

**HEALTH INSURANCE COST-EFFECTIVE REVIEW**

DEPARTMENT OF HEALTH AND HUMAN SERVICES

MEDICAL SERVICES DIVISION

SFN 817 (1-2023)

**Send To:** Medical Services Division  
 Department of Health and Human Services  
 600 E Boulevard Ave Dept 325  
 Bismarck ND 58505

**CASE INFORMATION**

Case Name	Case Number	County
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**INSURANCE INFORMATION**

Insurance Name			
Insurance Address	City	State	ZIP Code
Policy Holder Name	Policy Number	Type of Policy <input type="checkbox"/> Individual <input type="checkbox"/> Employer Group <input type="checkbox"/> Other Group	
Employer Name			Employer Telephone Number
Employer Address	City	State	ZIP Code
Premium	Due Date	Is Amount <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Quarterly <input type="checkbox"/> Monthly	
Deductible	Co-Insurance		
Insurance Coverage (check all that apply)			
<input type="checkbox"/> Doctor Visits	<input type="checkbox"/> Specific Illness	<input type="checkbox"/> Dental	<input type="checkbox"/> Prescriptions
<input type="checkbox"/> Nursing Home/Home Health	<input type="checkbox"/> Inpatient Hospital	<input type="checkbox"/> Medicare Extended	<input type="checkbox"/> Vision
<input type="checkbox"/> Lab/X-rays	<input type="checkbox"/> Major Medical	<input type="checkbox"/> Outpatient Hospital	<input type="checkbox"/> Other _____
Exclusions or Limits on Coverage			

**WHO IS COVERED**

Persons Covered by Insurance	DOB/Age	Medicaid Eligible	Recipient Liability

Describe any Known Illness or Medical Condition for Medicaid Eligible Individuals Covered by Insurance

**ADDITIONAL COMMENTS**

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**ATTACH AVAILABLE INSURANCE PAYMENT HISTORY (EOB's etc.) and  
 HEALTH INFORMATION FROM THE PAST 12 MONTHS.**

Eligibility Worker	Date
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