

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)
007-093	September 8, 2020	3/1/2020 to 8/31/2020

Project Name  
**O-M-G Grassland Improvement Project**

Project Sponsor Name  
**Oliver, Morton & Grant County Soil Conservation Districts**

Responsible Official (Last, First Middle)	Responsible Official's Title
<b>Schily, Connie</b>	<b>Grant Co. SCD Manager</b>

Project Sponsor Address  
**103 Dakota St., PO Box 257**

City	State	Zip Code	Telephone Number
<b>Carson</b>	<b>ND</b>	<b>58529</b>	<b>(701) 622-3381 ext. 3</b>

#### Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

#### Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding \$ 71,648.59

In-kind Funding \$ 1,773.50

**OHF Funding Requested for Reimbursement \$ 42,989.15**

Total Funding Expended for this Reporting Period \$116,411.24

#### Total Funds Spent to Date

Match Funding \$ 504,193.96

In-kind Funding \$ 46,386.68

**OHF Funding Received and Requested for Reimbursement \$ 691,807.22**

Total Funding Expended to Date \$ 1,242,387.86

#### Balance of Grant Funds

Match Funding \$ 95,806.04

In-kind Funding \$ 46,386.68

**OHF Funding still to be Requested \$ 208,192.78**

Total Funding to be Expended on this Project \$1,500,000.00

Do you anticipate needing to request a grant extension    If yes, please explain?

// Yes    /X/ No

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Four producers submitted receipts for completed practices during this time period.

Oliver Co. SCD submitted two payment application for two producers. These producers applied a total of 2620 ft. of a four-wire fence at a cost of \$5,161.40 and 58 acres of pasture/hay land plantings at a cost of \$4,047.22. Grant Co. SCD submitted one producer's payment application for 10,871 ft. of a four-wire fence at a cost of \$20,654.90. Morton Co. SCD submitted four payment applications for one producer. This producer applied 5998 ft. of pipeline at a total cost of \$10,340.43, one solar pump at a cost of \$4,204.83, four tanks at a cost of \$6,762.11, and 22,753 ft. of single wire electric cross-fencing at a cost of \$20,477.70 for better grazing management.

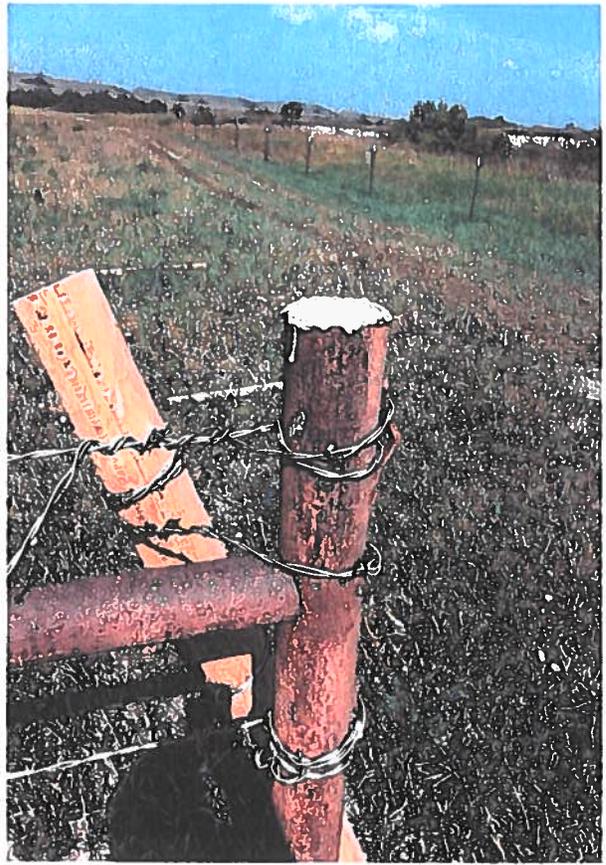
The last six months has been a struggle for many producers to get their practices implemented. Shipment delays for materials and dealing with the COVID-19 safe-guards has hindered progress in completing practices. With dry conditions in the south central and western areas of the state more and more producers are needing a safe reliable source of water for their livestock. The OMG Grassland Improvement Project is meeting that need with several new applications being submitted in the month of August. The OMG Districts continue to promote the grassland improvement project.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

