



**CAMPAIGN CONTRIBUTION STATEMENT
POLITICAL ACTION COMMITTEES (PAC'S)**
SECRETARY OF STATE
SFN 53969 (10-2007)

Secretary of State
State of North Dakota
600 E Boulevard Ave Dept 108
Bismarck ND 58505-0500
Telephone 701-328-4146
Toll Free 800-352-0867
Fax 701-328-2992
Web Site: www.nd.gov/sos

SEE REVERSE SIDE FOR REPORTING REQUIREMENTS AND INSTRUCTIONS

Campaign contribution reporting provisions are found in North Dakota Century Code, Chapter 16.1-08.1.

Please print.

Section A

| | | | |
|---|------|---------------------|----------|
| Full name of PAC (e.g. North Dakota Retail Association PAC,) | | | |
| Acronym of committee name if applicable (e.g. NDRA-PAC) | | | |
| Committee address (street address or post office box) | City | State | Zip Code |
| Name of person completing this report | | Daytime Telephone # | |

Section B

| TYPE OF REPORT | ELECTION DATE | REPORT DUE DATE | REPORT COVERS |
|--|---------------|---|---|
| <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT | | Due twelve days before the election | January 1 through twenty days before election |
| <input type="checkbox"/> PRE-GENERAL ELECTION REPORT | | | |
| <input type="checkbox"/> PRE-SPECIAL ELECTION REPORT | | | |
| <input type="checkbox"/> YEAR END REPORT | | January 31 each year | Entire calendar year |
| <input type="checkbox"/> 48-HOUR REPORT | | Within 48 hours if a contribution in excess of \$500 is received within 20 days before the election | Twenty day period before election |
| <input type="checkbox"/> AMENDED (also mark applicable report being amended above) | | | |

Section C (This section does not apply to 48-hour reports)

| | |
|---|----------|
| Cash on hand in fund at <u>beginning</u> of reporting period (January 1 or date of your committee registration) | \$ _____ |
| Cash on hand in fund at <u>end</u> of reporting period | \$ _____ |
| Gross total of all contributions received in excess of \$200 | \$ _____ |
| Gross total of all contributions received of \$200 or less | \$ _____ |
| Gross total of all expenditures made in excess of \$200 | \$ _____ |
| Gross total of all expenditures made of \$200 or less | \$ _____ |

Section D

I, _____, certify that I have examined this Campaign Contribution Statement, including any attached addenda for filing with this statement, and to the best of my knowledge and belief it is true, correct and complete.

Signature of person completing this report

Date

REPORTING REQUIREMENTS

PACs: Corporations, cooperative corporations, limited liability companies, or associations may not make direct political contributions, unless via a separate and segregated fund, known as a PAC. PACs shall file a Campaign Contribution Statement which must include the name and mailing address of all contributors who contributed in excess of \$200 in the aggregate during the reporting period; the amount of each reportable contribution received; and the date the most recent contribution was received. If the PAC receives a contribution of \$5,000 or more they need to disclose the occupation, employer and principal place of business of the contributor. PACs must also give a detailed listing of all expenditures made in excess of \$200 for political purposes in the aggregate during the reporting period; the amount of each reportable expenditure made; and the date the most recent expenditure was made. PACs must report the gross total of all contributions received and expenditures made in excess of \$200 as well as the gross total of all contributions received and expenditures made of \$200 or less. The law also requires PACs to report total cash on hand in the filer's account at the start and end of a reporting period.

Three reporting schedules are provided in the Campaign Contribution Statement. **Schedule # 1** is for reporting contributions received in excess of \$200 and under \$5,000. **Schedule # 2** is for reporting contributions received of \$5,000 or more. **Schedule # 3** is for reporting expenditures made for political purposes in excess of \$200.

Aggregate contributions must reference the date of the most recent contribution. Contributions made separately by different persons from joint accounts are considered separate contributions for reporting purposes.

TYPES OF REPORTABLE CONTRIBUTIONS:

A gift, transfer, conveyance, provision, receipt, subscription, loan, advance, deposit of money, or anything of value, made for the purpose of influencing the nomination for election, or election, of any person to public office or aiding or opposing the circulation or passage of a statewide initiative or referendum petition or measure.

The term also means a contract, promise, or agreement, express or implied, whether or not legally enforceable, to make a contribution for any of the above purposes.

The term includes funds received by a candidate for public office or a political party or committee, which are transferred or signed over to that candidate, party, or committee from another candidate, party, or political committee or other source.

The term "anything of value" includes any good or service of more than a nominal value. The term "nominal value" means the cost, price, or worth of the good or service is trivial, token, or of no appreciable value. The term "contribution" does not include:

1. A loan of money from a bank or other lending institution made in the regular course of business.
2. Time spent by volunteer campaign or political party workers.
3. Money spent by a candidate on the candidate's own behalf.
4. Money or anything of value received for commercial transactions, including rents, advertising, or sponsorships made as a part of a fair market value bargained-for exchange.
5. Money or anything of value received by a candidate in that person's personal capacity, including pursuant to a contract or agreement made for personal or private employment purposes, and not received for a political purpose or to influence the performance of that person's official duty.
6. Contributions of products or services for which the actual cost or fair market value are reimbursed by a payment of money.

