

MAY 2013 PAROLE BOARD/Board Members: Bob Bennett, Sheri Baker, Norm Anderson

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|----------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 173268 | 37827 | BURGOON | RUSTY | Intermediate Measure | | | | | Y | | |
| 199314 | 37837 | DUBOIS | JANINE | Intermediate Measure | | | | | Y | | |
| 103313 | 16777 | ESSEN | KULLEN | Intermediate Measure | | | | Mr. Essen shall be arrested immediately as a parole violator. | N | | |
| 168300 | 36999 | HAMAR | HEATHER | Intermediate Measure | | | | | Y | | |
| 183112 | 38113 | HEINTZ | KYLE | Intermediate Measure | | | | | Y | | |
| 182554 | 34744 | HENRICKSON | DUSTIN | Intermediate Measure | | | | | Y | | |
| 190559 | 37996 | JOHNSON | HEATHER | Intermediate Measure | | | | | Y | | |
| 97471 | 36880 | METZGER | MICHELLE | Intermediate Measure | | | | | Y | | |
| 184469 | 36770 | MYRVIK | TODD | Intermediate Measure | | | | | Y | | |
| 151187 | 37993 | NORTON | ASHTON | Intermediate Measure | | | | | Y | | |
| 160802 | 37223 | OLSON | BRANDON | Intermediate Measure | | | | | Y | | |
| 162745 | 30898 | OLSON | MATTHEW | Intermediate Measure | | | | | Y | | |
| 148167 | 37059 | SOEHREN | MARISSA | Intermediate Measure | | | | | Y | | |
| 178413 | 38044 | STROH | ADAM | Intermediate Measure | | | | | Y | | |
| 197896 | 37909 | TODY | JOSHUAH | Intermediate Measure | | | | | Y | | |
| 195920 | 38107 | AUNE | JULIE | Parole Denied | | | 09/2013 | | | N | |
| 206303 | 38715 | BLUE | CHRIS | Parole Denied | | | 07/2013 | | | N | |
| 180318 | 34517 | CLAUTHIER | FARRELL | Parole Denied | | | 10/2013 | | | N | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|--|---------------|----------------------|------------------------|
| 138824 | 22249 | CRABTREE | MATTHEW | Parole Denied | | | 10/2014 | | | N | |
| 138732 | 25247 | DAVIS | TIMOTHY | Parole Denied | | | 10/2013 | | | N | |
| 162039 | 38064 | ENNO | DEREK | Parole Denied | | | 11/2013 | | | N | |
| 142087 | 30393 | FOSNESS | PRISCILLA | Parole Denied | | | 01/2014 | | | N | |
| 165500 | 30661 | GRAFF | BRADLEY | Parole Denied | | | | | | Y | |
| 194278 | 38392 | HIRSCHKORN | BRADY | Parole Denied | | | 02/2014 | | | N | |
| 203436 | 38344 | HOFFMAN | JOSEPH | Parole Denied | | | | | | Y | |
| 194261 | 38775 | HURLES | ROBERT | Parole Denied | | | | Mr. Hurles may reapply for Parole Board consideration, provided he has successfully completed treatment requirement. | | Y | |
| 114012 | 36648 | KINSELLA | BILLY | Parole Denied | | | 01/2014 | | | N | |
| 26826 | 19272 | KUNZE | DAVID | Parole Denied | | | 03/2020 | | | N | |
| 187785 | 37758 | LADUCER | ROBERT | Parole Denied | | | | | | Y | |
| 170851 | 36575 | LAROCQUE | ERIK | Parole Denied | | | | | | Y | |
| 83914 | 26073 | MEREDITH | ROBERT | Parole Denied | | | 08/2013 | | | N | |
| 204893 | 38581 | NOOR | BASHIR | Parole Denied | | | | | | Y | |
| 159365 | 37756 | OLAFSON | ANDREW | Parole Denied | | | | | | Y | |
| 201261 | 38444 | PATZNER | CODY | Parole Denied | | | 04/2014 | | | N | |
| 167715 | 32173 | RODRIGUEZ | ISIDRO | Parole Denied | | | 11/2013 | | | N | |
| 173940 | 38395 | ROOS | JOHN | Parole Denied | | | 10/2013 | | | N | |