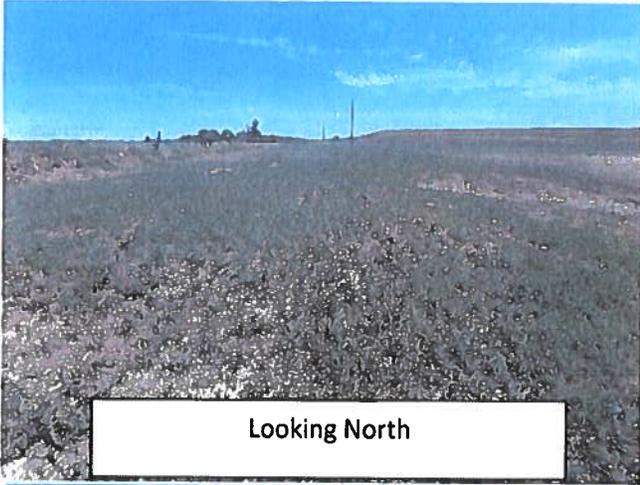
Signature of Responsible Official

*Connie Kelly* 9-8-2020

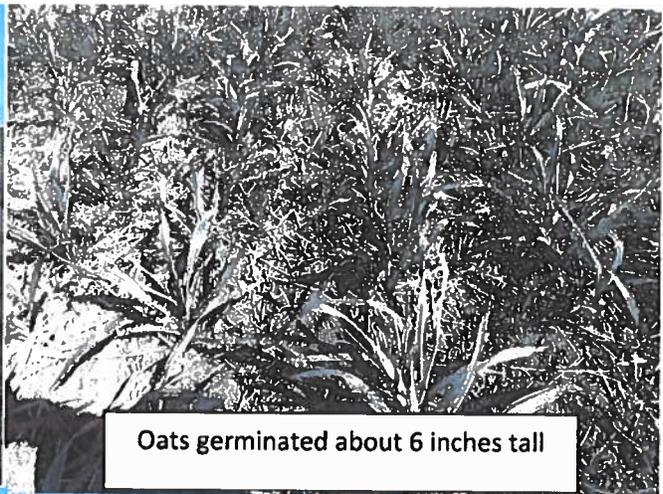
The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.



