

**CTE IN MEMORIAL HALL**  
**STATE CAPITOL BUILDING - BISMARCK, ND**  
**January 24-27, 2011**

Complete and return, **by November 26**, to Ann Dietchman, 600 E. Boulevard Ave. Dept 270, Bismarck, ND 58505-0610. FAX: 701-328-1255. E-mail: [adietchman@nd.gov](mailto:adietchman@nd.gov)

SCHOOL/CAMPUS		
CAREER AND TECHNICAL PROGRAM(S) TO BE FEATURED		
CONTACT PERSON		
ADDRESS		
PHONE	FAX	E-MAIL
<p>DESCRIPTION: Describe the proposed display/activities; who will participate (students, teachers, advisory committee members, etc.); how the display meets criteria listed on the "Criteria" sheet.</p>		
<p>PREFERRED EXHIBIT SPACE – (A, B, C, D, or E). Refer to the map of Memorial Hall for display spaces available and the maximum number of tables that may be used. <u>Facility Management stipulates that displays may not project more than 5 feet into the hall. Nothing may be attached to the walls or pillars in any manner.</u></p>		
<p>PROJECTED COST: Include cost of travel, meals, and lodging in Bismarck if an overnight stay is needed</p>		
<p>PREFERRED DAY TO PARTICIPATE: Please give first and second choices</p>		
<p>IF USING ELECTRICITY AT DISPLAY:</p> <ul style="list-style-type: none"> <li>• What will be plugged in?</li> <li>• How many amps used?</li> </ul>		
<p>WILL YOU NEED AN INTERNET CONNECTION? (All spaces except D have Internet access if requested in advance.)</p>		