

# RSVP for 1<sup>st</sup> Year Provider Representative Training

## REQUIRED INFORMATION

Name: \_\_\_\_\_  
 National Producer Number (NPN): \_\_\_\_\_  
 NDPERS Deferred Compensation Company you are appointed with (list all):  
 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
**Email Address (Required for Confirmation Notice)** \_\_\_\_\_

**To attend a Provider Training session, please indicate your first and second choice and return this form by September 6, 2010.**

**For individuals attending a presentation in person, please feel free to bring your own refreshments as none will be provided.**

**For individuals outside the Bismarck Mandan Area, an alternative is being offered to attending the training in person.** If you have a personal computer and a telephone in your office, you will have the option to attend the training remotely. After your RSVP has been confirmed, you will be mailed instructions regarding how you can join the meeting remotely. It will be an interactive meeting and it is expected that you will attend the entire session and meeting remotely. We look forward to offering you an alternative to traveling for this training.

| √1 <sup>st</sup><br>Choice | √2 <sup>nd</sup><br>Choice | Day                | City     | Facility   | Time    |
|----------------------------|----------------------------|--------------------|----------|--|---------|
|                            |                            | September 21, 2010 | Bismarck | NDPERS Office<br>Conference Room<br>400 E Broadway Ste 505 | 9:30 am |
|                            |                            | September 21, 2010 |          | Attending via Go To Meeting<br>(Remote)                    | 9:30 am |
|                            |                            | September 22, 2010 | Bismarck | NDPERS Office<br>Conference Room<br>400 E Broadway Ste 505 | 1:30 pm |
|                            |                            | September 22, 2010 |          | Attending via Go To Meeting<br>(Remote)                    | 1:30 pm |

## **YOUR CONFIRMATION WILL BE SENT TO YOU VIA EMAIL ONLY.**

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| <b>Return to:<br/>         NDPERS<br/>         PO Box 1657<br/>         Bismarck ND 58502-1657<br/>         or FAX (701) 328-3920</b> |
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**NOTE:** Materials will be supplied for registered participants only.