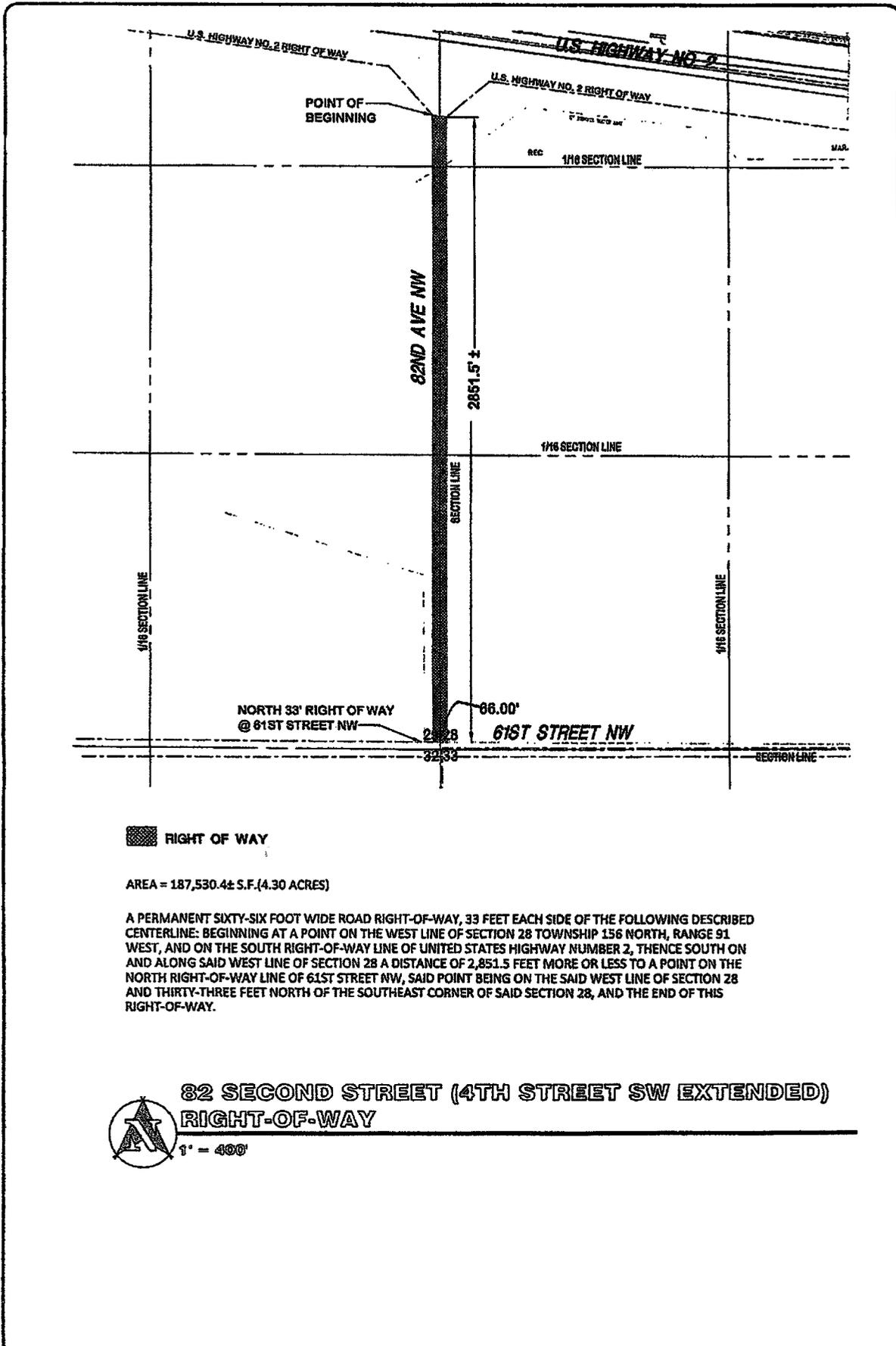
I, Joan M. Hollekim, Auditor of Mountrail County, do hereby certify that all delinquent and current property taxes and installments of special assessments are paid and TRANSFER ENTERED this 2 day of December, 20 13.
Joan M. Hollekim by Lisa Caplan
MOUNTRAIL COUNTY AUDITOR

CITY OF STANLEY

PO BOX 249
STANLEY ND 58784

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Exhibit "A"



RIGHT OF WAY

AREA = 187,530.4± S.F. (4.30 ACRES)

A PERMANENT SIXTY-SIX FOOT WIDE ROAD RIGHT-OF-WAY, 33 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 28 TOWNSHIP 156 NORTH, RANGE 91 WEST, AND ON THE SOUTH RIGHT-OF-WAY LINE OF UNITED STATES HIGHWAY NUMBER 2, THENCE SOUTH ON AND ALONG SAID WEST LINE OF SECTION 28 A DISTANCE OF 2,851.5 FEET MORE OR LESS TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 61ST STREET NW, SAID POINT BEING ON THE SAID WEST LINE OF SECTION 28 AND THIRTY-THREE FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 28, AND THE END OF THIS RIGHT-OF-WAY.

**82 SECOND STREET (4TH STREET SW EXTENDED)
RIGHT-OF-WAY**



1" = 400'

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PRESENTLY LOCATED OUTSIDE THE CORPORATE BOUNDARIES OF THE CITY OF STANLEY

82nd Avenue NW

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STANLEY, MOUNTRAIL COUNTY, NORTH DAKOTA:

The City Council of the City of Stanley, North Dakota, pursuant to Chapter 40-51.2 of the North Dakota Century Code, states that:

- 1) The owner of the following described real property, Idaho Township, having signed a written petition for annexation into the corporate boundaries of the City of Stanley, North Dakota; and
- 2) All of the below-described real property is lands that are contiguous or adjacent real property which is within the corporate limits of the City of Stanley;
- 3) The real property is fully described as follows, to-wit:

TOWNSHIP 156 NORTH, RANGE 91 WEST:

That portion of land being sixty-six (66) feet wide, with thirty-three feet being each side of the following described centerline: Beginning at a point on the West line of Section 28 and on the South right-of-way line of US Highway #2, thence South on and along said west line of Section 28 a distance of 2851.5 feet, more or less, to a point on the North right-of-way line of 61st St. NW, said point being on the said West line of Section 28, and thirty three (33) feet North of the Southeast corner of said Section 28.

SECTION 4: EFFECTIVE DATE.

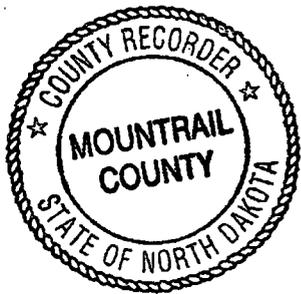
This Ordinance shall take effect and be in force from and after final passage, and due publication according to law.

Dated this 8 day of October, 2013.

[Signature]
Michael Hynek, Mayor

ATTEST:

[Signature]
Allyn Sveen, City Auditor



First Reading: September 10, 2013
Second Reading & Final Passage: October 8, 2013
Publication Dates: September 18 and 25, 2013

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County Recorder, Mountrail County ND. 405279
I certify that this instrument was filed and recorded.
Melissa Vachal, County Recorder
By *[Signature]* Deputy
Fee \$16.00
12/2/2013 11:30 AM