Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

<table>
<thead>
<tr>
<th>Outdoor Heritage Fund Status and Final Report Form/Guidelines</th>
</tr>
</thead>
<tbody>
<tr>
<td>This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report (xx/xx/xx to xx/xx/xx)</th>
</tr>
</thead>
<tbody>
<tr>
<td>008-097</td>
<td>June 24, 2019</td>
<td>12/01/2018 to 06/24/2019</td>
</tr>
</tbody>
</table>

Project Name
Grasslands Enhancement Pilot Project

Project Sponsor Name
Ducks Unlimited, Inc.

Responsible Official (Last, First Middle) Responsible Official’s Title
Buysse, Dane Thomas Regional Biologist – ND

Project Sponsor Address
2525 River Road

City State Zip Code Telephone Number
Bismarck ND 58503 O: 701-355-3500/C: 701-425-4852

Financial Update
Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding $0.00</td>
<td>$64,594.06</td>
<td>$69,767.34</td>
</tr>
<tr>
<td>In-kind Funding $0.00</td>
<td>$13,199.50</td>
<td>$61,120.50</td>
</tr>
<tr>
<td>OHF Funding $0.00</td>
<td>$67,257.92</td>
<td>$162,742.08</td>
</tr>
<tr>
<td><strong>Total</strong> $0.00</td>
<td><strong>$145,051.48</strong></td>
<td><strong>$293,629.92</strong></td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension? /_/ Yes /X/ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.*
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The Grasslands Enhancement Pilot Project (GEPP) for the beginning of 2019 has 2 new agreements, which include 1,571 acres of state school trust and adjacent private land. The two projects include water wells, pipeline, water tanks, cross fencing, solar system and power hookups. Water infiltration testing has been completed on one project site, which had a steady infiltration rate of 4 minutes and 51 seconds. These data are determined by timing how long it took for 1" of water to infiltrate through the soil surface. This practice was performed twice for each of the three trials. 4 minutes and 51 seconds was the average of three infiltration tests, when measuring the second inch of water infiltration. Water infiltration testing will be performed on the remaining projects in the next couple weeks.

At the time of this reporting period approximately 80% of the funds have been allocated to projects. Additional projects are also in the process of establishing an agreement to allocate the remaining funds. Projects with allocated funding are in the process of infrastructure installation, waiting on contractors or have been completed and are waiting on invoices from contractors. We are expecting a good portion of the projects to be completed over the summer months as contractors are available to install infrastructure and drill wells.

Outreach for the project included many of the counties in the project area. Local Soil Conservation District (SCD) offices have flyers posted in local field offices, flyers were included in Soil Conservation District newsletters to local producers, the project was also shared on SCD facebook pages. On March 26th as a guest speaker at the "Renville County SCD Shop Talk" we talked about the Outdoor Heritage Fund opportunity and how the Grasslands Enhancement Pilot Project may be able to assist them with rotational grazing infrastructure on public lands. Ducks Unlimited magazine, which reaches over 575,000 subscribers, included an article about the GEPP water infiltration testing being performed on these projects and the benefits provided to downstream citizens.

Projects currently being installed on school trust land.
Performing water infiltration testing with lessee.
Fencing and tanks currently being installed.

*As appropriate please provide copies of receipts for purchases.
Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.