

Please R.S.V.P. by March 31, 2009

Check the box next to the events you plan to attend. Make checks payable to the North Dakota Council on the Arts.

Governor's Awards for the Arts dinner and Awards ceremony

of tickets _____ at \$30.00 per plate \$ _____

Tickets may be picked up at the awards dinner.

Vegetarian entrée

Total \$ _____

Award Dinner Attendees

Please list the names of the attendees to the Governor's Awards for the Arts dinner and award ceremony.

Name _____

Mailing Address _____

City, State, Zip _____

Mail to: NDCA 1600 E. Century Ave., Ste. #6, Bismarck, ND 58503