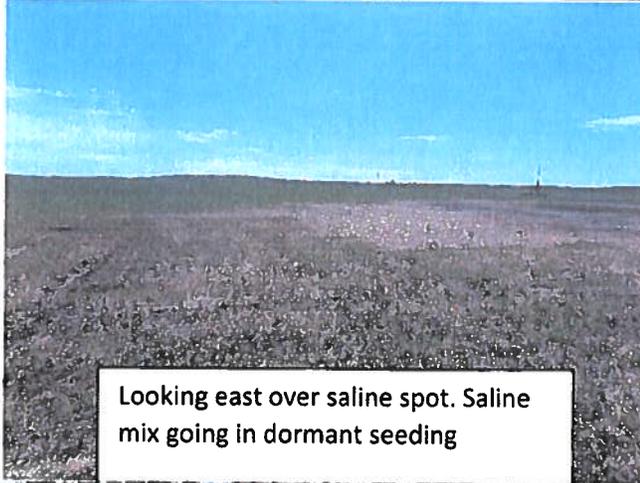
GAUGLER FENCE



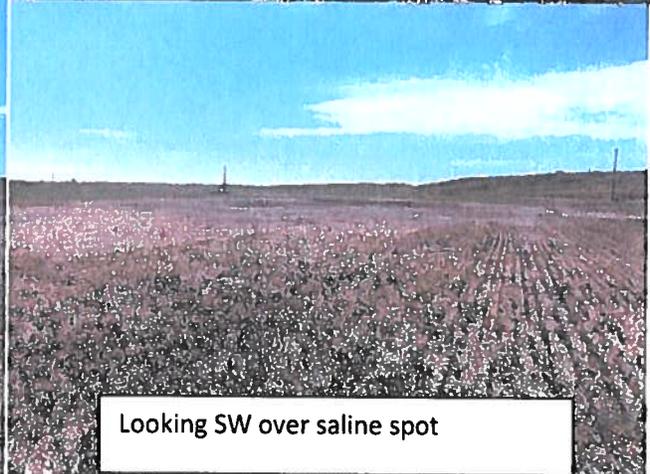
Looking North



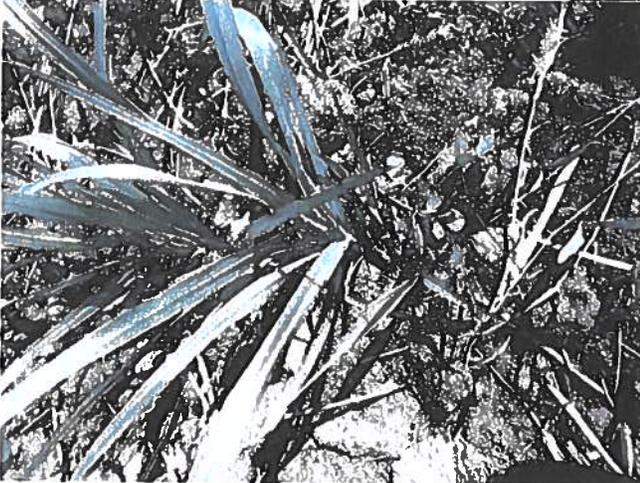
Oats germinated about 6 inches tall



Looking east over saline spot. Saline mix going in dormant seeding

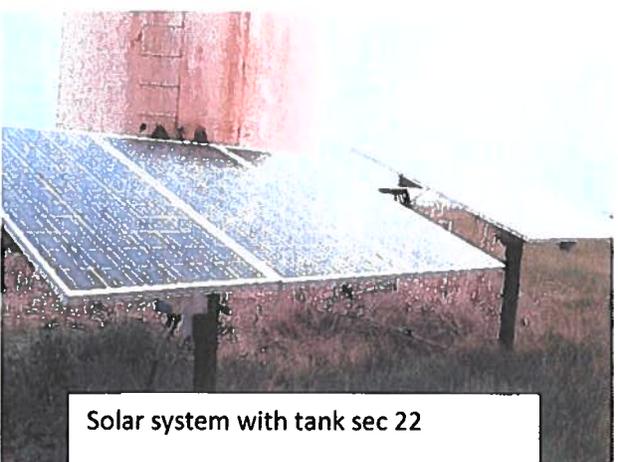
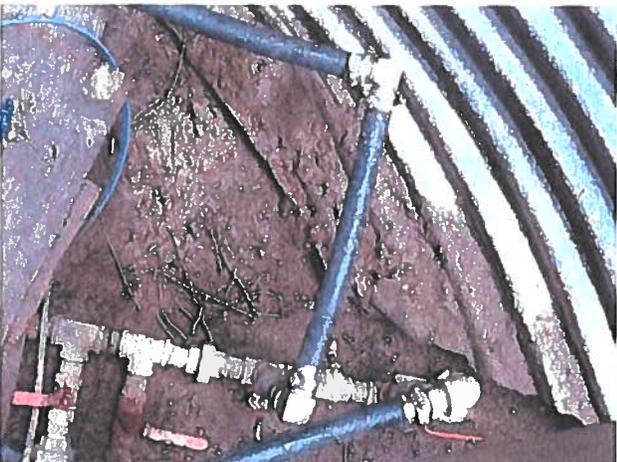


