

# Outdoor Heritage Fund Grant Application

The purpose of the North Dakota Outdoor Heritage Fund is to provide funding to state agencies, tribal governments, political subdivisions, and nonprofit organizations to:

**Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

**Directive B.** Improve, maintain, and restore water quality, soil conditions, plant diversity, animal systems and to support other practices of stewardship to enhance farming and ranching;

**Directive C.** Develop, enhance, conserve, and restore wildlife and fish habitat on private and public lands; and

**Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

## Exemptions

Outdoor Heritage Fund grants may not be used to finance the following:

- A. Litigation;
- B. Lobbying activities;
- C. Any activity that would interfere, disrupt, or prevent activities associated with surface coal mining operations; sand, gravel, or scoria extraction activities; oil and gas operations; or other energy facility or infrastructure development;
- D. The acquisition of land or to encumber any land for a term longer than twenty years; or
- E. Projects outside this state or projects that are beyond the scope of defined activities that fulfill the purposes of Chapter 54-17.8 of the North Dakota Century Code.

## Application Deadline

Applications for the first grant round cycle are due on **December 2, 2013 at 5:00 p.m. CST.** All information, including attachments, must be submitted by that date. See instructions below for submission information.

## Instructions

It is our intent to have this form available on line. However, until that on-line form is available we are asking that you submit your application as a Word document. Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided except in those instances where there is a limit on the number of words. After completing the application, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) .Then submit the Word document as noted in the following paragraph.

Attachments in support of your application may be sent by mail to North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505 or by e-mail to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) . The application and all attachments must be received or postmarked by the application deadline. You will be sent a confirmation by e-mail of receipt of your application.

You may submit your application at any time prior to the application deadline. Early submission is appreciated and encouraged to allow adequate time to review your application and ensure that all required information has been included. Incomplete applications may not be considered for funding. **Any item noted with an \* is required.**

**Oral Presentation.** Please note that you will be given an opportunity to make a ten-minute Oral Presentation at a meeting of the Outdoor Heritage Fund Advisory Board tentatively scheduled for the week of January 13, 2014. These presentations are strongly encouraged.

**Open Record.** Please note that your application and any attachments will be open records as defined by law and will be posted on the Industrial Commission/Outdoor Heritage Fund website.

Name of Organization \*Sporting Chance

Federal Tax ID# \*450444366

Contact Person/Title \*Bryan Haag ( President)

Address \*51 Captain Marsh Dr

City \*Mandan

State \*ND

Zip Code \*58554

E-mail Address \*bryanhaag@sporting-chance.com

Web Site Address (Optional) [www.sporting-chance.com](http://www.sporting-chance.com)

Phone \*701-400-9315

Fax # (if available)

List names of co-applicants if this is a joint proposal

**MAJOR Directive: (select the Directive that best describes your grant request)\***

Choose only one response

**Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

**Directive B.** Improve, maintain, and restore water quality, soil conditions, plant diversity, animal systems and to support other practices of stewardship to enhance farming and ranching;

**Directive C.** Develop, enhance, conserve, and restore wildlife and fish habitat on private and public lands; and

**Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

**Additional Directive: (select the directives that also apply to the grant application purpose)\***

Choose all that apply

**Directive A.** Provide access to private and public lands for sportsmen, including projects that create fish and wildlife habitat and provide access for sportsmen;

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**Directive D.** Conserve natural areas for recreation through the establishment and development of parks and other recreation areas.

**Type of organization: (select the category that describes your organization)\***

State Agency

Political Subdivision

Tribal Entity

Tax-exempt, nonprofit corporation, as described in United States Internal Revenue Code (26 U.S.C. § 501 (c))

**Project Name\***Nelson Lake west side boat landing

**Abstract/Executive Summary.** Sporting Chance did fundraising in 2012 to place a 20x60 shelter on the west side of the lake. ( Completed in 2013.)

We are asking for the grant to finish the dirt work for water drainage and putting down pavement to access the shelter from the boat landing. This will provide better parking and wheelchair access to and from the boat landing, fishing platform and the shelter.

**Amount of Grant request \$** \*\$20,000.00

**Total Project Costs \$\***

(Note that in-kind and indirect costs can be used for matching funds)

**Amount of Matching Funds \$**

If applicable

Please indicate if the matching funds will be in-kind, indirect or cash.

**Source(s) of Matching Funds**

If applicable

**Certifications \***

X I certify that this application has been made with the support of the governing body and chief executive of my organization.

X I certify that if awarded grant funding none of the funding will be used for any of the exemptions noted on Page 1 of this application.

**Narrative**

**Organization Information – Sporting chance is about**

Providing opportunities for people with disabilities to enjoy the outdoors through hunting, fishing and recreational activities.

