

# Outdoor Heritage Fund Grant Application



The purpose of the North Dakota Outdoor Heritage Fund is to provide funding to state agencies, tribal governments, political subdivisions, and nonprofit organizations to:

**Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

**Directive B.** Improve, maintain, and restore water quality, soil conditions, plant diversity, animal systems and to support other practices of stewardship to enhance farming and ranching;

**Directive C.** Develop, enhance, conserve, and restore wildlife and fish habitat on private and public lands; and

**Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

## Exemptions

Outdoor Heritage Fund grants may not be used to finance the following:

- A. Litigation;
- B. Lobbying activities;
- C. Any activity that would interfere, disrupt, or prevent activities associated with surface coal mining operations; sand, gravel, or scoria extraction activities; oil and gas operations; or other energy facility or infrastructure development;
- D. The acquisition of land or to encumber any land for a term longer than twenty years; or
- E. Projects outside this state or projects that are beyond the scope of defined activities that fulfill the purposes of Chapter 54-17.8 of the North Dakota Century Code

## NO CONSIDERATION:

In addition to those specific items in law that are ineligible for funding, in the absence of exceptional circumstances, the following projects will NOT receive consideration for funding:

- Projects that are already completed;
- Projects that are on-going (Phased projects would be considered);
- Staffing;
- Feasibility studies;
- Annual maintenance;
- Paving projects for roads and parking lots;
- Swimming pools;
- Non-permanent equipment (such as tractors, snowmobiles);
- Research;
- Projects where the applicant is not directly involved in the project.

## Application Deadline

Applications for the second grant round cycle are due on **November 3, 2014 at 5:00 p.m. CT.** All information, including attachments, must be submitted by that date. See instructions below for submission information.

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided except in those instances where there is a limit on the number of words. After completing the application, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) or print it and mail it to the address noted in the next paragraph.

Attachments in support of your application may be sent by mail to North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505 or by e-mail to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov). The application and all attachments must be received or postmarked by the application deadline. You will be sent a confirmation by e-mail of receipt of your application.

You may submit your application at any time prior to the application deadline. Early submission is appreciated and encouraged to allow adequate time to review your application and ensure that all required information has been included. Incomplete applications may not be considered for funding. Any item noted with an \* is required.

**Oral Presentation.** Please note that you will be given an opportunity to make a ten-minute Oral Presentation at a meeting of the Outdoor Heritage Fund Advisory Board. These presentations are strongly encouraged.

**Open Record.** Please note that your application and any attachments will be open records as defined by law and will be posted on the Industrial Commission/Outdoor Heritage Fund website.

Name of Organization \* Cliffs Subdivision

Federal Tax ID# \* 45-0398111

Contact Person/Title \* Clay Smaaladen Property Owner

Address \* 1302 S 38<sup>th</sup> St.

City \* Grand Forks

State \* North Dakota

Zip Code \* 58201

E-mail Address \* [Claysmaaladen@butlermachinery.com](mailto:Claysmaaladen@butlermachinery.com)

Web Site Address (Optional)

Phone \* 701-739-0888

Fax # (if available)

List names of co-applicants if this is a joint proposal

**MAJOR Directive: (select the Directive that best describes your grant request)\***

Choose only one response

- Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;
- Directive B.** Improve, maintain, and restore water quality, soil conditions, plant diversity, animal systems and to support other practices of stewardship to enhance farming and ranching;
- Directive C.** Develop, enhance, conserve, and restore wildlife and fish habitat on private and public lands; and
- Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

**Additional Directive: (select the directives that also apply to the grant application purpose)\***

Choose all that apply

- Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;
- Directive B.** Improve, maintain, and restore water quality, soil conditions, plant diversity, animal systems and to support other practices of stewardship to enhance farming and ranching;
- Directive C.** Develop, enhance, conserve, and restore wildlife and fish habitat on private and public lands; and
- Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

**Type of organization: (select the category that describes your organization)\***

- State Agency
- Political Subdivision
- Tribal Entity
- Tax-exempt, nonprofit corporation.

