



**FINANCIAL REPORT TO
STATE ATHLETIC COMMISSIONER**
ATHLETIC COMMISSION
SFN 11705 (03-2007)

Athletic Advisory Board
Secretary of State
State of North Dakota
600 E Boulevard Ave Dept 108
Bismarck ND 58505-0500
Telephone 701-328-3380
Toll Free (800)352-0867
Ext. 8-3380
Fax 701-328-1690

This report must be submitted within 10 days after the exhibition.

1. Promoter

Business Address	City	State	Zip Code
Main Event _____ vs _____		Date of Show	
Location of Show	City	State	Zip Code

2. Ticket Printer Business Name

Business Address	City	State	Zip Code
Telephone #			

LIVE GATE BREAKDOWN AND FEE DUE TO STATE

TYPE	PRICE	QUANTITY	COMPLIMENTARY TICKETS	UNSOLD	SOLD	REVENUE
GENERAL ADMISSION						
RESERVED						
RING SIDE						
OTHER						
TOTALS						

FROM SALE OF TICKETS

_____ = _____
Total Gross Revenue from Sale of Tickets X 3% State Fee Payable to Secretary of State

FROM SALE OF () TELEVISION () PAY PER VIEW () CLOSED CIRCUIT

_____ = _____
Total Gross Revenue From X 3% State Fee Payable to Secretary of State
Television, Pay Per View, and Closed Circuit

Report Prepared By _____

Promoter Signature Date

State of _____

County of _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20 _____.

(Notary Seal)

Notary Public