**Instructions**

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at [http://www.nd.gov/ndic/outdoor-infopage.htm](http://www.nd.gov/ndic/outdoor-infopage.htm)) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

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### Outdoor Heritage Fund

#### Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Report Date</th>
<th>Period Covered by Report</th>
</tr>
</thead>
<tbody>
<tr>
<td>002-024</td>
<td>4/28/19</td>
<td>(09/30/2018 to 04/01/2018)</td>
</tr>
</tbody>
</table>

**Project Name**

Prairie Project

**Project Sponsor Name**

United Prairie Foundation, Inc.

**Responsible Official (Last, First Middle)**

DeVries A John

**Responsible Official’s Title**

President

**Project Sponsor Address**

260 Front St

City: Sheldon  
State: ND  
Zip Code: 58068  
Telephone Number: 701-793-0668

**Financial Update**

Please provide the following information regarding the funding for your project based on the contract award:

<table>
<thead>
<tr>
<th>Funds Spent THIS Reporting Period*</th>
<th>Total Funds Spent to Date</th>
<th>Balance of Remaining Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Match Funding</td>
<td>9,688.00</td>
<td>40,702.00</td>
</tr>
<tr>
<td>In-kind Funding</td>
<td>1,500</td>
<td>4,000.00</td>
</tr>
<tr>
<td>OHF Funding</td>
<td>16,876.00</td>
<td>142,458.00</td>
</tr>
<tr>
<td>Total</td>
<td>28,064.00</td>
<td>187,160.00</td>
</tr>
</tbody>
</table>

Do you anticipate needing to request a grant extension?  

/ / Yes  /X/ No

If yes, please explain:
Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The first prescribed fire management was executed on ¼ the project acres during the spring of 2018 which represents the in-kind contribution. Some herbicide management was included to control noxious weeds.

168.76 acres are enrolled in the ND PLOTS program

0 Acres of seed harvest during 2018 - Seed harvest will commence in 2019.

The prescribed fire on 100 acres during 2018 advanced the development of the tallgrass prairie and eliminated many weeds. Fire will be expanded in 2019 onto over 140 acres.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

(A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or

(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

[Signature]