**Project Name\* Cliffs Park and Water Access Project**

**Abstract/Executive Summary. An Executive Summary of the project stating its objectives, expected results, duration, total project costs and participants.**

The Cliffs Park and Water Access project would improve shore line area within Cliff's subdivision that would allow the 49 property owners access to lake for enjoyment. This would provide an area for owner's families to enjoy a recreational park for year around use. This project would clear broken down trees, properly restore and stabilize the shoreline for boat/ watercraft access, replace trees for natural habitat, and add play ground equipment and picnic area.

Currently with all that has happened in the Devils Lake basin we have lost all lake access due to rising water in the Cliffs Subdivision. The rising water has inundated the area and destroyed shoreline water front making it a danger to families living in the area. We have  $\pm$  100 people within Cliffs Subdivision ranging in age of 2 mo to 90yrs that would love to not only view the lake, but have access to enjoy all that it has to offer.

**Project Duration:\* Starting as early in spring of 2015 due to securing of contractor start time(Load Limits) with final project ending in summer 2016**

**Amount of Grant request \$ \* 110,866.11**

**Total Project Costs \$\* 147,821.48**

(Note that in-kind and indirect costs can be used for matching funds)

**A minimum of 25% Match Funding is strongly encouraged. Amount of Matching Funds \$\* 15001.40 Applicants match share cash (10%) (From general fund of Cliffs Subdivision) with \$21,953.97 In-kind (15%) (See Budget; Use of 3 skidsteers, 1 Backhoe, 1 Excavator all owned by cliffs members to help contractor lower cost of project, labor to make forms and create cement pads, Planting of trees and grass in park, Gen labor to cut down and remove dead trees with chainsaw, assisting contractor with lying of Geotextile fabric on shoreline.)**

Please indicate if the matching funds will be in-kind, indirect or cash.  
Will be a combination of cash and in-kind.

**Source(s) of Matching Funds\***

Please provide verification that these matching funds are available for your project.

Available in General fund \$30,662.49 See attachment

**Certifications \***

X I certify that this application has been made with the support of the governing body and chief executive of my organization.

X I certify that if awarded grant funding none of the funding will be used for any of the exemptions noted on Page 1 of this application.

**Narrative**

**Organization Information – Briefly summarize your organization’s history, mission, current programs and activities. \***

Include an overview of your organizational structure, including board, staff and volunteer involvement. (no more than 300 words)

The Cliffs Subdivision was started in 1982 by Charlie Mertens that included 49 Lots. A board was established to govern the property and manage construction and infrastructure concerns. Today we have a board of 5 property owners; we also have an architectural committee, roads committee and now Lake Access committee. Within the Cliffs Subdivision was an area that was designated to be used for all families to have lake access for enjoyment on the water. Activities at the Cliffs Subdivision are boating, fishing, recreation park, swimming and canoeing but are now limited due to the rise in the Devils Lake water and damage to shoreline. With the leveling off of Devils Lake water levels, this area needs to be stabilized and repaired for safety reasons, so that its property owners and families once again can use area for recreation activities.

**Purpose of Grant – Describe the proposed project identifying how the project will meet the specific directive(s) of the Outdoor Heritage Fund Program \***

Identify project goals, strategies and benefits and your timetable for implementation. Include information about the need for the project and whether there is urgency for funding. Please indicate if this is a new project or if it is replacing funding that is no longer available to your organization. Identify any innovative features or processes of your project.

This is a new project that is planned to begin, spring of 2015 and completed by summer of 2016. Project goals are to clear damaged trees and area of debris, build up shoreline, stabilize with fabric, rock, gravel area, create cement boat landing, and beautify area again with trees and shrubs adding a park and picnic area for families.

Our strategy would be to secure a contractor that would supply and build up shoreline at a 3 to 1 slope (which is needed due to wave action on this large lake from its prevailing ND winds).

Contractor would also supply us with the geotextile fabric, gravel and rock to stabilize shoreline which is 30'x 200'. The Cliffs owners would then place rock and gravel with our equipment and man power (shown earlier in the In-kind area of grant). Black dirt would be placed in playground/ picnic area and grass seeded, trees and shrubs planted by Cliffs owners watered and managed. The area for water entry for boats would be made by the property owners. The cement supplied by contractors that would form landing pads. Concrete pads would be created, secured and placed in water by property owners. Dock would be purchased for landing.

