

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)
003-046	June 30, 2015	03/04/15 to 06/30/15

Project Name
Bismarck PF Habitat Enhancement

Project Sponsor Name
Pheasants Forever Dakota Chapter

Responsible Official (Last, First Middle)	Responsible Official's Title
Nehring, David	Habitat Committee Chairman

Project Sponsor Address
12550 10th Ave SE

City	State	Zip Code	Telephone Number
Bismarck	ND	58504	701-214-3184

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding \$ 24,500

In-kind Funding \$ 3,000

OHF Funding **Requested for Reimbursement** \$ 50,914

Total Funding Expended for this Reporting Period \$ 78,414

Total Funds Spent to Date

Match Funding \$ 24,500

In-kind Funding \$ 3,000

OHF Funding Received and Requested for Reimbursement \$ 56,914

Total Funding Expended to Date \$ 78,414

Balance of Grant Funds

Match Funding \$ 12,500

In-kind Funding \$ 0

OHF Funding still to be Requested \$ 3,086

Total Funding to be Expended on this Project \$ 100,000

Do you anticipate needing to request a grant extension If yes, please explain

/_/ Yes /X/_/ No

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

TREE/BARRIER PROJECTS COMPLETED

We have completed 6 new no-till tree planting projects, totaling 82,300 linear feet (15.58 miles) of trees/barrier.

Locations of completed projects are:

- #1 - Ranch southwest of Mandan – 11,200 feet
- #2 - Farm east of Lincoln – 21,200 feet
- #3 - Farm NE of Hazen – 21,000 feet
- #4 - Farm south of McKenzie – 7,150 feet
- #5 - Ranch NE of Wing – 10,500 feet
- #6 - Farm west of Moffit – 11,250 feet

I've attached a few pictures of the projects done by our chapter.

Also, we have funded some replacement hand-plant trees that were planted by our members – there were 11 re-plant projects at a total of \$3,268.

Our total funding for 2015 tree projects totals \$35,689.

In addition, NDGF Bismarck District and Riverdale District utilized our equipment to install several projects.

I'm not sure of the scope of these projects, but do know that Bismarck District completed one project at the McKenzie Slough area, and one project at McLean Bottoms.

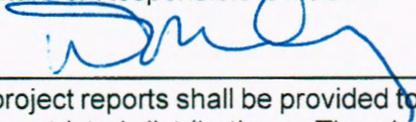
NATIVE GRASS PROJECTS COMPLETED

There have been 8 native grass seedings completed with a total of 203 acres completed as of June 30, 2015.

Total expenditures to date are \$15,225.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

A handwritten signature in blue ink, appearing to be 'W. M. O.', is written over the signature line.

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.



05/23/2015



07/13/2015







07/13/2015