

# **Governor's Committee on Aging**

**December 9, 2011**

**10 a.m. to 3 p.m. (CT)**

**Ottertail Power Building - Rugby**

**225 Main Ave S.**

**(Parking is available on the south side - use south side entrance)**

**776-5223**

1. Minutes of last meeting
2. Budget Report
3. Report on Meals on Wheels Association of America
4. Local Contact Agency (LCA), Money Follows the Person (MFP), and  
Home & Community-Based Services Committee Report
5. 2012 Educational Plans
6. Subcommittee Meetings - If needed
7. Communication Plan Update
8. Logo

Adjourn