The benefits to the Cliffs Subdivision are that it would provide access to east main bay of Devils Lake to members of the Cliffs Subdivision and their families. This would stabilize, a destroyed and eroded shoreline, and protect the shoreline. But the most important factor here is the urgency to take care of the dangerous safety hazard that the rising water has created on this eroded shoreline. It would clean up existing damages caused by the rise of Devils Lake and provide a safe park area for the cliffs subdivision members to enjoy, near the lake year around.

**Management of Project – Provide a description of how you will manage and oversee the project to ensure it is carried out on schedule and in a manner that best ensures its objectives will be met.\***

Include a brief background and work experience for those managing the project.

We currently have a 5 member board along with an architectural committee, roads committee and now a lake access committee that will work together. We also have a property owner that is a civil engineer that has offered to help with monitoring and over seeing that project is carried out accurately. To see that funds are used adequately board secretary will create spreadsheet of funds and where available funds are to be allocated to stay on budget.

**Evaluation – Describe your plan to document progress and results. \***

How will you tell if the project is successful? Please be specific on the methods you will utilize to measure success. Note that regular reporting, final evaluation and expenditure reports will be required for every grant awarded.

We will create a spreadsheet that will help us to monitor funds that will be tailored after OHF project guidelines, individual work projects phases will be created by committee and monitored by our civil engineer. Cliff's accountant will manage funds and use only as intended staying within budget. Lake access committee will present to all members of Cliffs Subdivision for final approval and evaluation. Committee will report and send expenditure reports to OHF when complete.

**Financial Information**

**ATTACHMENT: Project Budget – Using the standard project budget format that is available on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> , please include a detailed total project budget that specifically outlines all the funds you are requesting. Note that a minimum of 25% match funding is strongly encouraged.\***

The project budget should identify all matching funds, funding sources and indicate whether the matching funds are in the form of cash or in-kind services. As noted on the standard project budget

format, certain values have been identified for in-kind services. Please utilize these values in identifying your matching funds. **NOTE: No indirect costs will be funded.**

X I certify that a project budget will be sent to the Commission\*

**Sustainability – Indicate how the project will be funded or sustained in future years. \***

Include information on the sustainability of this project after all the funding from the Outdoor Heritage Fund has been expended and whether the sustainability will be in the form of ongoing management or additional funding from a different source.

Through membership dues from the Cliffs Subdivision members. Cliffs Water and Access committee will monitor and continue to see that area is maintained and make plans for future enhancements if needed.

**Partial Funding – Indicate how the project will be affected if less funding is available than that requested. \***

We would first look at taking care of safety concerns of hazardous shoreline. Then we would scale back by use of fewer products (Rock, Gravel, Playground etc) and add later as funds within Cliffs Subdivisions General funds becomes available.

**Partnership Recognition - If you are a successful recipient of Outdoor Heritage Fund dollars, how would you recognize the Outdoor Heritage Fund partnership? \***

Placing a sign in Recreation area that would recognize OHF for all in Cliffs Subdivision to see and also invite TV, and article in local newspaper.

**Scoring of Grants**

All applications will be scored by the Outdoor Heritage Fund Advisory Board after your ten-minute oral presentation. The ranking sheet(s) that will be used by the Board is available on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> .

**Awarding of Grants\***

All decisions on requests will be reported to applicants no later than 30 days after Industrial Commission consideration. Applicants whose proposals have been approved will receive a contract outlining the terms and conditions of the grant. Please note the appropriate sample contract for your organization on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> that set forth the general provisions that will be included in any contract issued by the North Dakota Industrial Commission. Please indicate if you can meet all the provisions of the sample contract. If there are provisions in that contract that your organization is unable to meet, please indicate below what those provisions would be. \*

**Responsibility of Recipient**

## Budget Standard Form

Please use the table below to provide a detailed total project budget that specifically outlines all the funds you are requesting and the matching funds being utilized to fund this project. Please note if the matching funds are in the form of cash, indirect costs or in-kind services. The budget should identify all other committed funding sources and the amount of funding from each source. Match can come from any source (i.e. private sources, State and Federal funding, Tribal funding, etc.) Note a minimum of 25% match funding is strongly encouraged. An application will be scored higher the greater the amount of match funding provided. (See Scoring Form.)