Looking SW over saline spot



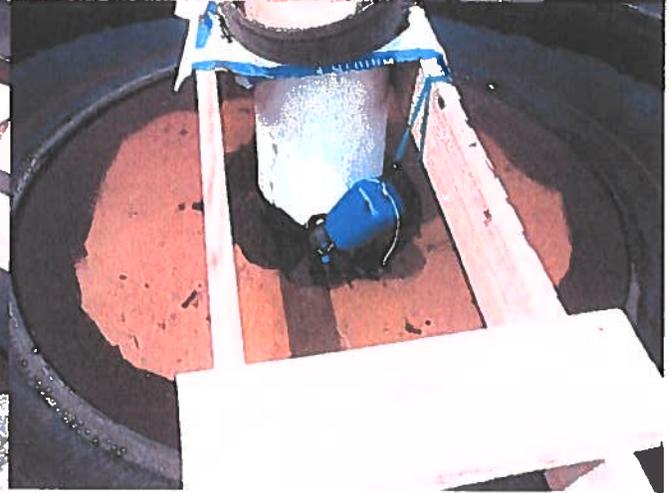
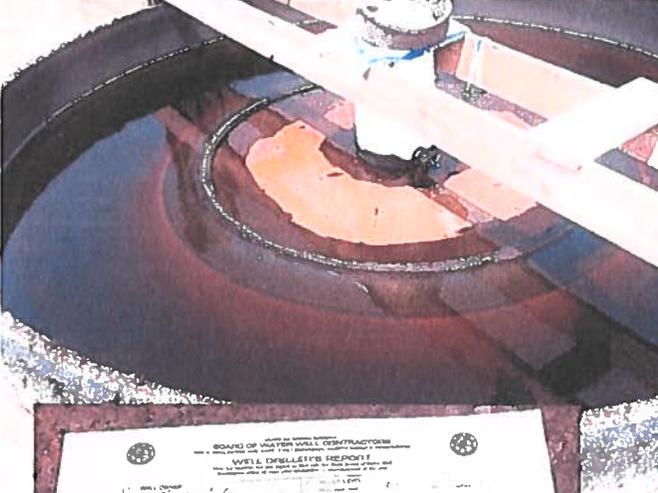
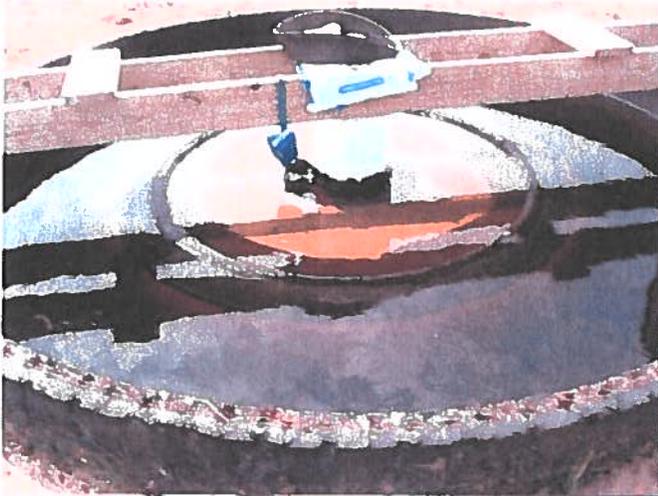


Pressure tank to feed tank on sec 22



Solar system with tank sec 22

Ramps got put in after



STATE OF MISSISSIPPI  
 BOARD OF WELL AND WELL CONSTRUCTION  
 WELL DRILLER'S REPORT

WELL OWNER: Mr. & Mrs. J. L. McCall  
 WELL LOCATION: Box 55, Glen Ulin, MS

DATE OF WELL: 5-26-15

WELL DEPTH: 370

WELL TYPE: Open Pit

WELL PURPOSE: Water

WELL CONSTRUCTION METHOD: Open Pit

WATER QUALITY: Good

WELL EQUIPMENT: None

WELL COMPLETED: 5-26-15

WELL DRILLER: Opp Well Drilling & Supplies, Inc.

