Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund
Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>009-109</td>
<td>07/11/19</td>
<td>(01/01/2019 to 06/30/2019)</td>
</tr>
</tbody>
</table>

Project Name
Water Storage and Grass Seeding

Project Sponsor Name
North Dakota Natural Resources Trust

Responsibility Official (Last, First Middle) | Responsible Official’s Title |
--- | --- |
Allbee, Terry | Business Mgr./Biologist |

Project Sponsor Address
1605 E. Capitol Ave., Ste. 101

City | State | Zip Code | Telephone Number
--- | --- | --- | --- |
Bismarck | ND | 58503 | 701-223-8501 |

Financial Update
Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th></th>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>$62,073.06</td>
<td>$31,192.06</td>
<td>$0.00</td>
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<tr>
<td>In-kind Funding</td>
<td>$2,243.18</td>
<td>$2,953.31</td>
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<tr>
<td>OHF Funding</td>
<td>$45,529.75</td>
<td>$21,970.25</td>
<td>$0.00</td>
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<tr>
<td>Total</td>
<td>$109,845.99</td>
<td>$56,115.62</td>
<td></td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension? /_/ Yes /X/ No

GRANT COMPLETED

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The Water Storage and Grass Seeding program had a very busy spring of 2019. The Trust worked with thirteen landowners in North Dakota to provide cost-share for grass seed on 1,071.36 acres. The Trust provided an additional $1,983.53 in cash match to fulfill the agreements with landowner on this program. This grant proposal, which was approved in 2017, had a goal of seeding 1,125 acres in a 3 to 5 year timeframe. The Trust accomplished and exceeded the grant goals by seeding 1,642.46 acres with 18 landowners in less than two years.

This is the final status report for this grant.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.