TYPES OF REPORTABLE EXPENDITURES:

A gift, transfer, conveyance, provision, loan, advance, payment, distribution, disbursement, outlay, or deposit of money or anything of value, except a loan of money from a bank or other lending institution made in the regular course of business, made for the purpose of influencing the nomination for election, or election, of any person to office.

The term also means a contract, promise, or agreement, express or implied, whether or not legally enforceable, to make any expenditure and includes the transfer of funds by a political committee to another political committee.

INSTRUCTIONS FOR CAMPAIGN CONTRIBUTION STATEMENT

SECTION A: PACs must include information for contact purposes, the statement must indicate the name of the committee, committee address, name of person completing the report and daytime telephone number.

SECTION B: Campaign Contribution Statements must indicate whether the report is a pre-primary, pre-general, pre-special, year-end, 48-hour or amended report.

SECTION C: Enter cash on hand at start of the reporting period. That would be January 1 of the reporting year or registration date of your committee. Enter cash on hand at end of the reporting period. Report the gross total of all contributions received and expenditures made in excess of \$200 and the gross total of all contributions received and expenditures made of \$200 or less. This section does not apply when filing a 48-hour report.

SECTION D: The person completing the report must certify that the information contained in the report is true, correct, and complete by signing and dating the Campaign Contribution Statement.

FILING INSTRUCTIONS: Campaign Contribution Statements are deemed properly filed when deposited with or delivered to the Secretary of State within the prescribed time. A statement that is mailed is deemed properly filed when it is postmarked and directed to the Secretary of State within the prescribed time. If a statement is not received by the Secretary of State, a duplicate of the statement must be promptly filed upon notice by the Secretary of State of its nonreceipt.

WHERE TO FILE:

Secretary of State, State of North Dakota
600 E Boulevard Ave Dept 108
Bismarck ND 58505-0500 Fax 701-328-2992

SCHEDULE # 1 - Contributions Received In Excess of \$200 and under \$5,000

Attach additional pages if necessary. Please print.

- No reportable contributions for reporting period.
- No reportable contributions since last report filed.

| CONTRIBUTOR NAME | ADDRESS | AGGREGATE CONTRIBUTIONS | DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR |
|----------------------|--|-------------------------|---|
| EXAMPLE DOE, JOHN | 100 1ST AVENUE ----- BISMARCK ND 58501 | \$ 250 | 03/15/06 |

| | CONTRIBUTOR NAME (last name, first name) | ADDRESS | AGGREGATE CONTRIBUTIONS | DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR |
|----|---|---------|-------------------------|---|
| 1 | | ----- | \$ | |
| 2 | | ----- | \$ | |
| 3 | | ----- | \$ | |
| 4 | | ----- | \$ | |
| 5 | | ----- | \$ | |
| 6 | | ----- | \$ | |
| 7 | | ----- | \$ | |
| 8 | | ----- | \$ | |
| 9 | | ----- | \$ | |
| 10 | | ----- | \$ | |
| 11 | | ----- | \$ | |
| 12 | | ----- | \$ | |
| 13 | | ----- | \$ | |

SCHEDULE # 2 - Contributions Received of \$5,000 or more

Attach additional pages if necessary. Please print.

| CONTRIBUTOR NAME | ADDRESS | AGGREGATE CONTRIBUTIONS | DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR |
|------------------------|--|--|---|
| EXAMPLE DOE, JOHN | 100 1ST AVENUE ----- BISMARCK ND 58501 | \$ 5,000 | 03/15/06 |
| OCCUPATION : DOCTOR | EMPLOYER: GENERAL HOSPITAL | PRINCIPAL PLACE OF BUSINESS ADDRESS: ABC STREET, BISMARCK, ND 58501 | |

| CONTRIBUTOR NAME (last name, first name) | ADDRESS | AGGREGATE CONTRIBUTIONS | DATE OF MOST RECENT CONTRIBUTION MONTH/DAY/YEAR |
|---|-------------|--------------------------------------|---|
| 1 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 2 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 3 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 4 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 5 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 6 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 7 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |
| 8 | ----- \$ | | |
| OCCUPATION : | EMPLOYER: | PRINCIPAL PLACE OF BUSINESS ADDRESS: | |

SCHEDULE # 3 - Expenditures Made

Attach additional pages if necessary. Please print.

- No reportable expenditures for reporting period.
- No reportable expenditures since last report filed.

| EXPENDITURE RECIPIENT | ADDRESS | AGGREGATE AMOUNT | DATE OF MOST RECENT EXPENDITURE MONTH/DAY/YEAR |
|-----------------------|--|------------------|--|
| EXAMPLE DOE, JOHN | 100 1ST AVENUE ----- BISMARCK ND 58501 | \$ 250 | 03/15/06 |

| EXPENDITURE RECIPIENT (last name, first name) | ADDRESS | AGGREGATE AMOUNT | DATE OF MOST RECENT EXPENDITURE MONTH/DAY/YEAR |
|--|---------|------------------|--|
| 1 | ----- | \$ | |
| 2 | ----- | \$ | |
| 3 | ----- | \$ | |
| 4 | ----- | \$ | |
| 5 | ----- | \$ | |
| 6 | ----- | \$ | |
| 7 | ----- | \$ | |
| 8 | ----- | \$ | |
| 9 | ----- | \$ | |
| 10 | ----- | \$ | |
| 11 | ----- | \$ | |
| 12 | ----- | \$ | |
| 13 | ----- | \$ | |