Please feel free to add columns and rows as needed. Please include narrative to fully explain the proposed budget.

Note that NO INDIRECT COSTS will be funded from the Outdoor Heritage Fund. Also by law several items are ineligible for funding -- see Exemptions in the Application Form. Effective January 29, 2014 the following guidelines were approved by the Industrial Commission:

### NO CONSIDERATION:

In addition to those specific items in law that are ineligible for funding, in the absence of exceptional circumstances, the following projects will NOT receive consideration for funding:

- Projects that are already completed;
- Projects that are on-going (Phased projects would be considered);
- Staffing;
- Feasibility studies;
- Annual maintenance;
- Paving projects for roads and parking lots;
- Swimming pools;
- Non-permanent equipment (such as snowmobiles, tractors);
- Research;
- Projects where the applicant is not directly involved in the project.

Project Expense	OHF Request	Applicant's Match Share (Cash)	Applicant's Match Share (In-Kind)	Applicant's Match Share (Indirect)	Other Project Sponsor's Share	Total Each Project Expense
Construction (1)	\$107740.03	\$7500.00	\$18,574.97	\$	\$	\$133815.00
Cement (2)	\$	\$1001.40	\$540.00	\$	\$	\$1541.40
Green Ash Trees and Grass seed (3)	\$48.15	\$	\$500.00	\$	\$	\$548.15
Rainbow Playground Equipment (4)	\$3077.93	\$3000.00	\$939.00	\$	\$	\$7016.93
32' Aluminum Dock (5)	\$	\$3500.00	\$	\$	\$	\$3500.0
Other Labor	\$	\$	\$1400.00	\$	\$	\$1400.00
<b>Total Costs</b>	<b>\$110866.11</b>	<b>\$15001.40</b>	<b>\$21953.97</b>	<b>\$</b>	<b>\$</b>	<b>\$147,821.048</b>

1. A contractor will be needed to remove dead trees, grade shoreline slope, apply Geotextile fabric for shoreline, provide and install 3' of 18" to 30" riprap, provide and install 2 jetty's ( 1 on each side of cement landing), supply 6" of class 5 gravel for parking lot. Our in-kind would be working with contractor doing work with our skid steers, Excavator and backhoe and labor to lower cost of his bid.
2. Cement for boat landing estimated for area 12'x 24' comes to 5.5yds x 135\$/yd = \$750.00. Rebar and building materials for concrete and forms \$251.40. Labor to build and install concrete pads \$540.00 (Est: 4 people x 9 hrs x \$15/hr = \$540.00).
3. Beautification of property for park area, 20 Green Ash trees = \$48.15, Grass and labor to plant and seed = \$500.00.
4. For park area playground equipment was \$7016.93. If we pick up and install cost would be lowered by \$939.00, Application Match share (cash) \$3,000.00 leaving OHF fund to be \$3077.93.
5. Boat dock \$3500.00 paid by Application Match share cash.
6. Other Labor includes manual labor used to cut out dead trees (chainsaw), watering trees/ grass, assisting contractor with lying of Geotextile fabric which is labor intense, and making of sign showing OHF grant given. (Est: total of 12 people for 8 hrs at \$15/hr = \$1400.00)

In-kind services used to match the request for Outdoor Heritage Fund dollars shall be valued as follows:

- Labor costs \$15.00 an hour
- Land costs Average rent costs for the county as shown in the most Recent publication of the USDA, National Agricultural Statistics Services, North Dakota Field Office
- Permanent Equipment Any equipment purchased must be listed separately with documentation showing actual cost. (For example: playground equipment)
- Equipment usage Actual documentation
- Seed & Seedlings Actual documentation

The Cliffs Subdivision, Inc.

