



North Dakota

# STATE REHABILITATION COUNCIL

*A NEW HORIZON FOR INDIVIDUALS WITH DISABILITIES*

## PUBLIC MEETING NOTICE

**Thursday and Friday, April 27-28, 2017**

1 to 5 p.m. (CDT) Thursday

9 a.m. to Noon (CDT) Friday

**Location:** Department of Human Services' Division of Vocational Rehabilitation office,  
Prairie Hills Plaza, 1237 W. Divide Ave., Ste. 1B, Prairie Rose Room  
Bismarck, N.D. (*Enter building through Door #2*)

### ROLLING AGENDA

#### **Thursday, April 27, 2017**

- |           |  |                 |
|-----------|--|-----------------|
| 1:00 p.m. | Roll Call<br>Call to Order<br>Approval of Agenda<br>Approval of January 2017 SRC Meeting Minutes | Darcy Severson  |
| 1:15 p.m. | DVR Budget   | Russ Cusack     |
| 1:45 p.m. | HB 1135 – Transition Plan  | Russ Cusack     |
| 2:15 p.m. | SRC Bylaws changes   | Patty Wanner    |
| 2:30 p.m. | Transition Updates<br>Business Awards  | Patty Wanner    |
| 2:45 p.m. | Expanded Supported Employment Project<br>Section 511 Update                                      | Cheryl Anderson |
| 3:15 p.m. | Break  |                 |
| 3:30 p.m. | Committee Breakouts  |                 |

#### **Friday, April 28, 2017**

- |           |   |                |
|-----------|---|----------------|
| 9:00 a.m. | Appeals Report  | LouAnn Nider   |
| 9:15 a.m. | CAP Report  | Vickay Gross   |
| 9:30 a.m. | DVR Regional Updates –<br>Devils Lake and Grand Forks | David Kvasager |

10:00 a.m. Tribal Updates

10:30 a.m. Break

10:45 a.m. Committee Chair Reports

- Membership/PR Committee Joseph Hall, Chair
- Planning/Evaluation Committee Kirsten Dvorak, Chair
- Resource Committee Jason Sutheimer, Chair

**Individuals who need accommodations to participate in the meeting** or who would like more information can contact Denise Martin, Division of Vocational Rehabilitation, North Dakota Department of Human Services, at 1237 W. Divide Ave., Suite 1B, Bismarck, ND 58501, 701-328-8953, toll-free 800-755-2745, ND Relay TTY 800-366-6888 or [dmmartin@nd.gov](mailto:dmmartin@nd.gov).

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