| 170150 | 35026 | SALMON | JEFFREY | Parole Denied | | | 10/2013 | | | N | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 106494 | 38482 | SCHNEIDER | TANYA | Parole Denied | | | 09/2013 | | | N | |
| 120026 | 18998 | SMITH | DUSTIN | Parole Denied | | | | Mr. Smith may reapply for Parole Board consideration, provided he has successfully completed chemical addiction treatment. | | Y | |
| 154554 | 25729 | STUCKEY | MICHAEL | Parole Denied | | | 10/2018 | | | N | |
| 54209 | 35932 | TROGSTAD | WILLIAM | Parole Denied | | | 06/2014 | | | N | |
| 158325 | 30664 | WOLD | TANNER | Parole Denied | | | | | | Y | |
| 148021 | 25296 | ADAMS | CHASTA | Parole Granted | 05/23/2013 | | | To her approved plan with Mr. Buckholz in Grand Forks ND. | | | |
| 96782 | 33394 | ANDRES | PAUL | Parole Granted | 06/17/2013 | | | To the Bismarck Transition Center. | | | |
| 195772 | 38365 | ARTHUR | JOSHUA | Parole Granted | 05/21/2013 | | | To Centre-Mandan with the Re-Entry Program. | | | |
| 108827 | 19478 | ASBRIDGE | KELLY | Parole Granted | 06/04/2013 | | | To Centre-Fargo. Mr. Ashbridge shall remain at Centre for a minimum of 120 days. | | | |
| 52807 | 18227 | BACKMAN | MYLIN | Parole Granted | 06/03/2013 | | | To his approved plan with Ms. Mason in Minot ND. Mr. Backman shall immediately enroll in the SCRAMx Program on the date of his parole and remain in the Program for the duration of parole. | | | |
| 196189 | 38696 | BAGLIN | BRANDON | Parole Granted | 05/16/2013 | | | To his warrant. Should Mr. Baglin resolve his warrant, his parole placement is to the Bismarck Transition Center. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 168572 | 38206 | BAUER | CODY | Parole Granted | 07/29/2013 | | | To Centre-Mandan with the Re-Entry Program. If Mr. Bauer is approved to reside at a community residence, he shall immediately enroll in the SCRAMx Program on the day of his release from Centre and remain in the Program for a minimum of 120 days. | | | |
| 199205 | 38868 | BELLANGER | ROBBIE | Parole Granted | 05/30/2013 | | | To his Minnesota warrants. Should Mr. Bellanger resolve his warrants, his parole placement is to a plan approved by Adult Services staff. | | | |
| 197548 | 38865 | BERCIER | CHRISTOPHER | Parole Granted | 05/30/2013 | | | To his Minnesota warrant. Should Mr. Bercier resolve his warrant, his parole placement is to a plan approved by Adult Services staff. | | | |
| 118025 | 17978 | BORTLE | JEREMY | Parole Granted | 08/13/2013 | | | To Centre-Fargo. | | | |
| 166178 | 35377 | BROWN | ROBERTA | Parole Granted | 05/05/2013 | | | Once Ms. Brown has served her sentence for Burleigh County (#12-CR-2868) her parole placement is to her approved residence in Bismarck ND. | | | |
| 192287 | 36934 | FREEMAN | BRUCE | Parole Granted | 06/05/2013 | | | To Centre-Mandan. Mr. Freeman shall remain at Centre for a minimum of 120 days. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 166375 | 36914 | FUGLEM | DEREK | Parole Granted | 05/07/2013 | | | To his sister's residence in Larimore ND, where he will remain until 5/13/2013. Mr. Fuglem shall report to Centre-Grand Forks on 5/13/2013 and remain at Centre for the duration of parole. | | | |
| 136057 | 26037 | GEROU | KARL | Parole Granted | 06/11/2013 | | | To his approved plan with his mother in Dickinson ND. | | | |