**BOARD OF DIRECTORS**  
KEVIN FRITH 662-4386  
DON MCMULLEN 662-6222  
SCOTT SIGETTE 662-1023  
CHRIS SCHAEFER 544-0128  
TERRY BORSTAD 662-2678

**OFFICERS**  
PRES. KEVIN FRITH 662-4386  
V.P. SCOTT SIGETTE 662-1023  
SEC./TREAS. SHANE TANGEDAL 662-1731

**ARCHITECTURAL COMMITTEE**  
MARK KITSCH 662-3055  
KERMIT PAULSON 662-4211  
JON HUNT 662-6629

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April 24, 2014 – The Cliffs Subdivision Inc. Spring Meeting – 7 pm at the Great Northern Building

Meeting called to order at 7 pm by Kevin Frith. Attendance was recorded.

Shane Tangedal did not have a copy of the 2013 fall meeting minutes to review, nor did anyone in the room. They were mailed to everyone after the fall meeting, and it was decided to approve them as mailed.

Shane Tangedal read the Treasurer's Report which gave a balance of \$30,692.49 with 4 outstanding 2014 assessments. Butch Kasproicz made a motion to approve the Treasurer's Report as read. It was 2<sup>nd</sup> by Don McMullen, motion carried, and report was approved as read.

Don McMullen gave the Road Committee Report. The committee has a list of road issues and some money available, as soon as weather permits, we will begin with road repairs. Anyone with any road issues or with interest in serving on the Road Committee, please call Don McMullen.

Kevin Frith gave the Sign Committee Report. Our new sign is done; Kevin passed around a picture of it and discussed the plans for putting it up this spring.

Kevin Frith gave the Architectural Committee Report. Nothing new is planned as of now. A copy of the Architectural Committee Guidelines was passed out and discussed. He mentioned that Brian Schuster will resume his project as soon as weather allows. Dale Duciaume brought up his proposed building, some discussion took place, Kevin advised him to resubmit his application and a meeting with the Architectural Committee and the Board of Directors could be held, if necessary.

Bug Spraying – Kevin stated that we will only spray if it is significantly requested by the membership. We have not aerial sprayed in the last 3 years. Terry Borstad stated that Clay Smaaladen has mentioned getting a ground sprayer/fogger for the subdivision. He has been talking with the City of Grand Forks. They are effective, and we could probably get a used unit and train someone to run it. A discussion about liability and cost followed. If anyone has input on this issue, please call Kevin Frith.

Pets – Kevin reminded the membership to be sure to keep your pet vaccinations up to date. The board has also had several complaints pertaining to dogs "doing their business" on other's property. Please keep an eye on your pets! Let Kevin know of any persistent problems.

Speeders in the Subdivision – We will have a speed limit sign equipped with speed radar on loan to the subdivision. It will be moved around and set up for a couple of weeks.

The 2014 Budget was handed out and discussed. No major changes were made or discussed.

Continued on back....



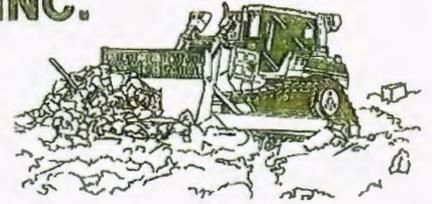
## GOWAN CONSTRUCTION, INC.

Phone: 701-699-5171

Fax: 701-699-3400

P.O. BOX 228

OSLO, MINNESOTA 56744



Cliffs Subdivision Boat Ramp

October 28, 2014

Gowan Constuction, Inc. proposes to complete boat ramp grading for the lump sum of \$133,815.00.

Work includes:

Mobilization

Removal of Trees

Grading and 6" of Class 5 gravel for Parking Area (28,375 SF)

Grading Shoreline Slope (30' x 200')

Geotextile Fabric Type RR for Shoreline (30' x 200')

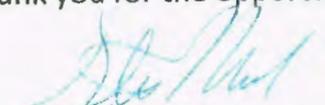
Provide and install 3' of 18"-30" Riprap (30' x 200')

Provide and install 2 EA Riprap Jetty's along ramp

Price does not include permits

If you have any questions please contact me in the office.