**Purpose of Grant – Describe the proposed project identifying how the project will meet the specific directive(s) of the Outdoor Heritage Fund Program \***

Identify project goals, strategies and benefits and your timetable for implementation. Include information about the need for the project and whether there is urgency for funding. Please indicate if this is a new project or if it is replacing funding that is no longer available to your organization. Identify any innovative features or processes of your project.

This will provide better access for sportsmen. Sporting Chance is looking to finish this project up by June of 2014.

**Management of Project – Provide a description of how the you will manage and oversee the project to ensure it is carried out on schedule and in a manner that best ensures its objectives will be met.\***

Include a brief background and work experience for those managing the project.

I, Bryan Haag the president of sporting chance and work at the Tesoro refinery for the past 25 years will line up people that will be able to do the work that needs to be done for this project

**Evaluation – Describe your plan to document progress and results. \***

How will you tell if the project is successful? Please be specific on the methods you will utilize to measure success. Note that regular reporting, final evaluation and expenditure reports will be required for every grant awarded.

This project when completed will have access to and from the boat landing, fishing platform and shelter.

**Financial Information**

ATTACHMENT: **Project Budget – Using the standard project budget format that is available on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> , please**

**include a detailed total project budget that specifically outlines all the funds you are requesting.\***

The project budget should identify all matching funds, funding sources and indicate whether the matching funds are in the form of cash or in-kind services. As noted on the standard project budget format, certain values have been identified for in-kind services. Please utilize these values in identifying your matching funds. **NOTE: No indirect costs will be funded.**

X I certify that a project budget will be sent to the Commission\*

**Sustainability – Indicate how the project will be funded or sustained in future years. \***

Include information on the sustainability of this project after all the funding from the Outdoor Heritage Fund has been expended and whether the sustainability will be in the form of ongoing management or additional funding from a different source.

I am currently trying to get the county parks and rec. of center ND to manage after completed.

**Partial Funding – Indicate how the project will be affected if less funding is available than that requested. \***

We would only be able parts of the project that is requested for.

## **Scoring of Grants**

All applications will be scored by the Outdoor Heritage Fund Advisory Board after your ten-minute oral presentation. The ranking sheet(s) that will be used by the Board is available on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> .

## **Awarding of Grants**

All decisions on requests will be reported to applicants no later than 30 days after Industrial Commission consideration. Applicants whose proposals have been approved will receive a contract outlining the terms and conditions of the grant. Please note the appropriate sample contract for your organization on the website at <http://www.nd.gov/ndic/outdoor-infopage.htm> that set forth the general provisions that will be included in any contract issued by the North Dakota Industrial Commission. Please indicate if you can meet all the provisions of the sample contract. If there are provisions in that contract that your organization is unable to meet, please indicate below what those provisions would be. \*

## **Responsibility of Recipient**

The recipient of any grant from the Industrial Commission must use the funds awarded for the specific purpose described in the grant application and in accordance with the contract.

The recipient cannot use any of the funds for the purposes stated under Exemptions on the first page of this application.

If you have any questions about the application or have trouble submitting the application, please contact Karlene Fine at 701-328-3722 or [kfine@nd.gov](mailto:kfine@nd.gov)

# MARINER CONSTRUCTION INC.

1771 W Cavalry Dr.  
Bismarck, ND 58504  
Phone (701)258-3933  
Fax (701)258-8987

## ESTIMATE

Date	Estimate #
12/05/13	AAAQ2553

To: Sporting Chance  
Bryan Haag  
PO Box 1156  
Bismarck, N D 58502

Phone: 701-400-9315

Fax:

Ln #	Description	Qty	Unit Of Pricing	Unit Price	Ext. Price
1	Blade Mobilization to Site	1	Ea	\$500.00	\$500.00
2	Paving Crew Mobilization to Site	1	Ea	\$2,500.00	\$2,500.00
3	3 1/2" Compacted Paving (Area One)	50	Ton	\$130.00	\$6,500.00
4	3 1/2" Compacted Paving (Area Two)	75	Ton	\$130.00	\$9,750.00
				<b>Total</b>	<b>\$19,250.00</b>

Bryan; Here is the quote to pave area one and area two on the attached map with 3.5" Of compacted hot mix asphalt. Please call me at 400-4473 with any questions. Thank you. Mark Haugen

- \* All quotes will be billed by the unit prices on actual amount (unless it is a lump sum job).
- \* All drainage under 1.5% slope will have no guarantee of drainage.
- \* All private utilities are the responsibility of the owner to notify and locate.
- \* Price does not include any testing, staking, erosion control, or bonding.
- \* Quote is only good for 30 days, unless signed and returned.

Accepted by: \_\_\_\_\_

Dated: \_\_\_\_\_

Payment is due upon completion of the work. A servicecharge of 2%/month (24% annually) will be assessed to all accounts not paid within 30 days.

The estimate is for completing the job as described above. It is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems or adverse weather conditions arise after the work has started.

Estimate By: Mark