| 207452 | 38629 | GIBBS | SAM | Parole Granted | 06/13/2013 | | | To Centre-Fargo. | | | |
| 132087 | 23796 | GIROUX | WILLIAM | Parole Granted | 10/08/2013 | | | To Centre-Fargo. | | | |
| 98431 | 18350 | GOODALL | KAREN | Parole Granted | 05/08/2013 | | | To the North Dakota State Hospital for diagnosis and further disposition by the Board pursuant to N.D.C.C. 12-59-14. | | | |
| 160670 | 31071 | GOODIN | JOSEPH | Parole Granted | 05/28/2013 | | | To the Bismarck Transition Center. | | | |
| 197502 | 38528 | GOODLOW | COLTON | Parole Granted | 05/14/2013 | | | To Centre-Mandan with the Re-Entry Program. If Mr. Goodlow is approved to reside at a community residence, he shall immediately enroll in the SCRAMx Program on his release date from Centre and remain in the Program for a minimum of 120 days. | | | |
| 95998 | 38714 | GROSS | TIMOTHY | Parole Granted | 05/22/2013 | | | To his approved plan in Kintyre ND. Mr. Gross shall immediately enroll in the SCRAMx Program on the date of his parole and remain in the Program for a minimum of 120 days. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|--|---------------|----------------------|------------------------|
| 138853 | 26048 | HAAS | MICHAEL | Parole Granted | 06/19/2013 | | | To the Lake Region Re-Entry Center with the Re-Entry Program. | | | |
| 207290 | 38459 | HETHERINGTON | KENNETH | Parole Granted | 05/16/2013 | | | To Centre-Fargo. | | | |
| 105754 | 37915 | HEYWOOD | ERIC | Parole Granted | 10/09/2013 | | | To the Bismarck Transition Center with the Re-Entry Program, provided he has successfully completed treatment. | | | |
| 182818 | 38326 | HLIBICHUK | MATHEW | Parole Granted | 05/29/2013 | | | To Centre-Fargo. | | | |
| 187586 | 35921 | HUESERS | ZACHARY | Parole Granted | 06/12/2013 | | | To his warrant. Should Mr. Huesers resolve his warrant his parole placement is to his father's residence in Benedict ND. | | | |
| 208882 | 38747 | KREIN | AUSTIN | Parole Granted | 06/11/2013 | | | To his approved plan with his parents in Bismarck ND. | | | |
| 195993 | 37768 | LABLANC | EDWARD | Parole Granted | 10/10/2013 | | | To the Lake Region Re-Entry Center. | | | |
| 168884 | 34257 | LAMEIRA | AARON | Parole Granted | 07/16/2013 | | | To Centre-Mandan with the Re-Entry Program. | | | |
| 155713 | 38603 | LEHMAN | JOSHUA | Parole Granted | 05/21/2013 | | | To TRCC. | | | |
| 87043 | 32838 | LEMER | MARLA | Parole Granted | 05/23/2013 | | | To her approved plan with Mr. Iverson in Bismarck ND. | | | |
| 167586 | 37875 | LOWE | JACQUELL | Parole Granted | 07/11/2013 | | | To his approved plan with Ms. Fretland in Fargo ND. | | | |
| 114613 | 18776 | LOZENSKY | WENDY | Parole Granted | 08/23/2013 | | | To the Lake Region Re-Entry Center. | | | |
| 112381 | 38530 | LUNDER | MICHAEL | Parole Granted | 06/13/2013 | | | To his approved plan with his parents in Fargo ND. | | | |
| 184872 | 37024 | LUSSIER | NICOLE | Parole Granted | 05/23/2013 | | | To Centre-Fargo. | | | |
| 85566 | 38478 | MALCOMB | PAUL | Parole Granted | 07/29/2013 | | | To Centre-Mandan. Mr. Malcomb shall remain at Centre-Mandan for a minimum of 120 days. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 172359 | 35375 | MORIN | STACEY | Parole Granted | 06/13/2013 | | | To his warrant. Should Mr. Morin resolve his warrant, his parole placement is to the Bismarck Transition Center. | | | |