Thank you for the opportunity to quote the above work,

  
Steve Mack

Project Manager/Estimator



Ready-Mixed Concrete Division

Strata Corporation
5050 79th Ave. NE
Devils Lake North Dakota
Phone: 701-662-4923
Fax: 701-662-3015

Materials Supply Proposal

Date: 3-Nov-14
Submitted By: Ed Fellner
Cell: (701) 741-4148

To: Clay Smaaladen
1302 South 38th St
Grand Forks ND

Project Name: Cliffs Subdivision
Job #
Project Location: Devils Lake ND
Bids: ASAP

Phone:
Fax:
Cell: (701) 739-0888
E-Mail
Customer #

Accepted By: on this date:

Scope of Quotation

- 1. Strata proposes, subject to the terms hereof, to sell to the Proposed Customer and deliver to the Site of Delivery the items of Proposed Ready-Mixed Material(s) at the Pricing listed below.
2. This Quotation shall expire 30 days from the date hereof; and any agreement reached as a result of this Quotation shall expire one year from the "Date of Award" or on (Date)
3. This Quotation is given subject to Strata's customary Terms and Conditions for the sale of Ready-Mixed Concrete
4. Concrete will meet customer specifications as provided at the time of quotation.
5. Contractor will be responsible for the project site conditions including, conforming to erosion and pollution control, and safety of ingress and egress of
6. Environmental service charge of \$6.00 per load will be assessed for disposal of concrete chute rinse water, unless an EPA or MPCA approved containment system is provided on site.

Customer Specifications/Proposed Ready-Mixed Concrete Material(s) & Pricing

Table with columns: Product Description, Unit, Unit Price 2015, Lump Sum (if applicable). Row 1: All concrete is plant mix designs as no specification provided. Row 2: 4000 psi 28 day concrete with ash Concrete pad for boat landing Pad size aprox 12 X 24 ft 5.5 yards Tax incl \$750.00

Notice : Fuel Surcharge

Less than \$ 4.00 per gal NO CHANGE. @ \$ 4.01 to \$ 4.50 per gal add \$ 5.00 per load
\$ 4.51 to \$ 5.00 per gal add \$ 10.00 Per Load, @ \$ 5.01 to \$ 5.50 per gal add \$ 15.00 per load

Special Conditions

- 1. Delivery Fee/Charge: No Charge within free zone
2. Stand-By Time Charge: 5 minutes per yard free unloading time, then \$ 75.00 per hour after that.
3. Small Load/Road Restriction Fee: \$ 75.00 min load charge on loads 3 yards and under.
4. Saturday Delivery Chg. Add \$ 10.00 per yard for Saturday deliveries
5. Other: Temperatures and road conditions will restrict deliveries

Payment Terms

Payment shall be due and payable to Strata upon delivery and from the date of the Invoice. A Late Payment Charge of One and One-half percent (1½%) per month, which is an ANNUAL PERCENTAGE RATE OF EIGHTEEN PERCENT (18%), will be charged on all amounts not paid within thirty (30) days from the date of the Invoice. A \$30.00 service charge will be charged to Customer on all Returned Checks. Nothing in this Quotation or any agreement reached as a result thereof shall require Strata to continue performance if timely payments are not made to Strata.

Credit Application and Material Supply Agreement. Any agreement reached as a result of this quotation will require: (i) Proposed Customer submitting and Strata approving a Credit Application; and (ii) both parties signing a separate written Ready Mixed Concrete Material Supply Agreement which will set forth the terms and conditions under which the goods and materials will be supplied.





# PICKING LIST - GUEST COPY

STORE # 3041 GRAN      PHONE: (701) 775-6204  
3550 32ND AVENUE SOUTH      FAX: (701) 772-6771  
GRAND FORKS, ND 58201

**CASHIER - PRESS RECALL TRANS  
AND SCAN BARCODE ==>**

**GRAN 07764**



**CASHIER:**

**PAGE 1 OF 1**

**PLEASE STAPLE  
RECEIPT HERE.**

SOLD BY: meb  
DATE: 11/04/14

**GUEST NAME - ADDRESS - PHONE**

Smaaladen, Clay  
1302 S 38th St  
Grand Forks, ND  
58201-3708  
Ph: (701) 722-1274  
JOB DESC:  
home

