

TO: CTE Instructors, Administrators, and Teacher Educators
FROM: Ann Dietchman, Assistant Supervisor, Family & Consumer Sciences
DATE: August 2010
RE: CTE in Memorial Hall

You are invited to participate in the 11th annual "CTE in Memorial Hall," the Career and Technical Education showcase. It will be held on the first floor of the state capitol building on January 24-27, 2011. This is an opportunity to highlight CTE programs and CTSO's for legislators and others. The showcase provides an opportunity to highlight the CTE programs and CTSO's for the state's decision-makers.

In order to participate, a CTE or CTSO program must submit a proposal. The application packet can also be found at: www.nd.gov/cte/forms (scroll down to CTE in Memorial Hall). Exhibitors will exhibit for a day, from 8:00 a.m. until 3:30 p.m. Exhibits must have interactive displays and active student participation. Legislators and others who travel through Memorial Hall move at a fast pace, but can be drawn to an eye-catching, hands-on exhibit. Our exhibit days are early in the legislative session, so legislators are more likely to have time to stop, view the exhibits, and talk to the exhibitors. While in Bismarck, exhibitors can also attend committee hearings and Senate and House sessions.

Any high school or post secondary CTE program and/or CTSO can be a part of this event. Monday, January 24 will be designated as "CTSO in Memorial Hall", allowing individual chapters from each of the student organizations to promote their projects and activities. Tuesday, January 25-Thursday January 27 has been designated as "CTE in Memorial Hall" allowing any secondary or postsecondary CTE program to exhibit.

Monday, January 24

- CTSO program exhibits should make use of their organization's current theme for the 2010-2011 school year.

Tuesday, January 25-Thursday January 27

- Theme: "Speak Out for Career and Technical Education"

There is room for 6-8 exhibits each day, depending on the amount of space each requires. Limited funds will be available to defray some costs for travel, meals, and lodging. The amount of funds available will be included in the confirmation notice. Any additional costs will be the responsibility of the exhibitors.

Applications may be postmarked, e-mailed or faxed. All applications must be submitted by **5 PM on November 26, 2010**. Exhibitors who are selected will be notified by **December 10**.

If you have any questions, please feel free to contact me.

Sincerely,



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