| 134388 | 38754 | MULSKE | TODD | Parole Granted | 06/13/2013 | | | To Centre-Mandan. Mr. Mulske shall remain at Centre for the duration of parole. | | | |
| 97277 | 38532 | NAGEL | TRAVIS | Parole Granted | 05/28/2013 | | | To his approved plan with his son in Bismarck ND. If Mr. Nagel resides at an approved community residence he shall immediately enroll in the SCRAMx Program on his release date and remain in the Program for a minimum of 90 days. | | | |
| 155758 | 25236 | NILSEN | JAMIE | Parole Granted | 05/21/2013 | | | To his Federal sentence. Should Mr. Nilsen resolve his warrant, his parole placement is to a plan approved by Adult Services staff. | | | |
| 167826 | 38678 | O'TOOLE | CASEY | Parole Granted | 07/17/2013 | | | To his approved plan with his wife in Crystal ND. Mr. O'Toole shall immediately enroll in the SCRAMx program on his parole date and remain in the Program for the duration of parole. | | | |
| 150233 | 38700 | OGDEN | ERIC | Parole Granted | 05/24/2013 | | | To his approved plan in Baldwin ND. If Mr. Ogden resides at an approved community residence he shall immediately enroll in the SCRAMx Program on his release date and remain in the Program for a minimum of 90 days. | | | |
| 66710 | 38720 | OWLBOY | PATSY | Parole Granted | 08/01/2013 | | | To Centre-Fargo. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 199385 | 38181 | PFEIFF | STEVEN | Parole Granted | 11/13/2013 | | | To his approved plan in Emerado ND. | | | |
| 56461 | 21680 | PIPES | WILLIAM | Parole Granted | 09/03/2013 | | | To his warrant. Should Mr. Pipes resolve his warrant, his parole placement is to a plan approved by Adult Services staff, provided he has successfully completed treatment. | | | |
| 116787 | 30293 | REINHARDT | KAMARON | Parole Granted | 05/15/2013 | | | To Centre-Mandan. Mr. Reinhardt shall remain at Centre for the duration of parole. | | | |
| 170846 | 38876 | REX-BEY | SAHARA | Parole Granted | 5/23/2013 | | | To Centre-Fargo. | | | |
| 199993 | 37833 | SANCHEZ | RIGOBERTO | Parole Granted | 05/05/2015 | | | To his Immigration Detainer. Should Mr. Sanchez resolve his detainer his parole placement is to a plan approved by Adult Services staff. | | | |
| 181965 | 38416 | SCHANK | CODY | Parole Granted | 05/17/2013 | | | To Centre-Mandan with the Re-Entry Program. | | | |
| 161452 | 30405 | SCHLOSSER | TONY | Parole Granted | 06/20/2013 | | | To Centre-Fargo or to a plan approved by Adult Services staff. | | | |
| 206879 | 38701 | SCHMIDT | KEVIN | Parole Granted | 06/11/2013 | | | To his approved plan with his brother in Bismarck ND. | | | |
| 177282 | 35453 | SCHWEITZER | BRANDON | Parole Granted | 07/16/2013 | | | To Centre-Mandan. | | | |
| 204543 | 38514 | SHAW | ASHLEY | Parole Granted | 06/07/2013 | | | To her approved Utah interstate compact plan. | | | |
| 174646 | 34036 | STRAND | PAXTON | Parole Granted | 05/29/2013 | | | To Centre-Mandan. | | | |
| 210756 | 38803 | THORSON | CHARLES | Parole Granted | 08/13/2013 | | | To his warrant. Should Mr. Thorson resolve his warrant, his parole placement is to the Bismarck Transition Center. | | | |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 207928 | 38884 | WILLIAMS | RONALD | Parole Granted | 05/23/2013 | | | To his warrant. Should Mr. Williams resolve his warrant, his parole placement is to Centre-Mandan where he shall remain for the duration of parole. | | | |