QUANTITY	DESCRIPTION	SKU NUMBER	UNIT PRICE	EXTENDED PRICE
3 EACH	2X6-12' #2&BTR SPF CONSTR LUMBER	102-1774	7.30	21.90
50 EACH	1/2" X 10' RE-BAR (#4) 6.68 LBS	183-1045	4.59*	229.50

**TO AVOID PRODUCT NOT BEING AVAILABLE ON A LATER DATE  
PLEASE PICK UP ALL MERCHANDISE TODAY. THANK YOU.**

This is a quote valid today. Upon payment this quote becomes a yard picking list subject to the terms and conditions below. Quantities listed above may exceed quantities available for immediate pick-up. Product is not held for a specific guest, but instead is available to the buying public on a first come, first serve basis. Please pickup all purchases made on this picking list immediately. Failure to pick up products on this picking list today will result in additional charge to you if, on the day of pick up, the retail price of the products are higher than on the day purchased. Menards liability to you is limited to refunding your original purchase price for any product not picked up.

**Guest Instructions:**

1. Take this picking list to a cashier to pay for the merchandise.
2. Enter the outside yard to pick up your merchandise. (All vehicles are subject to inspection.)
3. Load your merchandise. (Menards Team Members will gladly help you load your materials but cannot be held liable for damage to your vehicle.)
4. When exiting the yard, present this list to the Gate Guard. (The Gate Guard will record the items you are taking with you.)
5. Sign the Gate Guard's signature pad verifying you've received the merchandise.

**PRE-TAX TOTAL: 251.40**

Our insurance does not allow us to tie down or secure your load, trunk lid, etc. For your convenience, we supply twine, but you will have to decide whether or not your load is secure and if the twine supplied is strong enough. If you do not believe the twine will suffice, stronger material can be purchased inside the store.

**READ THE TERMS AND CONDITIONS CAREFULLY.** All returns are subject to Menards' posted return policy. In consideration for Menards low prices you agree that if any merchandise purchased by you is defective, Menards will agree to exchange the merchandise or refund the purchase price based on the form of original payment. You agree that there shall be no other remedy available to you. If there is a warranty provided by the manufacturer, that warranty shall govern your rights and Menards shall be selling the product "AS IS." Oral statements do not constitute warranties, and are not a part of this contract. The guest agrees to inspect all merchandise prior to installing or using it. **UNDER NO CIRCUMSTANCES SHALL MENARDS BE LIABLE FOR ANY SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES.** **MENARDS MAKES NO WARRANTIES, EXPRESS OR IMPLIED, AS TO MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OF THE MERCHANDISE.** Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association under its applicable Consumer or Commercial Arbitration Rules, and judgments on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The guest agrees to these terms and conditions through purchase of merchandise contained on this document.

**THIS IS NOT A RECEIPT**

**GATE GUARD - SCAN HERE ==>**







Rainbow Play Systems of ND

4651 17th ave SW  
 Fargo,ND 58103

# Estimate

Date	Estimate #
10/29/2014	6

Name / Address
Cliff Subdivision Attn: Clay Smaaladen 701-739-0888

Project

Description	Qty	Cost	Total
King Kong Castle Pkg II RYB	1	5,999.00	5,999.00T
baby Swing	1	120.00	120.00T
3rd set of hangers	1	50.00	50.00T
take off rope and ball		-50.00	-50.00
Installation	1	99.00	99.00
Fuel Charge to devils lake	1	340.00	340.00
For self Installation/pick-up take off 939.00 ND-fgo-cass		458.93	458.93
		<b>Total</b>	<b>\$7,016.93</b>

Customer Signature \_\_\_\_\_

**LUND**  
BOATS

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*Bill*

*10-30 2014*

<i>1</i>	<i>32' alum Tross Dock w/ cedar Deck, one set wheels (Deep water) one set Legs.</i>			
			<i>\$3500.00</i>	

Account due and payable by the 10th of the month following purchase. A finance percentage rate of 1.5% per month will be made on the past due balance after 30 days, which is 18% annual.