DATE: 5-26-15

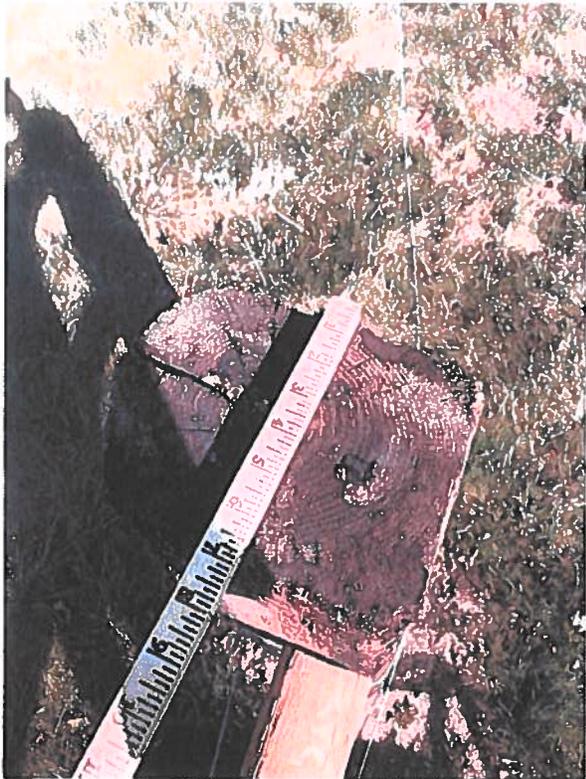
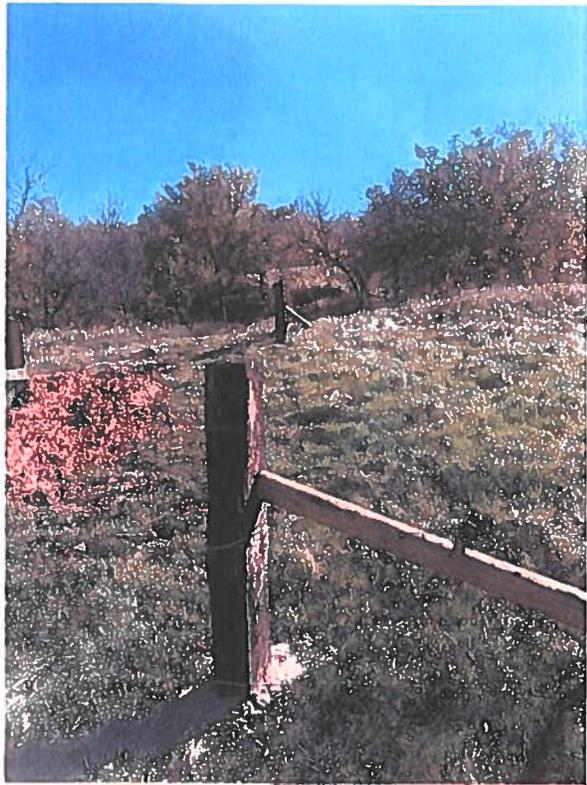
OPP WELL DRILLING AND SUPPLIES, INC.  
 Box 55, Glen Ulin, MS 39031-0056  
 Phone: 701-348-3891

Name: Lance Goates Date: 6-9-15  
 Address: Glen Ulin MS

QUAN	DESCRIPTION	UNIT	AMOUNT
1	1/2" x 1/2" x 1/2" x 1/2"		1025.00
2	1/2" x 1/2" x 1/2" x 1/2"		21.98
3	1/2" x 1/2" x 1/2" x 1/2"		702.00
4	1/2" x 1/2" x 1/2" x 1/2"		238.85
5	1/2" x 1/2" x 1/2" x 1/2"		48.60
6	1/2" x 1/2" x 1/2" x 1/2"		410.00
7	1/2" x 1/2" x 1/2" x 1/2"		15.00
8	1/2" x 1/2" x 1/2" x 1/2"		2530.55
9	1/2" x 1/2" x 1/2" x 1/2"		132.30
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Pump Inst - total 3056.85

Farm



Gartner main system