| 184804 | 38746 | WISESPIRIT | ISAIAH | Parole Granted | 06/11/2013 | | | To Centre-Mandan with the Re-Entry Program, if accepted. | | | |
| 168025 | 38466 | KLIPFEL | BETHANY | Parole Rescinded | | | 08/2013 | Ms. Klipfel may have consideration at the August 2013 Parole Board. | | N | |
| 166223 | 32017 | PATTERSON | DONOVAN | Parole Rescinded | | | | | | Y | |
| 155056 | 35220 | SPRAGUE | KYLE | Parole Rescinded | | | 05/2014 | Mr. Sprague may have consideration at the May 2014 Parole Board. | | N | |
| 192223 | 38517 | WIEDMER | ANDREW | Parole Rescinded | | | | | | Y | |
| 125660 | 21732 | AZURE | MICHAEL | Parole Revoked | | | | Fixed and determined date of release: 07/19/2013 | | Y | |
| 166178 | 35377 | BROWN | ROBERTA | Parole Revoked | | | | | | N | 05/05/2013 |
| 96581 | 35349 | CHASE | RACHEL | Parole Revoked | | | | Fixed and determined date of release: 10/10/2013 | | Y | |
| 166375 | 36914 | FUGLEM | DEREK | Parole Revoked | | | | | | N | 04/11/2013 |
| 183370 | 35959 | HJELDNESS | JADEN | Parole Revoked | | | | Fixed and determined date of release: 07/20/2013 | | Y | |
| 154916 | 25017 | JOHNSTON | ANTHONY | Parole Revoked | | | | | | Y | 4/12/2013 |
| 132598 | 38135 | JUNGLING | BRENT | Parole Revoked | | | 10/2013 | Mr. Jungling may have consideration at the October 2013 Parole Board. | | N | 03/02/2013 |
| 155713 | 38603 | LEHMAN | JOSHUA | Parole Revoked | | | | | | N | 04/26/2013 |

| <u>SID</u> | <u>DOC NO</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>ACTION TAKEN</u> | <u>PAROLE START DATE</u> | <u>PAR MOD EXP DATE</u> | <u>DEFERRED TO</u> | <u>COMMENTS</u> | <u>IM APP</u> | <u>SERVE THE BAL</u> | <u>TIME ADDED BACK</u> |
|------------|---------------|------------------|-------------------|---------------------|--------------------------|-------------------------|--------------------|---|---------------|----------------------|------------------------|
| 199010 | 37796 | MALATERRE | RYNE | Parole Revoked | | | | Fixed and determined date of release: 06/27/2013 | | Y | |
| 176088 | 38483 | MONIZ | STEPHANIE | Parole Revoked | | | | | | Y | 04/16/2013 |
| 199345 | 38362 | SILVA | EFRAIN | Parole Revoked | | | | Fixed and determined date of release: 05/09/2013 | | Y | |
| 50671 | 26462 | TROWBRIDGE | KENNETH | Parole Revoked | | | | Fixed and determined date of release: 06/28/2013 | | Y | |
| 176794 | 37563 | WHITE | NICOLETTE | Parole Revoked | | | | | | Y | 04/05/2013 |
| 201667 | 38101 | ZASTE | WAYLON | Parole Revoked | | | 08/2013 | Mr. Zaste may have consideration at the August 2013 Parole Board. | | N | 04/20/2013 |
| 209231 | 38824 | BENTLEY | JONATHON | | | | 08/2024 | | | | |
| 127710 | 25748 | DELACRUZ | ANDREW | | | | 10/2016 | | | | |
| 146834 | 23929 | ELLIS | BRENT | | | | 11/2018 | | | | |
| 138298 | 35746 | GERALD | DONALD | | | | 08/2024 | | | | |
| 141618 | 25139 | LUGERT | LOUIS | | | | 08/2013 | | | | |
| 46408 | 22092 | OTTO | WAYNE | | | | 05/2021 | | | | |
| 205084 | 38904 | STAHLBERG | DOYLE | | | | 11/2015 | | | | |
| 103924 | 21257 | ZINCK | GARY | | | | 01/2016 | | | | |